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READINGS IN LITERATURE  
BOOK THREE





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ST. FRANCIS PREACHING TO THE BIRDS

Giotto

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EDITED BY  
GEORGE SAMPSON

BOOK THREE

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1918

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## PREFACE

THESE reading books have been prepared in the first instance for use among pupils of eleven or twelve and above, and are thus suitable for the middle forms of secondary schools, the four years of central and higher grade schools, the upper standards of elementary schools and the literature courses of continuation schools. Admirable use is now made of what are called *Continuous Readers*; but these should not wholly supplant a miscellany, a collection of extracts good in themselves and representative of great or interesting writers.

Reading in schools may take three forms—audible reading by individual pupils, silent reading by all members of a class and reading by the teacher to the class. These forms represent three grades of difficulty in matter. Pupils can appreciate poetry and prose well read to them which they could not themselves read aloud with intelligence. Some parts, therefore, of the available material should reach the third grade of difficulty. It must certainly not all be kept down to the level of a stumbler's precarious fluency. Literature should be measured out to readers by their capacity to receive rather than by their ability to deliver.

Young people do not fully understand much of their reading; but they can be deeply impressed even where they do not comprehend; and their selective instincts (very different in different cases) should at least have a chance of working upon noble matter. We must

take the mean, not the meanest, capacity for our standard. Difficulty is not an affair of words. Pupils of fifteen can get more from Wordsworth's *Immortality* ode than from such apparently simple poems as *The Fountain* and *The Two April Mornings*—more, even, from the great narrative passages of *Paradise Lost*, than from the exquisite traceries of *Lycidas*. They can understand, in a sense, a scene from *Prometheus*, but they will hardly understand in any sense a *Conversation* of Landor. The nearer prose or verse lies to the elemental, the nearer it lies to the young reader's understanding.

The present collection is purely a miscellany. Some hints of a purpose in the choice and arrangement of passages will be discerned, but this is not emphasised, and, generally, the collection may be said to exist for its parts rather than for any fanciful wholeness. It does not in the least pretend to be representative of any special age or country, or to exhibit the main types of literature, or to have one inflexible standard of inclusion. It is certainly not a selection from the "hundred best books." The editor's aim has been to give young readers the pleasure that is also a profit—to afford them the varied excitements (and incitements) of miscellaneous reading, to introduce to their notice certain poems, passages, books and writers great, or famous, or merely entertaining, and to associate with these a few pictures, drawings and engravings of widely differing schools and periods. Perhaps it may be added that special care has been given to the text.

The general tendency of school reading nowadays is towards a more ordered and therefore more restricted range of English literature, and away from the mis-



cellaneous knowledge that amused the youth of older people. Much has been gained by the change; but something, too, has been lost. It is better, certainly, to know some poems in particular than to know something about poetry in general. The pupil of to-day gets a first-hand acquaintance with some selected examples of English literature, but he misses that general knowledge of books, which, though it may amount to very little in present profit, is a great investment towards future reading. The indiscriminate young reader of old at least got to know some of the landmarks in general literature. To-day, the student of twenty, who can read (say) Francis Thompson with appreciation, has been known to refer, in the more expansive moments of his essays, to the epic poems of Plato and the tragic dramas of Dante. The present volumes, as a middle course between too vague general knowledge and too restricted selection, will supplement, without disturbing, any chosen or prescribed scheme of study.

They may even find another use; for books have destinies of their own. The savage satire for men becomes (after due purgation) a playbook for children; and the children's fairy tale, with its delicate irony, becomes the delight of the elders. Perhaps the present volumes may achieve this extended application, and amuse the grown-up and the growing-up as well as instruct the children. The puzzling question, "What ought I to read," often asked by young people with a developing sense of responsibility, can be answered, at least in part, by these volumes. To such inquirers it may be said, "Here you will find many clues to the paradise of literature: follow that which leads you through the most attractive way." Had the collection

been designed in the first place for older readers, some passages now included might have been replaced by others less familiar. Still, the familiar has its claim, and, "in vacant or in pensive mood," even a special charm for experienced readers. The day-book of the boy may be welcome as a bedside book for the man.

The variety of the entertainment is part of the plan. Neither man nor boy can live by the sublime alone, and so the range of the selection has been made very wide. Modern and even contemporary work has been drawn upon, though one's liberty of choice is here very restricted. Whether we are teachers or learners, we must not be fearful of the new. For us there should be no "battle of the antient and modern books," but one great stream of literature with all its lesser waters, as full and noble now as ever.

GEORGE SAMPSON

*August 1918.*

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## LIST OF PICTURES

### GIOTTO—St Francis preaching to the Birds FRONTISPIECE

Giotto di Bondone was born near Florence towards the end of the thirteenth century and died in 1337. He broke away from the stiff traditional mosaic-like painting that prevailed in the religious art of his time and went to nature for his inspiration. Such natural grace and simplicity as that shown in the present picture were new qualities in European art, and Giotto may be regarded as a founder of modern painting. His work cannot be studied out of Italy, as it takes the form mainly of frescoes or wall paintings, the most famous being those in the church at Assisi, illustrating the life of St Francis. The present picture is one of these.

By arrangement with The Medici Society, Ltd.

TO FACE PAGE

### TURNER—Childe Harold's Pilgrimage 22

Joseph Mallord William Turner (1775–1851), the greatest of English artists, was born in London and showed his artistic gifts at a very early age. Indeed, he drew and painted almost without ceasing from his earliest years to his death. For some time he made sketches for engravings. His most famous work in this form is called *Liber Studiorum*, a series of seventy drawings in sepia afterwards engraved on copper. Many sketches, too, were made to illustrate the works of famous writers. From 1819, the time of his first visit to Venice, began the series of famous paintings, wonderful in their rendering of light and colour—the present picture, in the National Gallery, is an example. Most of Turner's great oil pictures and almost innumerable water-colour drawings are in the national collections.

By arrangement with Messrs W. A. Mansell and Co.

### RUSKIN—The Grand Canal, Venice 23

John Ruskin (1819–1900), the author of *Modern Painters*, *The Stones of Venice*, *Unto this Last*, *Praeterita*, and other writings on art and life, was himself an artist of much delicacy and skill, as the present drawing indicates.

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- TOWNE—Interior of the Colosseum** 32  
 Francis Towne (1740–1816), an English landscape painter, spent much time in France, Switzerland and Italy and drew largely upon those countries for the subjects of his sketches and pictures.
- PROUT—Basilica of Constantine** 33  
 Samuel Prout (1783–1852), a popular English artist, was born in Plymouth. He travelled abroad and painted pictures of foreign towns and scenes. His numerous sketches and drawings are better liked than his formal pictures.
- PIRANESI—Tomb of the Metelli** 38  
 Giambattista Piranesi (1720–1778), etcher and architect, was born in Venice. His studies in Rome, however, caused him to have a strong love for the Eternal City, and his chief works are powerful and imaginative etchings of the crumbling monuments of classical antiquity. He also published a set of etchings representing prison interiors as seen in the dreams of fever.
- PIRANESI—Doorway and Colonnade of the Temple of Vesta** 39
- BURNE-JONES—Psyche with the Lamp** 60  
 Sir Edward Coley Burne-Jones (1833–1898), an English painter, born in Birmingham, is famous for his many pictures suggested by classical stories, medieval legends and romantic poems, and also for his drawings and designs for tapestry and stained glass windows. He made a series of drawings for woodcuts to illustrate the story of Cupid and Psyche. The four pictures given here are reproductions of the original sketches.  
 By kind permission of the Ruskin Master of Drawing,  
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- BURNE-JONES—Psyche and the Eagle** 61  
 By kind permission of the Ruskin Master of Drawing,  
 Ashmolean Museum, Oxford
- BURNE-JONES—Psyche and Charon** 70  
 By kind permission of the Ruskin Master of Drawing,  
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- BURNE-JONES—Psyche received into Heaven** 71  
 (Part of the design)  
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## BOTTICELLI—The Nativity 96

Alessandro Filipepi, called Botticelli (1446?–1510), was born in Florence, and most of his work was done in that city. In his later years he was much influenced by Savonarola, the famous preacher. Botticelli's gentle, melancholy grace is well suited to the subjects upon which he drew for most of his pictures. Two of the best known of his works are *The Birth of Venus* and *Spring*.

By arrangement with Messrs W. A. Mansell and Co.

## LUINI—The Nativity 97

Bernardino Luini was born about 1470 in northern Italy and died some time after 1530. He became a follower of Leonardo da Vinci, whose work he imitated very closely.

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## RUSKIN—The Matterhorn 108

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## SCHOOL OF PRAXITELES—Hypnos 152

This beautiful bronze head, now in the British Museum, belongs to the school of Praxiteles, the famous Greek sculptor, who flourished in the fourth century B.C. A similar figure, but more complete, is at Madrid, and the British Museum head has been combined with a cast derived from this statue to show the hovering pose of the Sleep god, with his night-hawk's wings.

## OLIVER—Sir Philip Sidney 153

Isaac Oliver or Olivier, an English miniature-painter of foreign extraction (probably French), was born about 1556 and died in 1617. He was a pupil of Nicholas Hilliard, whose drawing of Queen Elizabeth appears in another volume of this series. Oliver's representations of famous Elizabethan Englishmen were very numerous and much admired. The present picture is in the Royal collection at Windsor.

By arrangement with Emery Walker, Ltd.

## STEVENS—Sketch for the Wellington Monument 160

Alfred Stevens (1818–1875), an English sculptor, painter and designer of high excellence, was born in Dorset, the son of a house decorator. He received no formal art training, but at the age of sixteen he was sent to Italy through the kindness of a friend and there studied and copied the work of the great Italian

masters. After his return to England he became designer to a Sheffield firm of metal workers. In addition, he designed decorations for public and private buildings. His greatest work is the Wellington monument in St Paul's Cathedral, for which the present illustration is a preliminary pen and ink sketch.

By arrangement with The Autotype Fine Art Co., Ltd.

TURNER—The Gateway, Carisbrooke Castle 200

By arrangement with Emery Walker, Ltd.

STOTHARD—The Meeting at Tottenham 224

Thomas Stothard (1755-1834), painter and designer, was the son of a London publican. He became a designer of patterns for silk, but soon turned to pure art, and painted such familiar pictures as *The Canterbury Pilgrims* and *The Dunmow Fitch*. His designs and illustrations are almost innumerable.

STOTHARD—The Parting at Tottenham 225

The design on the cover is taken from the *Luttrell Psalter*, a Latin *Psalter* of the fourteenth century

# BACON

FRANCIS BACON, Viscount St Albans (1561–1626) was born in London and educated at Cambridge. He was famous as a lawyer, and became Lord Chancellor, but he is still more famous as a philosopher and writer. Of his works, the best known are *The Advancement of Learning* and his *Essays*—the latter being wonderful examples of wisdom in the briefest form. The extract that follows is one of the essays.

## OF STUDIES

Studies serve for delight, for ornament, and for ability<sup>1</sup>. Their chief use for delight, is in privateness and retiring; for ornament, is in discourse; and for ability, is in the judgment and disposition of business; for expert men can execute, and perhaps judge of particulars, one by one: but the general counsels, and the plots and marshalling of affairs, come best from those that are learned. To spend too much time in studies, is sloth; to use them too much for ornament, is affectation; to make judgment wholly by their rules, is the humour of a scholar: they perfect nature, and are perfected by experience: for natural abilities are like natural plants, that need pruning by study; and studies themselves do give forth directions too much at large, except they be bounded in by experience. Crafty men condemn studies, simple men admire them, and wise men use them; for they teach not their own use; but that is a wisdom without them and above them, won by observation. Read not to contradict and confute; nor to believe and take for granted; nor to find talk and discourse: but to weigh and consider. Some books are to be tasted, others to be swallowed, and some few to be chewed and digested: that is, some books are to be read only in parts; others to be read but not curiously<sup>2</sup>; and some few to be read wholly, and with diligence and attention. Some books also may be read by deputy, and extracts made of them by others; but that would be only in the less important arguments, and the meaner sort of books: else distilled books are, like common distilled waters, flashy things. Reading maketh a full man; conference a ready man; and writing an exact man. And therefore, if a man write little, he had need have a great

<sup>1</sup> use.

<sup>2</sup> carefully.

memory; if he confer little, he had need have a present wit; and if he read little, he had need have much cunning, to seem to know that he doth not. Histories make men wise; poets witty; the mathematics subtle; natural philosophy deep; moral grave; logic and rhetoric able to contend. *Abeunt studia in mores*<sup>1</sup>. Nay, there is no stand or impediment in the wit but may be wrought out by fit studies: like as diseases of the body may have appropriate exercises. Bowling is good for the stone and reins<sup>2</sup>; shooting for the lungs and breast; gentle walking for the stomach; riding for the head: and the like. So if a man's wit be wandering, let him study the mathematics; for in demonstrations, if his wit be called away never so little, he must begin again: if his wit be not apt to distinguish or find differences, let him study the schoolmen; for they are *Cymini sectores*<sup>3</sup>. If he be not apt to beat over matters, and to call up one thing to prove and illustrate another, let him study the lawyers' cases: so every defect of the mind may have a special receipt.

## KEATS

JOHN KEATS (1795-1821) was the son of the head ostler in a livery stable at the sign of the Swan and Hoop, Finsbury. He was born there in October, 1795, and educated at an Enfield school. It was intended that he should be a doctor, and he became a student at Guy's and St Thomas's Hospital. He was drawn, however, to literature, and, encouraged by admiring friends, he wrote and published a volume of verses in 1817. This was followed in the next year by *Endymion*, a long poem; and in 1820 appeared a volume containing his best work, *Lamia*, *Isabella*, *The Eve of St Agnes*, the *Ode to a Nightingale* and other poems. Keats fell ill with consumption and left England to seek health in Italy. He died in Rome at the age of twenty-five. His work had been unfairly attacked by certain reviewers, and Shelley, his friend and fellow-poet, was inspired to write in his defence a noble poem called *Adonais*, which will for ever unite the names of the young poets.

### LA BELLE DAME SANS MERCI

#### I

O what can ail thee, knight-at-arms  
 Alone and palely loitering?  
 The sedge is withered from the lake  
 And no birds sing!

<sup>1</sup> Studies become part of the character.

<sup>2</sup> good for complaints of the back.      <sup>3</sup> Carvers of pips, i.e. triflers.

## II

O what can ail thee, knight-at-arms  
So haggard and so woe-begone?  
The squirrel's granary is full,  
And the harvest's done.

## III

I see a lily on thy brow,  
With anguish moist and fever dew;  
And on thy cheek a fading rose  
Fast withereth too—

## IV

I met a lady in the meads  
Full beautiful, a faery's child;  
Her hair was long, her foot was light,  
And her eyes were wild—

## V

I made a garland for her head,  
And bracelets too, and fragrant zone;  
She looked at me as she did love  
And made sweet moan—

## VI

I set her on my pacing steed,  
And nothing else saw all day long;  
For sideways would she lean, and sing  
A faery's song—

## VII

She found me roots of relish sweet,  
And honey wild, and manna dew;  
And sure in language strange she said,  
I love thee true—

## VIII

She took me to her elfin grot,  
 And there she gazed and sighed full sore,  
 And there I shut her wild, wild eyes  
 With kisses four.

## IX

And there she lulléd me asleep,  
 And there I dreamed, ah woe betide,  
 The latest dream I ever dreamed  
 On the cold hill side.

## X

I saw pale kings, and princes too,  
 Pale warriors, death-pale were they all:  
 Who cried—"La Belle Dame sans Merci  
 Hath thee in thrall."

## XI

I saw their starv'd lips in the gloam  
 With horrid warning gapéd wide,  
 And I awoke, and found me here  
 On the cold hill side.

## XII

And this is why I sojourn here  
 Alone and palely loitering,  
 Though the sedge is withered from the lake,  
 And no birds sing.

## SAMUEL BUTLER

SAMUEL BUTLER (1835-1902), author of *Erewhon* (not to be confused with the seventeenth century Samuel Butler, author of *Hudibras*), was born in Nottinghamshire, the son of a clergyman, and educated at Shrewsbury and Cambridge. He spent some time in New Zealand, where the mountain scenery suggested the great range in *Erewhon*, and on his return settled in London where he lived for many years. Among his several very original and ingenious books may be mentioned *Erewhon* (an anagram of "nowhere"), *The Way of all Flesh*, *Alps and Sanctuaries of Piedmont* and *The Note-Books of Samuel Butler*. The passage which follows is taken from *Erewhon*. A young settler on a sheep-run in a far-off unnamed country is attracted by a distant, mysterious range of mighty mountains which he can see from the

highest point of his master's station. He longs to explore the land beyond this range, in the hope of finding a suitable place for a sheep-run of his own. A native, named Chowbok, warns him against trying to cross the range, and fortifies the warning by sitting up in a strangely rigid attitude and making a wild moaning sound. The young settler is resolved, however, to explore part of this mountain district, and sets out on an expedition with Chowbok as his guide.

### OVER THE RANGE

Next morning it was fine; we broke camp, and after advancing a short distance we found that by descending over ground less difficult than yesterday's, we should come again upon the river-bed, which had opened out above the gorge; but it was plain at a glance that there was no available sheep country, nothing but a few flats covered with scrub on either side the river, and mountains which were perfectly worthless. But we could see the main range. There was no mistake about this. The glaciers were tumbling down the mountains like cataracts, and seemed actually to descend upon the river-bed; there could be no serious difficulty in reaching them by following up the river, which was wide and open; but it seemed rather an objectless thing to do, for the main range looked hopeless, and my curiosity about the nature of the country above the gorge was now quite satisfied, there was no money in it whatever, unless there should be minerals, of which I saw no more signs than lower down.

However, I resolved that I would follow the river up, and not return until I was compelled to do so. I would go up every branch as far as I could, and wash well for gold. Chowbok liked seeing me do this, but it never came to anything, for we did not even find the colour. His dislike of the main range appeared to have worn off, and he made no objections to approaching it. I thought he believed that there was no danger of my trying to cross it, and he was not afraid of anything on this side; besides, we might find gold. But the fact was that he had made up his mind what to do if he saw me getting too near it.

We passed three weeks in exploring, and never did I find time go more quickly. The weather was fine, though the nights got very cold. We followed every stream but one, and always found that it led us to a glacier which was plainly impassable; at any rate without a larger party and ropes. One stream remained, which I should have followed up already, had not Chowbok said

that he had risen early one morning, while I was yet asleep, and gone up for three or four miles, and seen that it was quite impossible to go farther. I had long ago discovered that he was a great liar, and so I was bent on going up myself: in brief, I did so: it was *not* impossible, it was quite easy travelling; and after five or six miles I saw a saddle at the end of it, which, though covered deep in snow, was not glaciated, and which did verily appear to me to be part of the main range itself. No words can express the intensity of my delight. My blood fell on a fire with hope and elation; but on looking round for Chowbok, who was behind me, I saw to my surprise and anger that he had turned back, and was going down the valley as hard as he could. He had left me.

I cooeyed to him, but he would not hear. I ran after him, but he had got too good a start. Then I sat down on a stone and thought the matter carefully over. It was plain that Chowbok had designedly attempted to keep me from going up this valley, yet he had shown no unwillingness to follow me anywhere else. What could this mean, unless that I was now upon the route by which alone the mysteries of the great ranges could be revealed? What then should I do? go back at the very moment when it had become plain that I was on the right scent? Hardly; yet to proceed alone would be a most difficult and dangerous undertaking. It would be bad enough to return to my master's run, and pass through the rocky gorges, with no chance of help from another should I get into a difficulty; but to advance for any considerable distance without a companion would be next door to madness. Accidents which are slight when there is another at hand (as the spraining of an ankle, or the falling into some place whence escape would be easy by means of an outstretched hand and a bit of rope), may be fatal to one who is alone. The more I pondered the less I liked it; and yet, the less could I make up my mind to return when I looked at the head of the valley, and noted the comparative ease with which its smooth sweep of snow might be surmounted: I seemed to see my way almost from my present position to the very top. After much thought, I resolved that I would go forward until I should come to some place which was really dangerous, but that I would then return. I should thus, I hoped, at any rate reach the top of the saddle, and satisfy myself as to what might be on the other side.



I had no time to lose, for it was now between ten and eleven in the morning and the days had begun to shorten. Fortunately I was well equipped, for on leaving the camp and the horses at the lower end of the valley I had provided myself (according to my custom) with everything that I was likely to want for four or five days. Chowbok had carried half, but had dropped his whole swag,—I suppose, at the moment of his taking flight,—for I came upon it when I ran after him. I had, therefore, his provisions as well as my own. Accordingly, I took as many biscuits as I thought I could carry; and also some tobacco, tea, and a few matches. I rolled them neatly inside my blankets: outside these I rolled Chowbok's blankets, and strapped them very tightly, making the whole into a long roll of some seven feet in length and ten inches in diameter. Then I tied the two ends together, and put the whole round my neck and over one shoulder. This is the easiest way of carrying a heavy swag, for one can rest one's self by shifting the burden from one shoulder to the other. I strapped my pannikin and a small axe about my waist, and, having thus prepared, began to ascend the valley, angry at having been misled by Chowbok, but fully resolved that I would not return until I was compelled to do so.

I crossed and recrossed the stream several times without difficulty, for there were many good fords. At one o'clock I was at the foot of the saddle; four hours I mounted, the last two on the snow, where the going was easier; by five I was within ten minutes of the top, in a state of excitement greater, I think, than I had ever known before. Ten minutes more, and the cold air from the other side came rushing upon me.

A glance. I was *not* on the main range.

Another glance. There was an awful river, muddy and horribly angry, roaring over an immense river-bed, thousands of feet below me.

It went round to the westward, and I could see no farther up the valley, save that there were enormous glaciers which must extend round the source of the river, and from which it must spring.

Another glance, and I then remained motionless.

There was an easy pass in the mountains directly opposite to me, through which I caught a glimpse of an immeasurable extent of blue and distant plains.

Easy? Yes, perfectly easy; grassed nearly to the summit, which was, as it were, an open path between two glaciers, from which an inconsiderable stream came tumbling down over rough but very possible hill-sides, till it got down to the level of the great river, and formed a flat where there was grass and good timber.

Almost before I could believe my eyes, a cloud had come up from the valley on the other side, and the plains were hidden. What wonderful luck was mine! Had I arrived five minutes later, the cloud would have been over the pass, and I should never have known of its existence. Now that the cloud was there, I began to doubt my memory, and to be uncertain whether it had been more than a blue line of distant vapour that had filled up the opening. I could only be certain of this much, namely, that the river in the valley below must be the one next to the northward of that which flowed past my master's station; of this there could be no doubt. Could I, however, imagine that my luck should have led me up a wrong river in search of a pass, and yet brought me to the spot where I should detect the one weak place in the fortifications of a more northern basin? This was too improbable. But even as I doubted there came a rent in the cloud opposite, and a second time I saw blue lines of heaving downs, growing gradually fainter, and retiring into a far space of plain. It was substantial; there had been no mistake soever. I had hardly made myself perfectly sure of this ere the rent in the clouds joined up again, and I could see nothing more.

What, then, should I do? The night would be upon me shortly, and I was already chilled with standing still after the exertion of climbing. To stay where I was would be impossible; I must either go backwards or forwards. I found a rock which gave me shelter from the evening wind, and took a good pull at the brandy flask, which immediately warmed and encouraged me.

I asked myself, Could I descend upon the river-bed beneath me? It was impossible to say what precipices might prevent my doing so. If I were on the river-bed, dare I cross the river? I am an excellent swimmer? yet, once in that frightful rush of waters, I should be hurled whithersoever it willed, absolutely powerless. Moreover, there was my swag; I should perish of cold and hunger if I left it, but I should certainly be drowned if

I attempted to carry it across the river. These were serious considerations, but the hope of finding an immense tract of available sheep country (which I was determined that I would monopolise as far as I possibly could) sufficed to outweigh them; and, in a few minutes, I felt resolved that, having made so important a discovery as a pass into a country which was probably as valuable as that on our own side of the ranges, I would follow it up and ascertain its value, even though I should pay the penalty of failure with life itself. The more I thought, the more I was settled in my mind that I would either win for myself the chance of fame and fortune, by entering upon this unknown world, or consent to give up life in the attempt. In fact, I felt that life would be no longer valuable if I were to have seen so great a prize, and refused to grasp at the possible profits therefrom.

I had still an hour of good daylight during which I might begin my descent on to some possible camping ground, but there was not a moment to be lost. At first I got along rapidly, for I was on the snow, and sank into it enough to save me from falling, though I went forward straight down the mountain side as fast as I could; but there was less snow on this side than on the other, and I had soon done with it, getting on to a coomb of dangerous and very stony ground, where a slip might have given me a disastrous fall. But I was careful with all my speed, and got safely to the bottom, where there were patches of coarse grass, and an attempt here and there at brushwood; what was below this I could not see. I advanced a few hundred yards farther, and found that I was on the brink of a frightful precipice, which no one in his senses would attempt descending. I bethought me, however, to try the creek which drained the coomb, and see whether it might not have made itself a smoother way. In a few minutes I found myself at the upper end of a chasm in the rocks, something like Twll Dhu, only on a greatly larger scale; the creek had found its way into it, and had worn a deep channel through a material which appeared much softer than that upon the other side of the mountain. I believe it must have been a different geological formation, though I regret to say that I cannot tell what it was, except that it seemed to resemble that light friable kind of porphyry of which St Michael's and other churches are built at Coventry.

I looked at this rift in great doubt, then I went a little way on either side of it, and found myself looking over the edge of horrible precipices on to the river, which roared some four or five thousand feet below me. I dared not think of getting down at all, unless I committed myself to the rift, of which I was hopeful when I reflected that the rock was soft, and that the water might have worn its channel tolerably evenly through the whole extent. The darkness was increasing every minute, but I should have twilight for another half hour, so I went into the chasm (though by no means without fear), and resolved to return and camp, and try some other path next day, should I come to any serious difficulty. In about five minutes I had completely lost my head; the sides of the rift became hundreds of feet in height, and overhung so that I could see no sky. It was full of rocks, and I had many falls and bruises. I was wet through from falling into the water, of which there was no great volume, but it had such force that I could do nothing against it; once I had to leap down a not inconsiderable waterfall into a deep pool below, and my swag was so heavy that I was nearly drowned. I had indeed a hair's-breadth escape; but, as luck would have it, Providence was on my side. Shortly afterwards I began to fancy that the rift was getting wider, and that there was more brushwood. Presently I found myself on an open grassy slope, and feeling my way a little farther along the stream, I came upon a flat place with wood, where I could camp comfortably; which was well, for it was now quite dark.

My first care was for my matches; were they dry? The outside of my swag had got completely wet; but, on undoing the blankets, I found things warm and dry within. How thankful I was! I lit a fire, and was grateful for its warmth and company. I made myself some tea, and ate two of my biscuits: my brandy I did not touch, for I had little left, and might want it when my courage failed me. All that I did, I did almost mechanically, for I could not realise my situation to myself, being alone, and knowing that return through the chasm which I had just descended would be almost impossible, and being utterly uncertain about the future. It is a dreadful feeling that of being cut off from all one's kind. I was still full of hope, and built golden castles for myself as soon as I was warmed with food and fire; but I do not believe that any

man could long retain his reason in such solitude, unless he had the companionship of animals. One begins to doubt one's own identity.

I remember deriving comfort even from the sight of my blankets, and the sound of my watch ticking,—things which seemed to link me to other people; but the screaming of the wood-hens frightened me, as also a chattering bird which I had never heard before, and which seemed to laugh at me; though I soon got used to it, and before long could fancy that it was many years since I had first heard it.

I took off my clothes, and wrapped my inside blanket about me, till my things were dry. The night was very still, and I made a roaring fire; so I soon got warm, then at last could put my clothes on again. Then I strapped my blanket round me, and went to sleep as near the fire as I could.

I dreamed that there was an organ placed in my master's wool-shed; the wool-shed faded away, and the organ seemed to grow and grow amid a blaze of brilliant light, till it became like a golden city upon the side of a mountain, with rows upon rows of pipes set in cliffs and precipices, one above the other, and in mysterious caverns, like that of Fingal, within whose depths I could see the burnished pillars gleaming. In the front there was a flight of lofty terraces, at the top of which I could see a man with his head buried forward towards a key-board, and his body swaying from side to side amid the storm of huge arpeggiated harmonies that came crashing overhead and round. Then there was one who touched me on the shoulder, and said, "Do you not see? it is Handel";—but I had hardly comprehended, and was trying to scale the terraces, and get near him, when I awoke, dazzled with the vividness and distinctness of the dream.

A piece of wood had burned through, and the ends had fallen into the ashes with a blaze: this, I supposed, had both given me my dream, and robbed me of it. I was bitterly disappointed, and sitting up on my elbow, came back to reality and my strange surroundings as best I could.

I was thoroughly aroused—moreover, I felt a foreshadowing as though my attention were arrested by something more than the dream, although no sense in particular was as yet appealed to. I held my breath and waited, and then I heard—was it fancy? Nay; I listened again and again, and I did hear a faint and extremely

distant sound of music, like that of an Æolian harp, borne upon the wind, which was blowing fresh and chill from the opposite mountains.

The roots of my hair thrilled. I listened, but the wind had died; and, fancying that it must have been the wind itself,—no; on a sudden I remembered the noise which Chowbok had made in the wool-shed. Yes; it was that.

Thank Heaven, whatever it was, it was over now. I reasoned with myself, and recovered my firmness. I became convinced that I had only been dreaming more vividly than usual. Soon I began even to laugh, and think what a fool I was to be frightened at nothing; and reminded myself that, even if I were to come to a bad end, it would be no such dreadful matter after all. I said my prayers, a duty which I had too often neglected, and in a little time fell into a really refreshing sleep, which lasted till broad daylight, and restored me. I rose, and searching among the embers of my fire, I found a few live coals and soon had a blaze again. I got breakfast, and was delighted to have the company of several small birds, which hopped about me, and perched on my boots and hands. I felt comparatively happy, but I can assure the reader that I had a far worse time of it than I have told him; and I strongly recommend him to remain in Europe if he can; or, at any rate, in some country which has been explored and settled, rather than go into places where others have not been before him. Exploring is delightful to look forward to and back upon, but it is not comfortable at the time, unless it be of such an easy nature as not to deserve the name....

[He has great difficulty in getting across the great rapid river that separates him from the main range. The clumsy raft that he makes of bundles of reeds is whirled away by the current, but he is cast up unhurt on the other side and camps there for the night.]

I rose with early dawn, and in an hour I was on my way, feeling strange, not to say weak, from the burden of solitude, but full of hope when I considered how many dangers I had overcome, and that this day should see me at the summit of the dividing range.

After a slow but steady climb of between three and four hours, during which I met with no serious hindrance, I found myself upon a table land, and close to a glacier which I recognised as marking the summit of the pass. Above it towered a succession of rugged precipices, and snowy mountain sides. The solitude

was greater than I could bear; the mountain upon my master's sheep-run was a crowded thoroughfare in comparison with this sombre sullen place. The air, moreover, was dark and heavy, which made the loneliness more oppressive. There was an inky gloom over all that was not covered with snow and ice. Grass there was none.

Each moment I felt increasing upon me that dreadful doubt as to my own identity—as to the continuity of my past and present existence—which is the first sign of that distraction which comes on those who have lost themselves in the bush. I had fought against this feeling hitherto, and had conquered it; but the intense silence and gloom of this rocky wilderness were too much for me, and I felt that my power of collecting myself was beginning to be impaired.

I rested for a while, and then advanced over very rough ground, until I reached the lower end of the glacier. Then I saw another glacier, descending from the eastern side into a small lake. I passed along the western side of the lake, where the ground was easier, and when I had got about half way I expected that I should see the plains which I had already seen from the opposite mountains; but it was not to be so, for the clouds rolled up to the very summit of the pass, though they did not overlap it on to the side from which I had come. I therefore soon found myself enshrouded with a cold thin vapour, which prevented my seeing more than a few yards in front of me. Then I came upon a large patch of old snow, in which I could distinctly trace the half-melted tracks of goats—and in one place, as it seemed to me, there had been a dog following them. Had I lighted upon a land of shepherds? The ground, where not covered with snow, was so poor and stony, and there was so little herbage, that I could see no sign of a path or regular sheep track. But I could not help feeling rather uneasy as I wondered what sort of a reception I might meet with if I were to come suddenly upon inhabitants. I was thinking of this, and proceeding cautiously through the mist, when I began to fancy that I saw some objects darker than the cloud looming in front of me. A few steps brought me nearer, and a shudder of unutterable horror ran through me, when I saw a circle of gigantic forms, many times higher than myself, upstanding grim and grey through the veil of cloud before me.

I suppose I must have fainted, for I found myself some time afterwards sitting upon the ground, sick and deadly cold. There

were the figures, quite still and silent, seen vaguely through the thick gloom, but in human shape indisputably.

A sudden thought occurred to me, which would have doubtless struck me at once, had I not been prepossessed with forebodings at the time that I first saw the figures, and had not the cloud concealed them from me—I mean that they were not living beings, but statues. I determined that I would count fifty slowly, and was sure that the objects were not alive if during that time I could detect no sign of motion.

How thankful was I when I came to the end of my fifty, and there had been no movement!

I counted a second time—but again all was still.

I then advanced timidly forward, and in another moment I saw that my surmises were correct. I had come upon a sort of Stonehenge of rude and barbaric figures, seated as Chowbok had sat when I questioned him in the wool-shed, and with the same superhumanly malevolent expression upon their faces. They had been all seated, but two had fallen. They were barbarous—neither Egyptian, nor Assyrian nor Japanese—different from any of these, and yet akin to all. They were six or seven times larger than life, of great antiquity, worn and lichen grown. They were ten in number. There was snow upon their heads, and wherever snow could lodge. Each statue had been built of four or five enormous blocks, but how these had been raised and put together is known to those alone who raised them. Each was terrible after a different kind. One was raging furiously, as in pain and great despair; another was lean and cadaverous with famine; another cruel and idiotic, but with the silliest simper that can be conceived—this one had fallen, and looked exquisitely ludicrous in his fall—the mouths of all were more or less open, and as I looked at them from behind, I saw that their heads had been hollowed.

I was sick and shivering with cold. Solitude had unmanned me already, and I was utterly unfit to have come upon such an assembly of fiends in such a dreadful wilderness and without preparation. I would have given everything I had in the world to have been back at my master's station; but that was not to be thought of: my head was going, and I felt sure that I could never get back alive.

Then came a gust of howling wind, accompanied with a moan from one of the statues above me. I clasped my hands in fear.



I felt like a rat caught in a trap, as though I would have turned and bitten at whatever thing was nearest me. The wildness of the wind increased, the moans grew shriller, coming from several statues, and swelling into a chorus. I almost immediately knew what it was, but the sound was so unearthly that this was but little consolation. The inhuman beings into whose hearts the Evil One had put it to conceive these statues, had made their heads into a sort of organ pipe, so that their mouths should catch the wind and sound with its blowing. It was horrible. However brave a man might be, he could never stand such a concert, from such lips, and in such a place. I heaped every invective upon them that my tongue could utter, as I rushed away from them into the mist, and even after I had lost sight of them, and turning my head round could see nothing but the stormy wraiths driving behind me, I heard their ghostly chanting, and felt as though one of them would rush after me, and grip me in his hand, and throttle me.

[He passes the figures and descends, after further adventures, into a strange country called "Erewhon."]

## BYRON

LORD BYRON (1788-1824) was born in London, of an old family, and was educated at Harrow and Cambridge. His first volume of poems appeared when he was nineteen. He travelled far in Europe and put much that he saw and experienced into his poem *Childe Harold's Pilgrimage*. The first part of this appeared in 1812 and at once made him famous. His handsome appearance added much to the interest aroused by his writings and by his romantic character. Other long poems of his are *Mazeppa*, *The Corsair*, *The Bride of Abydos*, *Lara* and *Don Juan*. He also wrote plays in verse—*Manfred*, *Sardanapalus*, etc. Byron left England in 1816 and never returned. He lived much in Italy and in later years took up with great enthusiasm the cause of the Greeks who were struggling against the Turks for independence. He died at Missolonghi in Greece whither he had gone to render what help he could. Byron's work was greatly admired abroad and influenced the literature of every European country.

### I

#### THE FIELD OF WATERLOO

Stop!—for thy tread is on an Empire's dust!  
 An Earthquake's spoil is sepulchred below!  
 Is the spot mark'd with no colossal bust?  
 Nor column trophied for triumphal show?

None; but the moral's truth tells simpler so,  
 As the ground was before, thus let it be;—  
 How that red rain hath made the harvest grow!  
 And is this all the world has gain'd by thee,  
 Thou first and last of fields! king-making Victory?

And Harold stands upon this place of skulls,  
 The grave of France, the deadly Waterloo!  
 How in an hour the power which gave annuls  
 Its gifts, transferring fame as fleeting too!  
 In "pride of place" here last the eagle flew,  
 Then tore with bloody talon the rent plain,  
 Pierced by the shaft of banded nations through;  
 Ambition's life and labours all were vain;  
 He wears the shatter'd links of the world's broken chain.

Fit retribution! Gaul may champ the bit  
 And foam in fetters;—but is Earth more free?  
 Did nations combat to make *One* submit;  
 Or league to teach all kings true sovereignty?  
 What! shall reviving Thralldom again be  
 The patch'd-up idol of enlighten'd days?  
 Shall we, who struck the Lion down, shall we  
 Pay the Wolf homage? proffering lowly gaze  
 And servile knees to thrones? No; *prove* before ye praise!

If not, o'er one fallen despot boast no more!  
 In vain fair cheeks were furrow'd with hot tears  
 For Europe's flowers long rooted up before  
 The trampler of her vineyards; in vain years  
 Of death, depopulation, bondage, fears,  
 Have all been borne, and broken by the accord  
 Of roused-up millions; all that most endears  
 Glory, is when the myrtle wreathes a sword  
 Such as Harmodius drew on Athens' tyrant lord.

There was a sound of revelry by night,  
 And Belgium's capital had gather'd then  
 Her Beauty and her Chivalry, and bright  
 The lamps shone o'er fair women and brave men;

A thousand hearts beat happily; and when  
Music arose with its voluptuous swell,  
Soft eyes look'd love to eyes which spake again,  
And all went merry as a marriage bell;  
But hush! hark! a deep sound strikes like a rising knell!

Did ye not hear it?—No; 't was but the wind,  
Or the car rattling o'er the stony street;  
On with the dance! let joy be unconfined;  
No sleep till morn, when Youth and Pleasure meet  
To chase the glowing Hours with flying feet—  
But hark!—that heavy sound breaks in once more,  
As if the clouds its echo would repeat;  
And nearer, clearer, deadlier than before!  
Arm! Arm! it is—it is—the cannon's opening roar!

Within a window'd niche of that high hall  
Sate Brunswick's fated chieftain; he did hear  
That sound the first amidst the festival,  
And caught its tone with Death's prophetic ear;  
And when they smiled because he deem'd it near,  
His heart more truly knew that peal too well  
Which stretch'd his father on a bloody bier,  
And roused the vengeance blood alone could quell;  
He rush'd into the field, and, foremost fighting, fell.

Ah! then and there was hurrying to and fro,  
And gathering tears, and tremblings of distress,  
And cheeks all pale, which but an hour ago  
Blush'd at the praise of their own loveliness;  
And there were sudden partings, such as press  
The life from out young hearts, and choking sighs  
Which ne'er might be repeated; who could guess  
If ever more should meet those mutual eyes,  
Since upon night so sweet such awful morn could rise!

And there was mounting in hot haste: the steed,  
The mustering squadron, and the clattering car,  
Went pouring forward with impetuous speed,  
And swiftly forming in the ranks of war;

And the deep thunder peal on peal afar;  
And near, the beat of the alarming drum  
Roused up the soldier ere the morning star;  
While throng'd the citizens with terror dumb,  
Or whispering, with white lips—"The foe! they come! they  
come!"

And wild and high the "Cameron's gathering" rose!  
The war-note of Lochiel, which Albyn's hills  
Have heard, and heard, too, have her Saxon foes:—  
How in the noon of night that pibroch thrills,  
Savage and shrill! But with the breath which fills  
Their mountain-pipe, so fill the mountaineers  
With the fierce native daring which instils  
The stirring memory of a thousand years,  
And Evan's, Donald's fame rings in each clansman's ears!

And Ardennes waves above them her green leaves,  
Dewy with nature's tear-drops as they pass,  
Grieving, if aught inanimate e'er grieves,  
Over the unreturning brave,—alas!  
Ere evening to be trodden like the grass  
Which now beneath them, but above shall grow  
In its next verdure, when this fiery mass  
Of living valour, rolling on the foe  
And burning with high hope, shall moulder cold and low.

Last noon beheld them full of lusty life,  
Last eve in Beauty's circle proudly gay,  
The midnight brought the signal-sound of strife,  
The morn the marshalling in arms,—the day  
Battle's magnificently stern array!  
The thunder-clouds close o'er it, which when rent  
The earth is cover'd thick with other clay,  
Which her own clay shall cover, heap'd and pent,  
Rider and horse,—friend, foe,—in one red burial blent!

## II

## NIGHT AND STORM IN THE MOUNTAINS

Clear, placid Leman! thy contrasted lake,  
With the wild world I dwelt in, is a thing  
Which warns me, with its stillness, to forsake  
Earth's troubled waters for a purer spring.  
This quiet sail is as a noiseless wing  
To waft me from distraction; once I loved  
Torn ocean's roar, but thy soft murmuring  
Sounds sweet as if a Sister's voice reproved,  
That I with stern delights should e'er have been so moved.

It is the hush of night, and all between  
Thy margin and the mountains, dusk, yet clear,  
Mellow'd and mingling, yet distinctly seen,  
Save darken'd Jura, whose cap't heights appear  
Precipitously steep; and drawing near,  
There breathes a living fragrance from the shore,  
Of flowers yet fresh with childhood; on the ear  
Drops the light drip of the suspended oar,  
Or chirps the grasshopper one good-night carol more;

He is an evening reveller, who makes  
His life an infancy, and sings his fill;  
At intervals, some bird from out the brakes  
Starts into voice a moment, then is still.  
There seems a floating whisper on the hill,  
But that is fancy, for the starlight dew  
All silently their tears of love instil,  
Weeping themselves away, till they infuse  
Deep into nature's breast the spirit of her hues.

Ye stars! which are the poetry of heaven!  
If in your bright leaves we would read the fate  
Of men and empires,—'t is to be forgiven,  
That in our aspirations to be great,  
Our destinies o'erleap their mortal state,  
And claim a kindred with you; for ye are  
A beauty and a mystery, and create  
In us such love and reverence from afar,  
That fortune, fame, power, life, have named themselves a star.

All heaven and earth are still—though not in sleep,  
But breathless, as we grow when feeling most;  
And silent, as we stand in thoughts too deep:—  
All heaven and earth are still: From the high host  
Of stars, to the lull'd lake and mountain-coast,  
All is concentr'd in a life intense,  
Where not a beam, nor air, nor leaf is lost,  
But hath a part of being, and a sense  
Of that which is of all Creator and defence.

Then stirs the feeling infinite, so felt  
In solitude, where we are *least* alone;  
A truth, which through our being then doth melt,  
And purifies from self: it is a tone,  
The soul and source of music, which makes known  
Eternal harmony, and sheds a charm  
Like to the fabled Cytherea's zone,  
Binding all things with beauty;—'t would disarm  
The spectre Death, had he substantial power to harm.

Not vainly did the early Persian make  
His altar the high places, and the peak  
Of earth-o'ergazing mountains, and thus take  
A fit and unwall'd temple, there to seek  
The Spirit, in whose honour shrines are weak,  
Uprear'd of human hands. Come, and compare  
Columns and idol-dwellings, Goth or Greek,  
With Nature's realms of worship, earth and air,  
Nor fix on fond abodes to circumscribe thy pray'r!

The sky is changed!—and such a change! Oh night,  
And storm, and darkness, ye are wondrous strong,  
Yet lovely in your strength, as is the light  
Of a dark eye in woman! Far along,  
From peak to peak, the rattling crags among  
Leaps the live thunder! Not from one lone cloud,  
But every mountain now hath found a tongue,  
And Jura answers, through her misty shroud,  
Back to the joyous Alps, who call to her aloud!

And this is in the night!—Most glorious night!  
Thou wert not sent for slumber! let me be  
A sharer in thy fierce and far delight,—  
A portion of the tempest and of thee!  
How the lit lake shines, a phosphoric sea,  
And the big rain comes dancing to the earth!  
And now again 't is black,—and now, the glee  
Of the loud hills shakes with its mountain-mirth,  
As if they did rejoice o'er a young earthquake's birth.

Now, where the swift Rhone cleaves his way between  
Heights which appear as lovers who have parted  
In hate, whose mining depths so intervene,  
That they can meet no more, though broken-hearted;  
Though in their souls, which thus each other thwarted,  
Love was the very root of the fond rage  
Which blighted their life's bloom, and then departed:  
Itself expired, but leaving them an age  
Of years all winters,—war within themselves to wage.

Now, where the quick Rhone thus hath cleft his way,  
The mightiest of the storms hath ta'en his stand:  
For here not one, but many, make their play,  
And fling their thunder-bolts from hand to hand,  
Flashing and cast around; of all the band,  
The brightest through these parted hills hath fork'd  
His lightnings,—as if he did understand,  
That in such gaps as desolation work'd,  
There the hot shaft should blast whatever therein lurk'd.

Sky, mountains, river, winds, lake, lightnings! ye!  
With night, and clouds, and thunder, and a soul  
To make these felt and feeling, well may be  
Things that have made me watchful; the far roll  
Of your departing voices, is the knoll  
Of what in me is sleepless,—if I rest.  
But where of ye, O tempests! is the goal?  
Are ye like those within the human breast?  
Or do ye find, at length, like eagles, some high nest?

Could I embody and unbosom now  
 That which is most within me,—could I wreak  
 My thoughts upon expression, and thus throw  
 Soul, heart, mind, passions, feelings, strong or weak,  
 All that I would have sought, and all I seek,  
 Bear, know, feel, and yet breathe—into *one* word,  
 And that one word were Lightning, I would speak;  
 But as it is, I live and die unheard,  
 With a most voiceless thought, sheathing it as a sword.

The morn is up again, the dewy morn,  
 With breath all incense, and with cheek all bloom,  
 Laughing the clouds away with playful scorn,  
 And living as if earth contain'd no tomb,—  
 And glowing into day: we may resume  
 The march of our existence: and thus I,  
 Still on thy shores, fair Leman! may find room  
 And food for meditation, nor pass by  
 Much, that may give us pause, if ponder'd fittingly.

## III

## VENICE

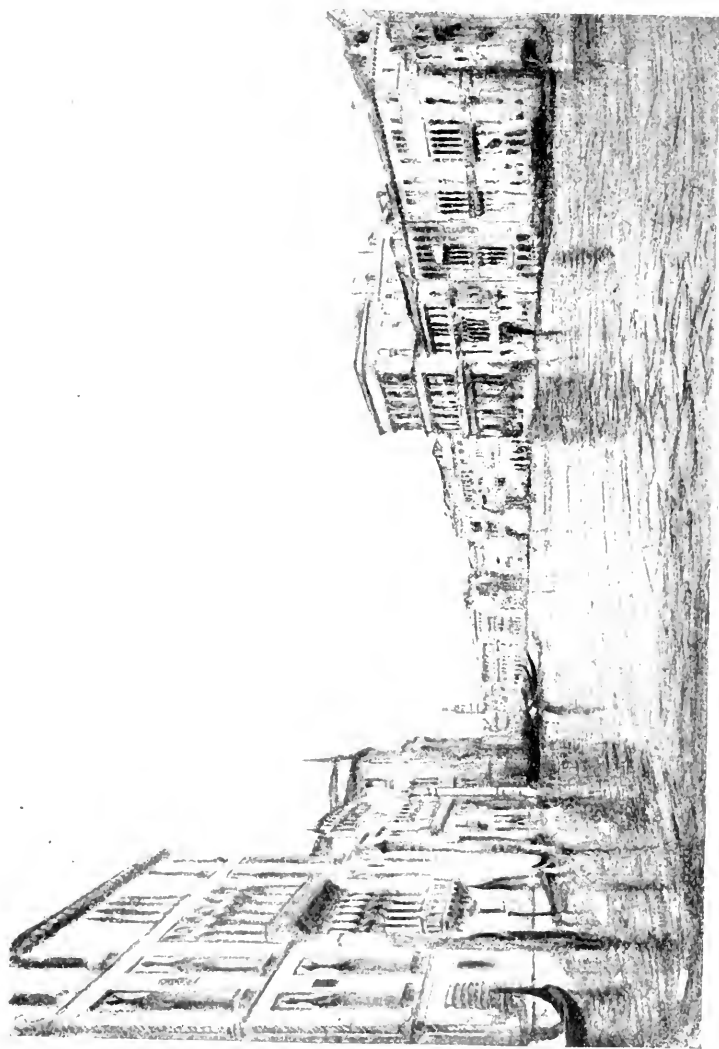
I stood in Venice, on the Bridge of Sighs;  
 A palace and a prison on each hand:  
 I saw from out the wave her structures rise  
 As from the stroke of the enchanter's wand:  
 A thousand years their cloudy wings expand  
 Around me, and a dying Glory smiles  
 O'er the far times, when many a subject land  
 Look'd to the winged Lion's marble piles,  
 Where Venice sate in state, throned on her hundred isles!

She looks a sea Cybele, fresh from ocean,  
 Rising with her tiara of proud towers  
 At airy distance, with majestic motion,  
 A ruler of the waters and their powers:





CHILDE HAROLD'S PILGRIMAGE  
Turner



THE GRAND CANAL, VENICE

And such she was;—her daughters had their dowers  
 From spoils of nations, and the exhaustless East  
 Pour'd in her lap all gems in sparkling showers.  
 In purple was she robed, and of her feast  
 Monarchs partook, and deem'd their dignity increased.

In Venice Tasso's echoes are no more,  
 And silent rows the songless gondolier;  
 Her palaces are crumbling to the shore,  
 And music meets not always now the ear:  
 Those days are gone—but Beauty still is here.  
 States fall, arts fade—but Nature doth not die,  
 Nor yet forget how Venice once was dear,  
 The pleasant place of all festivity,  
 The revel of the earth, the masque of Italy!

But unto us she hath a spell beyond  
 Her name in story, and her long array  
 Of mighty shadows, whose dim forms despond  
 Above the dogeless city's vanish'd sway;  
 Ours is a trophy which will not decay  
 With the Rialto; Shylock and the Moor,  
 And Pierre, cannot be swept or worn away—  
 The keystones of the arch! though all were o'er,  
 For us repeopled were the solitary shore....

The Suabian sued, and now the Austrian reigns—  
 An Emperor tramples where an Emperor knelt,  
 Kingdoms are shrunk to provinces, and chains  
 Clank over sceptred cities; nations melt  
 From power's high pinnacle, when they have felt  
 The sunshine for a while, and downward go  
 Like lauwine loosen'd from the mountain's belt;  
 Oh for one hour of blind old Dandolo!  
 Th' octogenarian chief, Byzantium's conquering foe.

Before St Mark still glow his steeds of brass,  
 Their gilded collars glittering in the sun;  
 But is not Doria's menace come to pass?  
 Are they not *bridled*?—Venice, lost and won,

Her thirteen hundred years of freedom done,  
Sinks, like a seaweed, into whence she rose!  
Better be whelm'd beneath the waves, and shun,  
Even in destruction's depth, her foreign foes,  
From whom submission wrings an infamous repose.

In youth she was all glory,—a new Tyre;  
Her very by-word sprung from victory,  
'The "Planter of the Lion," which through fire  
And blood she bore o'er subject earth and sea;  
Though making many slaves, herself still free,  
And Europe's bulwark 'gainst the Ottomite;  
Witness Troy's rival, Candia! Vouch it, ye  
Immortal waves that saw Lepanto's fight!  
For ye are names no time nor tyranny can blight.

Statues of glass—all shiver'd—the long file  
Of her dead Doges are declined to dust;  
But where they dwelt, the vast and sumptuous pile  
Bespeaks the pageant of their splendid trust;  
Their sceptre broken, and their sword in rust,  
Have yielded to the stranger: empty halls,  
Thin streets, and foreign aspects, such as must  
Too oft remind her who and what inthrals,  
Have flung a desolate cloud o'er Venice' lovely walls.

When Athens' armies fell at Syracuse,  
And fetter'd thousands bore the yoke of war,  
Redemption rose up in the Attic Muse,  
Her voice their only ransom from afar:  
See! as they chant the tragic hymn, the car  
Of the o'ermaster'd victor stops, the reins  
Fall from his hands, his idle scimitar  
Starts from its belt—he rends his captive's chains,  
And bids him thank the bard for freedom and his strains.

Thus, Venice, if no stronger claim were thine,  
Were all thy proud historic deeds forgot,  
Thy choral memory of the Bard divine,  
Thy love of Tasso, should have cut the knot

Which ties thee to thy tyrants; and thy lot  
Is shameful to the nations,—most of all,  
Albion! to thee: the Ocean queen should not  
Abandon Ocean's children; in the fall  
Of Venice think of thine, despite thy watery wall.

I loved her from my boyhood; she to me  
Was as a fairy city of the heart,  
Rising like water-columns from the sea,  
Of joy the sojourn, and of wealth the mart;  
And Otway, Radcliffe, Schiller, Shakespeare's art,  
Had stamp'd her image in me, and even so,  
Although I found her thus, we did not part;  
Perchance even dearer in her day of woe,  
Than when she was a boast, a marvel, and a show.

## IV

## EVENING

The moon is up, and yet it is not night;  
Sunset divides the sky with her; a sea  
Of glory streams along the Alpine height  
Of blue Friuli's mountains; Heaven is free  
From clouds, but of all colours seems to be,—  
Melted to one vast Iris of the West,—  
Where the Day joins the past Eternity,  
While, on the other hand, meek Dian's crest  
Floats through the azure air—an island of the blest!

A single star is at her side, and reigns  
With her o'er half the lovely heaven; but still  
Yon sunny sea heaves brightly, and remains  
Roll'd o'er the peak of the far Rhætian hill,  
As Day and Night contending were, until  
Nature reclaim'd her order:—gently flows  
The deep-dyed Brenta, where their hues instil  
The odorous purple of a new-born rose,  
Which streams upon her stream, and glass'd within it glows,

Fill'd with the face of heaven which, from afar,  
 Comes down upon the waters; all its hues,  
 From the rich sunset to the rising star,  
 Their magical variety diffuse:  
 And now they change; a paler shadow strews  
 Its mantle o'er the mountains; parting day  
 Dies like the dolphin, whom each pang imbues  
 With a new colour as it gasps away,  
 The last still loveliest,—till—'t is gone—and all is gray.

## v

## ITALY AND ROME

Italia! oh Italia! thou who hast  
 The fatal gift of beauty, which became  
 A funeral dower of present woes and past,  
 On thy sweet brow is sorrow plough'd by shame,  
 And annals graved in characters of flame.  
 Oh, God! that thou wert in thy nakedness  
 Less lovely or more powerful, and couldst claim  
 Thy right, and awe the robbers back, who press  
 To shed thy blood, and drink the tears of thy distress;

Then might'st thou more appal; or, less desired,  
 Be homely and be peaceful, undeplord  
 For thy destructive charms; then, still untired,  
 Would not be seen the armed torrents pour'd  
 Down the deep Alps; nor would the hostile horde  
 Of many-nation'd spoilers from the Po  
 Quaff blood and water; nor the stranger's sword  
 Be thy sad weapon of defence, and so,  
 Victor or vanquish'd, though the slave of friend or foe....

Oh Rome! my country! city of the soul!  
 The orphans of the heart must turn to thee,  
 Lone mother of dead empires! and control  
 In their shut breasts their petty misery.

What are our woes and sufferance? Come and see  
The cypress, hear the owl, and plod your way  
O'er steps of broken thrones and temples, Ye!  
Whose agonies are evils of a day—  
A world is at our feet as fragile as our clay.

The Niobe of nations! there she stands,  
Childless and crownless, in her voiceless woe;  
An empty urn within her wither'd hands,  
Whose holy dust was scatter'd long ago;  
The Scipios' tomb contains no ashes now;  
The very sepulchres lie tenantless  
Of their heroic dwellers: dost thou flow,  
Old Tiber! through a marble wilderness?  
Rise, with thy yellow waves, and mantle her distress.

The Goth, the Christian, Time, War, Flood, and Fire,  
Have dealt upon the seven-hill'd city's pride;  
She saw her glories star by star expire,  
And up the steep barbarian monarchs ride,  
Where the car climb'd the Capitol; far and wide  
Temple and tower went down, nor left a site:  
Chaos of ruins! who shall trace the void,  
O'er the dim fragments cast a lunar light,  
And say, "here was, or is," where all is doubly night?

The double night of ages, and of her,  
Night's daughter, Ignorance, hath wrapt and wrap  
All round us; we but feel our way to err:  
The ocean hath its chart, the stars their map,  
And Knowledge spreads them on her ample lap;  
But Rome is as the desert, where we steer  
Stumbling o'er recollections; now we clap  
Our hands, and cry "Eureka!" it is clear—  
When but some false mirage of ruin rises near.

Alas! the lofty city! and alas!  
The trebly hundred triumphs! and the day  
When Brutus made the dagger's edge surpass  
The conqueror's sword in bearing fame away!

Alas, for Tully's voice, and Virgil's lay,  
 And Livy's pictured page!—but these shall be  
 Her resurrection; all beside—decay.  
 Alas, for Earth, for never shall we see  
 That brightness in her eye she bore when Rome was free!

## VI

## THE COLISEUM

Arches on arches! as it were that Rome,  
 Collecting the chief trophies of her line,  
 Would build up all her triumphs in one dome,  
 Her Coliseum stands; the moonbeams shine  
 As 't were its natural torches, for divine  
 Should be the light which streams here to illumine  
 This long-explored but still exhaustless mine  
 Of contemplation; and the azure gloom  
 Of an Italian night, where the deep skies assume

Hues which have words, and speak to ye of heaven,  
 Floats o'er this vast and wondrous monument,  
 And shadows forth its glory. There is given  
 Unto the things of earth, which Time hath bent,  
 A spirit's feeling, and where he hath leant  
 His hand, but broke his scythe, there is a power  
 And magic in the ruin'd battlement,  
 For which the palace of the present hour  
 Must yield its pomp, and wait till ages are its dower.

And here the buzz of eager nations ran,  
 In murmur'd pity, or loud-roar'd applause,  
 As man was slaughter'd by his fellow-man.  
 And wherefore slaughter'd? wherefore, but because  
 Such were the bloody Circus' genial laws,  
 And the imperial pleasure.—Wherefore not?  
 What matters where we fall to fill the maws  
 Of worms—on battle-plains or listed spot?  
 Both are but theatres where the chief actors rot.



I see before me the Gladiator lie:  
He leans upon his hand—his manly brow  
Consents to death, but conquers agony,  
And his droop'd head sinks gradually low—  
And through his side the last drops, ebbing slow  
From the red gash, fall heavy, one by one,  
Like the first of a thunder-shower; and now  
The arena swims around him—he is gone,  
Ere ceased the inhuman shout which hail'd the wretch who won.

He heard it, but he heeded not—his eyes  
Were with his heart, and that was far away;  
He reck'd not of the life he lost nor prize,  
But where his rude hut by the Danube lay,  
*There* were his young barbarians all at play,  
*There* was their Dacian mother—he, their sire,  
Butcher'd to make a Roman holiday—  
All this rush'd with his blood—Shall he expire  
And unavenged? Arise! ye Goths, and glut your ire!...

A ruin—yet what ruin! from its mass  
Walls, palaces, half-cities, have been rear'd;  
Yet oft the enormous skeleton ye pass,  
And marvel where the spoil could have appear'd.  
Hath it indeed been plunder'd, or but clear'd?  
Alas! developed, opens the decay,  
When the colossal fabric's form is near'd:  
It will not bear the brightness of the day,  
Which streams too much on all years, man, have reft away.

But when the rising moon begins to climb  
Its topmost arch, and gently pauses there;  
When the stars twinkle through the loops of time,  
And the low night-breeze waves along the air  
The garland-forest, which the gray walls wear,  
Like laurels on the bald first Caesar's head;  
When the light shines serene but doth not glare,  
Then in this magic circle raise the dead:  
Heroes have trod this spot—'t is on their dust ye tread.

"While stands the Coliseum, Rome shall stand;  
 "When falls the Coliseum, Rome shall fall;  
 "And when Rome falls—the World." From our own land  
 Thus spake the pilgrims o'er this mighty wall  
 In Saxon times, which we are wont to call  
 Ancient; and these three mortal things are still  
 On their foundations, and unalter'd all;  
 Rome and her Ruin past Redemption's skill,  
 The World, the same wide den—of thieves, or what ye will.

## VII

## THE OCEAN

There is a pleasure in the pathless woods,  
 There is a rapture on the lonely shore,  
 There is society, where none intrudes,  
 By the deep Sea, and music in its roar:  
 I love not Man the less, but Nature more,  
 From these our interviews, in which I steal  
 From all I may be, or have been before,  
 To mingle with the Universe, and feel  
 What I can ne'er express, yet cannot all conceal.

Roll on, thou deep and dark blue Ocean—roll!  
 Ten thousand fleets sweep over thee in vain;  
 Man marks the earth with ruin—his control  
 Stops with the shore; upon the watery plain  
 The wrecks are all thy deed, nor doth remain  
 A shadow of man's ravage, save his own,  
 When, for a moment, like a drop of rain,  
 He sinks into thy depths with bubbling groan,  
 Without a grave, unknell'd, uncoffin'd, and unknown.

His steps are not upon thy paths,—thy fields  
 Are not a spoil for him,—thou dost arise  
 And shake him from thee; the vile strength he wields  
 For earth's destruction thou dost all despise,

Spurning him from thy bosom to the skies,  
And send'st him, shivering in thy playful spray  
And howling, to his Gods, where haply lies  
His petty hope in some near port or bay,  
And dashest him again to earth:—there let him lay.

The armaments which thunderstrike the walls  
Of rock-built cities, bidding nations quake,  
And monarchs tremble in their capitals,  
The oak leviathans, whose huge ribs make  
Their clay creator the vain title take  
Of lord of thee, and arbiter of war—  
These are thy toys, and, as the snowy flake,  
They melt into thy yeast of waves, which mar  
Alike the Armada's pride or spoils of Trafalgar.

Thy shores are empires, changed in all save thee—  
Assyria, Greece, Rome, Carthage, what are they?  
Thy waters wash'd them power while they were free,  
And many a tyrant since; their shores obey  
The stranger, slave, or savage; their decay  
Has dried up realms to deserts:—not so thou;—  
Unchangeable, save to thy wild waves' play,  
Time writes no wrinkle on thine azure brow:  
Such as creation's dawn beheld, thou rollest now.

Thou glorious mirror, where the Almighty's form  
Glasses itself in tempests; in all time,—  
Calm or convulsed, in breeze, or gale, or storm,  
Icing the pole, or in the torrid clime  
Dark-heaving—boundless, endless, and sublime,  
The image of eternity, the throne  
Of the Invisible; even from out thy slime  
The monsters of the deep are made; each zone  
Obeys thee; thou goest forth, dread, fathomless, alone.

And I have loved thee, Ocean! and my joy  
Of youthful sports was on thy breast to be  
Borne, like thy bubbles, onward: from a boy  
I wanton'd with thy breakers—they to me

Were a delight; and if the freshening sea  
 Made them a terror—'t was a pleasing fear,  
 For I was as it were a child of thee,  
 And trusted to thy billows far and near,  
 And laid my hand upon thy mane—as I do here.

My task is done, my song hath ceased, my theme  
 Has died into an echo; it is fit  
 The spell should break of this protracted dream.  
 The torch shall be extinguish'd which hath lit  
 My midnight lamp—and what is writ, is writ;  
 Would it were worthier! but I am not now  
 That which I have been—and my visions flit  
 Less palpably before me—and the glow  
 Which in my spirit dwelt is fluttering, faint, and low.

## SHELLEY

PERCY BYSSHE SHELLEY (1792–1822) was born near Horsham in Sussex, the son of a county gentleman. He was educated at Eton and at Oxford, whence he was sent down after a year. He wrote verses and romances at an early age, and his pen was always busy with poems, and with pamphlets in favour of social reform. Like Byron, with whom he was on terms of friendship, Shelley lived much in Italy, where he wrote some of his best poems and several delightful descriptive letters. The passage that follows is a letter to his friend Thomas Love Peacock. Among his works in verse may be named *Prometheus Unbound*, *Hellas*, *Adonais*, *The Witch of Atlas*, the *Ode to the West Wind* and *To a Skylark*. His shorter poems include some of the loveliest lyrics in our language. Shelley was drowned when his schooner, the *Ariel*, was wrecked by a sudden storm in the bay of Spezzia. His body was washed ashore, and burnt in the presence of Byron and Leigh Hunt; the ashes were buried at Rome in the cemetery described in this letter—the same cemetery that holds the body of Keats.

### ROME, NAPLES AND VESUVIUS

Since I last wrote to you, I have seen the ruins of Rome, the Vatican, St Peter's and all the miracles of ancient and modern art contained in that majestic city. The impression of it exceeds anything I have ever experienced in my travels. We stayed there only a week, intending to return at the end of February, and devote two or three months to its mines of inexhaustible contemplation, to which period I refer you for a minute account of



INTERIOR OF THE COLOSSEUM

Francis Towne



BASILICA OF CONSTANTINE

Prout

it. We visited the Forum and the ruins of the Coliseum every day. The Coliseum is unlike any work of human hands I ever saw before. It is of enormous height and circuit, and the arches built of massy stones are piled on one another, and jut into the blue air, shattered into the forms of overhanging rocks. It has been changed by time into the image of an amphitheatre of rocky hills overgrown by the wild olive, the myrtle, and the fig-tree, and threaded by little paths, which wind among its ruined stairs and immeasurable galleries: the copsewood overshadows you as you wander through its labyrinths, and the wild weeds of this climate of flowers bloom under your feet. The arena is covered with grass, and pierces, like the skirts of a natural plain, the chasms of the broken arches around. But a small part of the exterior circumference remains—it is exquisitely light and beautiful; and the effect of the perfection of its architecture, adorned with ranges of Corinthian pilasters, supporting a bold cornice, is such as to diminish the effect of its greatness. The interior is all ruin. I can scarcely believe that when encrusted with Dorian marble and ornamented by columns of Egyptian granite, its effect could have been so sublime and so impressive as in its present state. It is open to the sky, and it was the clear and sunny weather of the end of November in this climate when we visited it, day after day.

Near it is the arch of Constantine, or rather the arch of Trajan; for the servile and avaricious senate of degraded Rome ordered that the monument of his predecessor should be demolished in order to dedicate one to the Christian reptile, who had crept among the blood of his murdered family to the supreme power. It is exquisitely beautiful and perfect. The Forum is a plain in the midst of Rome, a kind of desert full of heaps of stones and pits; and though so near the habitations of men, is the most desolate place you can conceive. The ruins of temples stand in and around it, shattered columns and ranges of others complete, supporting cornices of exquisite workmanship, and vast vaults of shattered domes distinct with regular compartments, once filled with sculptures of ivory or brass. The temples of Jupiter, and Concord, and Peace, and the Sun, and the Moon, and Vesta, are all within a short distance of this spot. Behold the wrecks of what a great nation once dedicated to the abstractions of the mind! Rome is a city, as it were, of the dead, or rather of those

who cannot die, and who survive the puny generations which inhabit and pass over the spot which they have made sacred to eternity. In Rome, at least in the first enthusiasm of your recognition of ancient time, you see nothing of the Italians. The nature of the city assists the delusion, for its vast and antique walls describe a circumference of sixteen miles, and thus the population is thinly scattered over this space, nearly as great as London. Wide wild fields are enclosed within it, and there are grassy lanes and copses winding among the ruins, and a great green hill, lonely and bare, which overhangs the Tiber. The gardens of the modern palaces are like wild woods of cedar, and cypress, and pine, and the neglected walks are overgrown with weeds. The English burying-place is a green slope near the walls, under the pyramidal tomb of Cestius, and is, I think, the most beautiful and solemn cemetery I ever beheld. To see the sun shining on its bright grass, fresh, when we first visited it, with the autumnal dews, and hear the whispering of the wind among the leaves of the trees which have overgrown the tomb of Cestius, and the soil which is stirring in the sun-warm earth, and to mark the tombs, mostly of women and young people who were buried there, one might, if one were to die, desire the sleep they seem to sleep. Such is the human mind, and so it peoples with its wishes vacancy and oblivion.

I have told you little about Rome; but I reserve the Pantheon, and St Peter's, and the Vatican, and Raffael, for my return. About a fortnight ago I left Rome, and Mary and C—— followed in three days, for it was necessary to procure lodgings here without alighting at an inn. From my peculiar mode of travelling I saw little of the country, but could just observe that the wild beauty of the scenery and the barbarous ferocity of the inhabitants progressively increased. On entering Naples, the first circumstance that engaged my attention was an assassination. A youth ran out of a shop, pursued by a woman with a bludgeon, and a man armed with a knife. The man overtook him, and with one blow in the neck laid him dead in the road. On my expressing the emotions of horror and indignation which I felt, a Calabrian priest, who travelled with me, laughed heartily, and attempted to quiz me, as what the English call a flat. I never felt such an inclination to beat any one. Heaven knows I have little power,



but he saw that I looked extremely displeased, and was silent. This same man, a fellow of gigantic strength and stature, had expressed the most frantic terror of robbers on the road; he cried at the sight of my pistol, and it had been with great difficulty that the joint exertions of myself and the vetturino had quieted his hysterics.

But external nature in these delightful regions contrasts with and compensates for the deformity and degradation of humanity. We have a lodging divided from the sea by the royal gardens, and from our windows we see perpetually the blue waters of the bay, forever changing, yet forever the same, and encompassed by the mountainous island of Capræ, the lofty peaks which overhang Salerno, and the woody hill of Posilipo, whose promontories hide from us Misenum and the lofty isle Inarime, which, with its divided summit, forms the opposite horn of the bay. From the pleasant walks of the garden we see Vesuvius; a smoke by day and a fire by night is seen upon its summit, and the glassy sea often reflects its light or shadow. The climate is delicious. We sit without a fire, with the windows open, and have almost all the productions of an English summer. The weather is usually like what Wordsworth calls "the first fine day of March"; sometimes very much warmer, though perhaps it wants that "each minute sweeter than before," which gives an intoxicating sweetness to the awakening of the earth from its winter's sleep in England. We have made two excursions, one to Baïæ and one to Vesuvius, and we propose to visit, successively, the islands, Pæstum, Pompeii, and Beneventum.

We set off an hour after sunrise one radiant morning in a little boat; there was not a cloud in the sky, nor a wave upon the sea, which was so translucent that you could see the hollow caverns clothed with the glaucous sea-moss, and the leaves and branches of those delicate weeds that pave the unequal bottom of the water. As noon approached, the heat, and especially the light, became intense. We passed Posilipo, and came first to the eastern point of the bay of Puzzoli, which is within the great bay of Naples, and which again incloses that of Baïæ. Here are lofty rocks and craggy islets, with arches and portals of precipice standing in the sea, and enormous caverns, which echoed faintly with the murmur of the languid tide. This is called La Scuola di

Virgilio. We then went directly across to the promontory of Misenum, leaving the precipitous island of Nesida on the right. Here we were conducted to see the Mare Morto, and the Elysian fields; the spot on which Virgil places the scenery of the Sixth Æneid. Though extremely beautiful, as a lake, and woody hills, and this divine sky must make it, I confess my disappointment. The guide showed us an antique cemetery, where the niches used for placing the cinerary urns of the dead yet remain. We then coasted the bay of Baiæ to the left, in which we saw many picturesque and interesting ruins; but I have to remark that we never disembarked but we were disappointed—while from the boat the effect of the scenery was inexpressibly delightful. The colours of the water and the air breathe over all things here the radiance of their own beauty. After passing the bay of Baiæ, and observing the ruins of its antique grandeur standing like rocks in the transparent sea under our boat, we landed to visit lake Avernus. We passed through the cavern of the Sibyl (not Virgil's Sybil) which pierces one of the hills which circumscribe the lake, and came to a calm and lovely basin of water, surrounded by dark woody hills, and profoundly solitary. Some vast ruins of the temple of Pluto stand on a lawny hill on one side of it, and are reflected in its windless mirror. It is far more beautiful than the Elysian fields—but there are all the materials for beauty in the latter, and the Avernus was once a chasm of deadly and pestilential vapours. About half a mile from Avernus, a high hill, called Monte Novo, was thrown up by volcanic fire.

Passing onward we came to Pozzoli, the ancient Dicaarchea, where there are the columns remaining of a temple to Serapis, and the wreck of an enormous amphitheatre, changed, like the Coliseum, into a natural hill of the overteeming vegetation. Here also is the Solfatara, of which there is a poetical description in the Civil War of Petronius, beginning—"Est locus," and in which the verses of the poet are infinitely finer than what he describes, for it is not a very curious place. After seeing these things we returned by moonlight to Naples in our boat. What colours there were in the sky, what radiance in the evening star, and how the moon was encompassed by a light unknown to our regions!

Our next excursion was to Vesuvius. We went to Resina in a carriage, where Mary and I mounted mules, and C—— was carried

in a chair on the shoulders of four men, much like a member of parliament after he has gained his election, and looking, with less reason, quite as frightened. So we arrived at the hermitage of San Salvador, where an old hermit, belted with rope, set forth the plates for our refreshment.

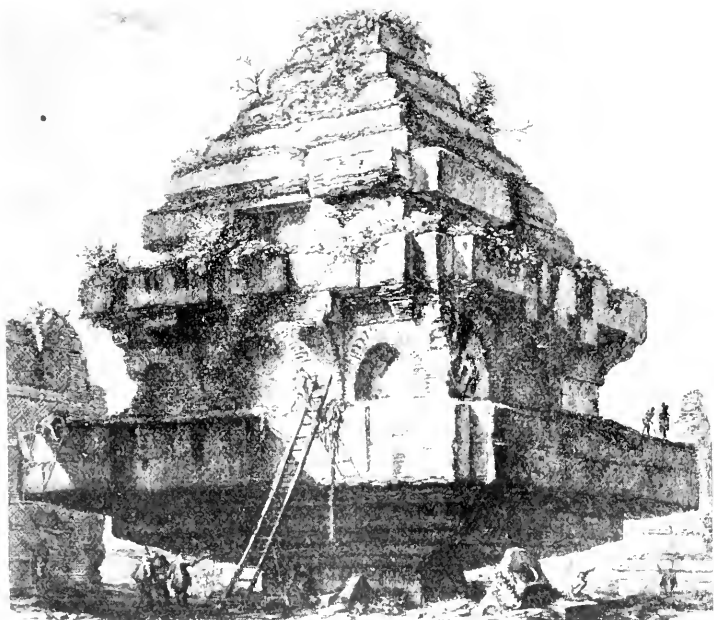
Vesuvius is, after the glaciers, the most impressive exhibition of the energies of nature I ever saw. It has not the immeasurable greatness, the overpowering magnificence, nor, above all, the radiant beauty of the glaciers; but it has all their character of tremendous and irresistible strength. From Resina to the hermitage you wind up the mountain, and cross a vast stream of hardened lava, which is an actual image of the waves of the sea, changed into hard black stone by enchantment. The lines of the boiling flood seem to hang in the air, and it is difficult to believe that the billows which seem hurrying down upon you are not actually in motion. This plain was once a sea of liquid fire. From the hermitage we crossed another vast stream of lava, and then went on foot up the cone—this is the only part of the ascent in which there is any difficulty, and that difficulty has been much exaggerated. It is composed of rocks of lava, and declivities of ashes; by ascending the former and descending the latter, there is very little fatigue. On the summit is a kind of irregular plain, the most horrible chaos that can be imagined; riven into ghastly chasms, and heaped up with tumuli of great stones and cinders, and enormous rocks blackened and calcined, which had been thrown from the volcano upon one another in terrible confusion. In the midst stands the conical hill from which volumes of smoke, and the fountains of liquid fire, are rolled forth forever. The mountain is at present in a slight state of eruption; and a thick heavy white smoke is perpetually rolled out, interrupted by enormous columns of an impenetrable black bituminous vapour, which is hurled up, fold after fold, into the sky with a deep hollow sound, and fiery stones are rained down from its darkness, and a black shower of ashes fell even where we sat. The lava, like the glacier, creeps on perpetually, with a crackling sound as of suppressed fire. There are several springs of lava; and in one place it rushes precipitously over a high crag, rolling down the half-molten rocks and its own overhanging waves; a cataract of quivering fire. We approached the extremity of one of the rivers

of lava; it is about twenty feet in breadth and ten in height; and as the inclined plane was not rapid, its motion was very slow. We saw the masses of its dark exterior surface detach themselves as it moved, and betray the depth of the liquid flame. In the day the fire is but slightly seen; you only observe a tremulous motion in the air, and streams and fountains of white sulphurous smoke.

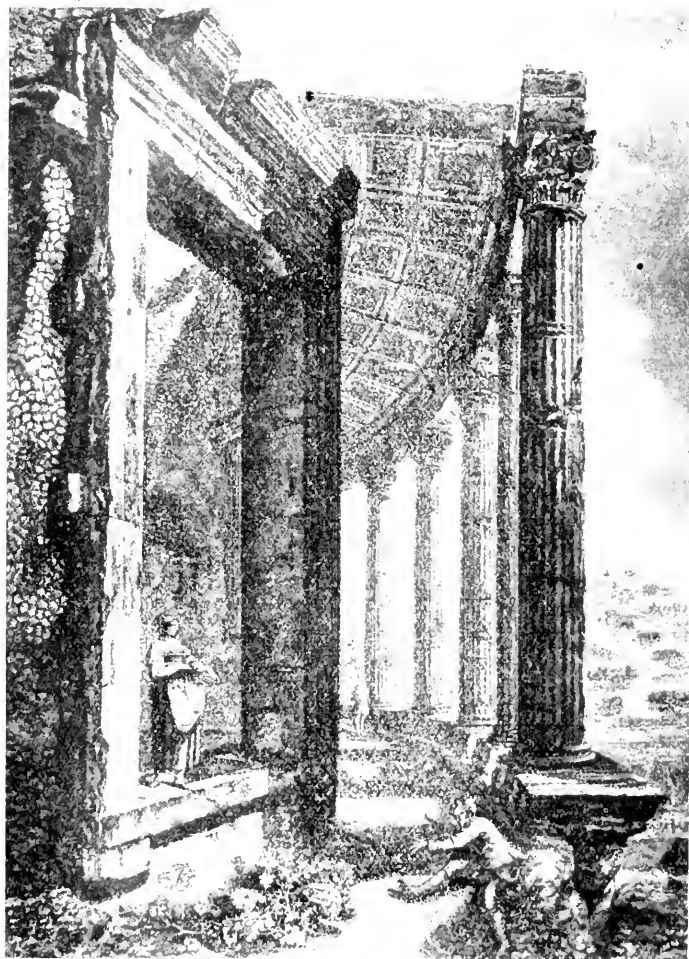
At length we saw the sun sink between Capreæ and Inarime, and, as the darkness increased, the effect of the fire became more beautiful. We were, as it were, surrounded by streams and cataracts of the red and radiant fire; and in the midst, from the column of bituminous smoke shot up into the air, fell the vast masses of rock, white with the light of their intense heat, leaving behind them through the dark vapour trains of splendour. We descended by torch-light, and I should have enjoyed the scenery on my return, but they conducted me, I know not how, to the hermitage in a state of intense bodily suffering, the worst effect of which was spoiling the pleasure of Mary and C——. Our guides on the occasion were complete savages. You have no idea of the horrible cries which they suddenly utter, no one knows why; the clamour, the vociferation, the tumult. C—— in her palanquin suffered most from it; and when I had gone on before, they threatened to leave her in the middle of the road, which they would have done had not my Italian servant promised them a beating, after which they became quiet. Nothing, however, can be more picturesque than the gestures and the physiognomies of these savage people. And when, in the darkness of night, they unexpectedly begin to sing in chorus some fragments of their wild but sweet national music, the effect is exceedingly fine.

Since I wrote this, I have seen the museum of this city. Such statues! There is a Venus; an ideal shape of the most winning loveliness. A Bacchus, more sublime than any living being.... There are multitudes of wonderfully fine statues found in Herculaneum and Pompeii. We are going to see Pompeii the first day that the sea is waveless. Herculaneum is almost filled up; no more excavations are made; the king bought the ground and built a palace upon it....

Adieu, my dear Peacock,  
Affectionately your friend,  
P. B. S.



TOMB OF THE METELLI  
Piranesi



DOORWAY AND COLONNADE OF THE  
TEMPLE OF VESTA

Piranesi

# THE WRECKS OF TIME

THESE three poems deal with the ruin inflicted by time upon the works of man. The author of the first, *Joachim du Bellay* (1525-60), was a French poet and critic of much importance. A set of his poems on the antiquities of Rome was translated by *Edmund Spenser* (1552-99), the author of *The Faerie Queene* and *The Shepbeards Calendar*. Spenser was born in London and educated at Cambridge. He held several posts in Ireland during the troublous attempts of Queen Elizabeth to subdue that country. A native rising drove him destitute and homeless to London where he died in poverty. *Thomas Hood* (1799-1845), the author of the third poem, was born in London. Ill health turned him to sketching and writing, and he soon won fame and the friendship of writers like Hazlitt, De Quincey and Charles Lamb. His work brought him little profit and his life was a long but cheerful struggle against illness and poverty. His fame is firmly based upon such poems as *The Dream of Eugene Aram*, *The Bridge of Sighs*, *The Song of the Shirt*, *Ben Battle* and *Faibless Sally Brown*.

## I. JOACHIM DU BELLAY

AND

## EDMUND SPENSER

### THE RUINS OF ROME

Thou stranger, which for Rome in Rome here seekest,  
And nought of Rome in Rome perceiv'st at all,  
These same old walls, old arches, which thou seest,  
Old palaces, is that which Rome men call.  
Behold what wreck, what ruin and what waste,  
And how that she, which with her mighty power  
Tamed all the world, hath tamed herself at last,  
The prey of time, which all things doth devour.  
Rome now of Rome is th' only funeral,  
And only Rome of Rome hath victory;  
Ne aught save Tiber hastening to his fall  
Remains of all. O world's inconstancy!  
That which is firm doth flit and fall away,  
And that is flitting, doth abide and stay.

## II. SHELLEY

## OZYMANDIAS OF EGYPT

I met a traveller from an antique land  
Who said: Two vast and trunkless legs of stone  
Stand in the desert... Near them, on the sand,  
Half sunk, a shattered visage lies, whose frown,  
And wrinkled lip, and sneer of cold command,  
Tell that its sculptor well those passions read  
Which yet survive, stamped on these lifeless things,  
The hand that mocked them, and the heart that fed;  
And on the pedestal these words appear:  
"My name is Ozymandias, king of kings:  
Look on my works, ye Mighty, and despair!"  
Nothing beside remains. Round the decay  
Of that colossal wreck, boundless and bare  
The lone and level sands stretch far away.

## III. THOMAS HOOD

## SILENCE

There is a silence where hath been no sound,  
There is a silence where no sound may be,  
In the cold grave—under the deep deep sea,  
Or in wide desert where no life is found,  
Which hath been mute, and still must sleep profound;  
No voice is hush'd—no life treads silently,  
But clouds and cloudy shadows wander free,  
That never spoke, over the idle ground:  
But in green ruins, in the desolate walls  
Of antique palaces, where Man hath been,  
Though the dun fox, or wild hyena, calls,  
And owls, that flit continually between,  
Shriek to the echo, and the low winds moan,  
There the true Silence is, self-conscious and alone.



## THE ENGLISH BIBLE

IN the time of Queen Elizabeth there existed several translations of the Bible or parts of the Bible into English. The oldest was made by friends and followers of John Wyclif at the end of the fourteenth century; then came Tyndale's (1525-34); next Coverdale's—the *Great Bible* (1539); next the version made by English reformers settled at Geneva—the *Geneva Bible* (1559-60); and then a translation made by certain bishops in Elizabeth's reign—the *Bishops' Bible* (1568). The Book of Psalms as it appears in the Church of England Prayer Book is, in the main, the work of Coverdale.

Early in the seventeenth century, King James ordered a new translation of the Bible to be made; it was published in 1611, and has been known ever since as the Authorised Version. An amended form of this translation published in 1881-5 is popularly called the Revised Version.

The Bible of 1611 found its way to the hearts of the English people, and its splendid language has influenced English thought and speech for over three hundred years. Two supreme glories of the English tongue are two great books published in the reign of James I—the Bible of 1611 and *Mr William Shakespeare's Comedies, Histories & Tragedies* of 1623.

### LAMENT OF DAVID FOR SAUL AND JONATHAN

And David lamented with this lamentation over Saul and over Jonathan his son:

(Also he bade them teach the children of Judah the use of the bow: behold, it is written in the book of Jasher.)

The beauty of Israel is slain upon thy high places: how are the mighty fallen!

Tell it not in Gath, publish it not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, as though he had not been anointed with oil.

From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than Eagles, they were stronger than Lions.

Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel.

How are the mighty fallen in the midst of the battle! O Jonathan, thou wast slain in thine high places.

I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

How are the mighty fallen, and the weapons of war perished!

#### PSALM 42. AUTHORISED VERSION

As the Hart panteth after the water brooks, so panteth my soul after thee, O God.

My soul thirsteth for God, for the living God: when shall I come and appear before God?

My tears have been my meat day and night, while they continually say unto me, Where is thy God?

When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.

Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.

O my God, my soul is cast down within me: therefore will I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

Deep calleth unto deep at the noise of thy waterspouts: all thy waves and thy billows are gone over me.

Yet the LORD will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.

I will say unto God My rock, why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?

Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

## PSALM 42. PRAYER BOOK VERSION

Like as the hart desireth the water-brooks : so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God : when shall I come to appear before the presence of God?

My tears have been my meat day and night : while they daily say unto me, Where is now thy God?

Now when I think thereupon, I pour out my heart by myself : for I went with the multitude, and brought them forth into the house of God;

In the voice of praise and thanksgiving : among such as keep holy-day.

Why art thou so full of heaviness, O my soul : and why art thou so disquieted within me?

Put thy trust in God : for I will yet give him thanks for the help of his countenance.

My God, my soul is vexed within me : therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

One deep calleth another, because of the noise of the water-pipes : all thy waves and storms are gone over me.

The Lord hath granted his loving-kindness in the daytime : and in the night-season did I sing of him, and made my prayer unto the God of my life.

I will say unto the God of my strength, Why hast thou forgotten me : why go I thus heavily, while the enemy oppresseth me?

My bones are smitten asunder as with a sword : while mine enemies that trouble me cast me in the teeth;

Namely, while they say daily unto me : Where is now thy God?

Why art thou so vexed, O my soul : and why art thou so disquieted within me?

O put thy trust in God : for I will yet thank him, which is the help of my countenance, and my God.

# KEATS

## FANCY

Ever let the Fancy roam,  
Pleasure never is at home:  
At a touch sweet Pleasure melteth,  
Like to bubbles when rain pelteth;  
Then let winged Fancy wander  
Through the thought still spread beyond her:  
Open wide the mind's cage-door,  
She'll dart forth, and cloudward soar.  
O sweet Fancy! let her loose;  
Summer's joys are spoilt by use,  
And the enjoying of the Spring  
Fades as does its blossoming;  
Autumn's red-lipp'd fruitage too,  
Blushing through the mist and dew,  
Cloys with tasting: What do then?  
Sit thee by the ingle, when  
The sear faggot blazes bright,  
Spirit of a winter's night;  
When the soundless earth is muffled,  
And the caked snow is shuffled  
From the ploughboy's heavy shoon;  
When the Night doth meet the Noon  
In a dark conspiracy  
To banish Even from her sky.  
Sit thee there, and send abroad,  
With a mind self-overaw'd,  
Fancy, high-commission'd:—send her!  
She has vassals to attend her:  
She will bring, in spite of frost,  
Beauties that the earth hath lost;  
She will bring thee, all together,  
All delights of summer weather;  
All the buds and bells of May,  
From dewy sward or thorny spray;

All the heaped Autumn's wealth,  
With a still, mysterious stealth:  
She will mix these pleasures up  
Like three fit wines in a cup,  
And thou shalt quaff it:—thou shalt hear  
Distant harvest-carols clear;  
Rustle of the reaped corn;  
Sweet birds antheming the morn:  
And, in the same moment—hark!  
'Tis the early April lark,  
Or the rooks, with busy caw,  
Foraging for sticks and straw.  
Thou shalt, at one glance, behold  
The daisy and the marigold;  
White-plum'd lilies, and the first  
Hedge-grown primrose that hath burst;  
Shaded hyacinth, alway  
Sapphire queen of the mid-May;  
And every leaf, and every flower  
Pearled with the self-same shower.  
Thou shalt see the field-mouse peep  
Meagre from its celled sleep;  
And the snake all winter-thin  
Cast on sunny bank its skin;  
Freckled nest-eggs thou shalt see  
Hatching in the hawthorn-tree,  
When the hen-bird's wing doth rest  
Quiet on her mossy nest;  
Then the hurry and alarm  
When the bee-hive casts its swarm;  
Acorns ripe down-pattering,  
While the autumn breezes sing.

\* \* \* \* \*

Let the winged Fancy roam,  
Pleasure never is at home.

## APULEIUS

APULEIUS was born in North Africa about 130 A.D. and was educated at Carthage and Athens. He travelled much and doubtless drew on his experiences for his best known book *The Golden Ass* (written in Latin)—one of the earliest novels of adventure ever written. One incident in the book is the capture of a young maiden by a band of thieves. To cheer the captive an old woman tells her a story—the now famous tale of Cupid and Psyche. The translation is that of William Adlington, first published in 1566. Nothing else is known about Adlington.

### THE MOST PLEASANT AND DELECTABLE TALE OF THE MARRIAGE OF CUPID AND PSYCHE

There was sometime, a certain King, inhabiting in the West parts, who had to wife a noble Dame, by whom he had three daughters exceeding fair: of whom the two elder were of such comely shape and beauty, as they did excel and pass all other women living, whereby they were thought, worthily, to deserve the praise and commendation of every person, and deservedly to be preferred above the residue of the common sort. Yet the singular passing beauty and maidenly Majesty of the youngest daughter, did so far surmount and excel them two, as no earthly creature could by any means sufficiently express or set out the same, by reason whereof (after the fame of this excellent maiden was spread abroad in every part of the City,) the Citizens and strangers there, being inwardly pricked by zealous affection to behold her famous person, came daily by thousands, hundreds and scores to her father's Palace, who as astonished with admiration of her incomparable beauty did no less worship and reverence her, with crosses, signs and tokens, and other divine adorations, according to the custom of the old used rites and ceremonies, than if she were Lady Venus in deed: And shortly after the fame was spread into the next Cities and bordering Regions, that the Goddess whom the deep seas had borne and brought forth, and the froth of the spurning waves had nourished, to the intent to show her high magnificency and divine power in earth, to such as erst did honour and worship her: was now conversant amongst mortal men, or else that the earth and not the seas, by a new

concourse and influence of the celestial Planets, had budded and yielded forth a new Venus, endued with the flower of maidenhood. So daily more and more increased this opinion, and now is her flying fame dispersed into the next Island, and well-nigh into every part and province of the whole world. Whereupon innumerable strangers, resorted from far countries, adventuring themselves by long journeys on land, and by great perils on water to behold this glorious Virgin. By occasion whereof such a contempt grew towards the Goddess Venus, that no person travelled unto the town Paphos, nor to the isle Cnidos, no nor to Cithera to worship her. Her ornaments were thrown out, her Temples defaced, her pillows and cushions torn, her ceremonies neglected, her Images and statues uncrowned, and her bare altars unswept, and foul with the ashes of old burned sacrifice. For why every person honoured and worshipped this maiden in stead of Venus. And in the morning at her first coming abroad, offered unto her oblations, provided banquets, called her by the name of Venus which was not Venus in deed, and in her honour presented flowers and garlands in most reverent fashion.

This sudden change and alteration of celestial honour did greatly inflame and kindle the mind of very Venus, who (unable to temper her self from indignation, shaking her head in raging sort) reasoned with herself in this manner: Behold the original parent of all these elements, behold the lady Venus renowned throughout all the world, with whom a mortal maiden is joined now partaker of honour, my name registered in the City of heaven, is profaned and made vile by terrene absurdities, if I shall suffer any mortal creature to present my Majesty in earth, or that any shall bear about a false furnished shape of my person: then in vain did Paris that shepherd (in whose just judgment and confidence the great Jupiter had affianced) prefer me above the residue of the Goddesses for the excellency of my beauty: but she what so ever she be that hath usurped mine honour, shall shortly repent her of her unlawful estate: And by and by she called her winged son Cupid, rash enough, and hardy, who although that he were of his own proper nature sufficient prone to work mischief, yet she egged him forward with words and brought him to the City, and shewed him Psyche (for so the maiden was called) and having told the cause of her anger, not without great rage, I pray

thee (quoth she) my dear child by motherly bond of love, by the sweet wounds of thy piercing darts, by the pleasant heat of thy fire, revenge the injury which is done to thy mother, by the false and disobedient beauty of a mortal maiden, and I pray thee without delay, that she may fall in love with the most miserablest creature living, the most poor, the most crooked, and the most vile, that there may be none found in all the world of like wretchedness. When she had spoken these words, she embraced and kissed her son, and took her voyage towards the sea.

When she was come to the sea, she began to call the Gods and Goddesses, who were obedient at her voice. For incontinent came the daughters of Nereus singing with tunes melodiously: Portunus with his bristled and rough beard: Salatia, with her bosom full of fish: Palemon, the driver of the Dolphin, the trumpeters of Triton leaping hither and thither, and blowing with heavenly noise: Such was the company which followed Venus marching towards the Ocean sea.

In the mean season Psyche with all her beauty received no fruit of her honour: She was wondered at of all, she was praised of all, but she perceived that no King nor Prince, nor any of the inferior sort did repair to woo her. Every one marvelled at her divine beauty, as it were at some Image well painted and set out. Her other two sisters, which were nothing so greatly exalted by the people, were royally married to two Kings, but the maiden Psyche sitting at home alone lamented her solitary life, and being disquieted both in mind and body (although she pleased all the world) yet hated she in herself her own beauty.

Whereupon the miserable father of this unfortunate daughter suspecting that the Gods and powers of heaven did envy her estate, went unto the town called Miletus to receive the oracle of Apollo, where he made his prayers and offered sacrifice: and desired a husband for his daughter, but Apollo though he were a Grecian and of the country of Ionia, because of the foundation of Miletus yet he gave answer in Latin verse, the sense whereof was this.

Let Psyche's corps be clad in mourning weed  
And set on rock of yonder hill aloft :  
Her husband is no wight of human seed,  
But serpent dire and fierce as may be thought,



Who flies with wings above in starry skies  
And doth subdue each thing with fiery flight.  
The Gods themselves and powers that seem so wise  
With mighty love be subject to his might,  
The rivers black and deadly floods of pain  
And darkness eke as thrall to him remain.

The King sometimes happy, when he heard the Prophecy of Apollo returned home sad and sorrowful, and declared to his wife the miserable and unhappy fate of his daughter, then they began to lament, and weep, and passed over many days in great sorrow. But now the time approached of Psyche's marriage, preparation was made, black torches were lighted, the pleasant songs were turned into pitiful cries, the melody of Hymeneus was ended with deadly howling, the maiden that should be married did wipe her eyes with her veil: all the family, and people of the City, weeped likewise, and with great lamentation was ordained a remiss time for that day, but necessity compelled that Psyche should be brought to her appointed place, according to the divine commandment. And when the solemnity was ended, they went to bring this sorrowful spouse, not to her marriage, but to her final end and burial. And while the father and mother of Psyche did go forward, weeping and crying to do this enterprise, Psyche spake unto them in this sort: why torment you your unhappy age with continual dolour? why trouble you your spirits, which are more rather mine than yours? why soil ye your faces with tears, which I ought to adore and worship? why tear you my eyes in yours? why pull you your hoar hair? why knock you your breasts for me? now you see the reward of my excellent beauty: now, now, you perceive (but too late) the plague of envy. When the people did honour me and call me new Venus, then you should have wept, then you should have sorrowed, as though I had been then dead: For now I see, and perceive that I am come to this misery by the only name of Venus. Bring me, and (as fortune hath appointed) place me on the top of the rock, I greatly desire to end my marriage, I greatly covet to see my husband, why do I delay? why should I refuse him that is appointed to destroy all the world? Thus ended she her words, and thrust herself amongst the people that followed: Then they brought her to the appointed rock of the high hill, and set her thereon and so departed. The

torches and lights were put out with the tears of the people, and every man gone home: the miserable parents well-nigh consumed with sorrow, gave themselves to everlasting darkness. Thus poor Psyche being left alone weeping and trembling on the top of the rock, was blown by the gentle air and of shrilling Zephyrus and carried from the hill, with a meek wind, which retained her garments up, and by little and little brought her down into a deep valley, where she was laid in a bed of most sweet and fragrant flowers. Thus fair Psyche being sweetly couched amongst the soft and tender herbs, as in a bed of soote and fragrant flowers, and having qualified the troubles and thoughts of her restless mind, was now well reposed: And when she had refreshed herself sufficiently with sleep, she rose with a more quiet and pacified mind, and fortun'd to espy a pleasant wood environed with great and mighty trees: she espied likewise a running river as clear as Crystal: In the midst of the wood, well-nigh at the fall of the river was a Princely edifice, wrought and builded, not by the art or hand of man, but by the mighty power of God: and you would judge at the first entry therein, that it were some pleasant and worthy mansion for the powers of heaven. For the embowings above were of Citron, and Ivory, propped and undermined with pillars of Gold, the walls covered and sealed with Silver, divers sorts of beasts were graven and carved, that seemed to encounter with such as entered in: all things were so curiously and finely wrought, that it seemed either to be the work of some demigod, or God himself, the pavement was all of precious stone, divided and cut one from another, whereon was carved divers kinds of pictures, in such sort that blessed and thrice blessed were they which might go upon such a pavement: Every part and angle of the house was so well adorned, that by reason of the precious stones and inestimable treasure there, it glittered and shone in such sort that the chambers, porches, and doors gave light as it had been the Sun. Neither otherwise did the other treasure of the house disagree unto so great a majesty, that verily it seemed in every point a heavenly palace fabricate and builded for Jupiter himself.

Then Psyche moved with delectation, approached nigh, and taking a bold heart entered into the house, and beheld every thing there, with great affection; she saw storehouses wrought exceeding

fine and replenished with abundance of riches. Finally there could nothing be devised which lacked there, but amongst such great store of treasure, this was more marvellous, that there was no closure, bolt, or lock to keep the same. And when with great pleasure she viewed all these things, she heard a voice without any body, that said: Why do you marvel, madam, at so great riches? behold all that you see is at your commandment: wherefore, go you into the chamber and repose yourself upon the bed, and desire what bath you will have, and we whose voices you hear be your servants, and ready to minister unto you according to your desire: in the mean season, royal meats and dainty dishes shall be prepared for you.

Then Psyche perceived the felicity of divine providence, and according to the advertisement of the incorporeal voices, she first reposed herself upon the bed, and then refreshed her body in the baines. This done she saw the table garnished with meats, and a chair to sit down.

When Psyche was set down, all sorts of divine meats and wines were brought in, not by any body but as it were with a wind, for she could see no person before her, but only hear voices on every side. After that all the services were brought to the table, one came in and sang invisibly, another played on the harp, but she saw no man: the harmony of the instruments did so greatly shrill in her ears, that (though there were no manner of person) yet seemed she in the midst of a multitude of people.

All these pleasures finished: when night approached then came her unknown husband, and rose in the morning before day and departed. Thus she passed forth a great while: and (as it happeneth) the novelty of the things by continual custom did increase her pleasure, but specially the sound of the instruments was a comfort unto her being alone.

During this time that Psyche was in this place of pleasures, her father and mother did nothing but weep and lament, and her two sisters hearing of her most miserable fortune came with great dolour and sorrow to comfort and speak with their parents.

The night following Psyche's husband spake unto her and said, O my sweet spouse and dear wife, fortune doth menace unto thee imminent peril and danger, whereof I wish thee greatly to beware: For know thou that thy sisters, thinking that thou art dead, be

greatly troubled, and are come to the mountain by thy steps, whose lamentations if thou fortune to hear, beware that thou do in no wise either make answer or look up towards them. For if thou do thou shalt purchase to me great sorrow, and to thy self utter destruction. Psyche (hearing her husband) was contented to do all things as he commanded.

After that he was departed, and the night passed away, Psyche lamented and cried all the day following, thinking that now she was past all hope of comfort in that she was closed within the walls of a prison, deprived of human conversation, and commanded not to aid or assist her sorrowful sisters, no nor once to see them: Thus she passed all the day in weeping, and went to bed at night without any refection of meat or baine.

Incontinently after, came her husband, who (when he had embraced her sweetly) gan say: Is it thus that you perform your promise my sweet wife? what do I find here? pass you all the day and the night in weeping? Go to, do what you will, purchase your own destruction, and when you find it so, then remember my words, and repent, but too late: Then she desired her husband more and more, assuring him that she should die, unless he would grant that she might see her sisters, whereby she might speak with them and comfort them, whereat at length he was contented, and moreover he willed that she should give them as much Gold and Jewels as she would, but he gave her a further charge, saying: beware that ye covet not (being moved by the pernicious counsel of your sisters) to see the shape of my person, lest by your curiosity you be deprived of so great and worthy estate. Psyche being glad herewith rendered unto him most entire thanks, and said: Sweet husband I had rather die than to be separate from you: for whosoever you be, I love and retain you within my heart, as if you were mine own spirit or Cupid himself: but I pray you grant this likewise, that you would command your servant Zephyrus to bring my sisters down into the valley, as he brought me, wherewithal she kissed him sweetly, and desired him gently to grant her request, calling him her spouse, her sweet heart, her joy, and her solace, whereby she enforced him to agree to her mind, and when morning came he departed away.

After long search made, the sisters of Psyche came unto the hill where she was set on the rock, and cried with a loud voice,

in such sort that the stones answered again: And when they called their sister by her name, that their lamentable cries came unto her ears, she came forth, and said: behold, here is she for whom you weep, I pray you torment yourselves no more, cease your weeping: And by and by, she commanded Zephyrus by the appointment of her husband to bring them down: Neither did he delay, for with gentle blasts he retained them up, and laid them softly in the valley: I am not able to express the often embracing, kissing, and greeting, which was between them three, all sorrows and tears were then laid apart: Come in (quoth Psyche) into our house and refresh your afflicted minds with your sister. After this, she showed them the storehouses of treasure, she caused them to hear the voices which served her, the baine was ready, the meats were brought in, and when they had eaten and filled themselves with divine delicates, they conceived great envy within their hearts, and one of them being very curious, did demand what her husband was, of what state, and who was the Lord of so precious a house, but Psyche, remembering the promise which she made to her husband, feigned that he was a young man, of comely stature, with a flaxen beard, and had great delight in hunting in the hills and dales by: And lest by her long talk she should be found to trip or fail in her words, she filled their laps with Gold, Silver and Jewels, and commanded Zephyrus to carry them away.

When they were brought up to the mountain, they took their ways homeward to their own houses, and murmured with envy that they bare against Psyche, saying: behold cruel and contrary fortune, behold how we, (born all of one parent) have divers destinies, but especially we, that are the elder two, be married to strange husbands, made as handmaidens, and as it were banished from our country and friends, whereas our younger sister hath so great abundance of treasure and gotten a God to her husband, who hath no skill how to use so great plenty of riches: saw you not, sister, what was in the house? what great store of Jewels, what glittering robes, what gems, what gold we trod on? That if she have a husband according, as she affirmeth, there is none that liveth this day more happy in all the world than she. And so it may come to pass that at length for the great affection and love which he may bear unto her, he may make her a Goddess, for (by Hercules) such was her countenance, so she behaved herself, that

(as a Goddess) she had voices to serve her, and the winds did obey her. But I, poor wretch, have first married a husband elder than my Father, more bald than a coot, more weak than a child, and that locketh me up all day in the house. Then said the other sister, And in faith I am married to a husband that hath the gout, twifold, crooked, I am fain to rub, and mollify his stony fingers with divers sorts of oils, and to wrap them in plasters and salves, so that I soil my white and dainty hands, with the corruption of filthy clouts, not using myself like a wife, but more like a servant: and you my sister seem likewise to be in bondage, and servitude, wherefore I cannot abide to see our younger sister in such great felicity. Saw you not I pray, how proudly and arrogantly she handled us even now? and how in vaunting herself she uttered her presumptuous mind, how she cast a little Gold into our laps, and (being weary of our company) commanded that we should be borne and blown away? verily I live not nor am a woman, but I will deprive her of all her bliss. And if you my sister be so far bent as I, let us consult together, and not utter our mind to any person, no nor yet to our parents, nor tell that ever we saw her. For it sufficeth that we have seen her, whom it repenteth to have seen: neither let us declare her good fortune to our Father, nor to any other, since as they seem not happy whose riches are unknown. So shall she know, that she hath sisters (no abjects) but more worthier than she. But now let us go home to our husbands and poor houses, and when we are better instructed let us return to suppress her pride: so this evil counsel pleased these two evil women, and they hid the treasure which Psyche gave them, and tare their hair, renewing their false and forged tears. When their father and mother beheld them weep and lament still, they doubled their sorrows, and griefs, but full of ire and farced<sup>1</sup> with envy they took their voyage homeward, devising the slaughter and destruction of their sister.

In the mean season the husband of Psyche did warn her again in the night with these words: Seest thou not (quoth he) what peril and danger evil fortune doth threaten unto thee, whereof if thou take not good heed, it will shortly come upon thee: for thy unfaithful sisters do greatly endeavour to set their snares to catch thee, and their purpose is to make and persuade thee to behold

<sup>1</sup> stuffed.

my face, which if thou once fortune to see (as I have often told) thou shalt see no more: wherefore if these naughty hags, armed with wicked minds, do chance to come again (as I think no otherwise but that they will) take heed that thou talk not with them, but simply suffer them to speak what they will, howbeit if thou canst not restrain thyself, beware that thou have no communication of thy husband, nor answer a word if they fortune to question of me.

But those pestilent and wicked furies, breathing out their serpentine poison, took shipping to bring their enterprise to pass. Then Psyche was warned again by her husband in this sort: behold the last day, the extreme case, and the enemies of thy blood, hath armed themselves against us, pitched their camps, set their host in array, and are marching towards us, for now thy two sisters have drawn their swords, and are ready to slay thee: O with what force are we assailed this day, O sweet Psyche I pray thee to take pity on thyself, of me, and deliver thy husband, from so great danger. And see not, neither hear these cursed women, which are not worthy to be called thy sisters, for their great hatred, and breach of sisterly amity, for they will come (like Sirens) to the mountain, and yield out their piteous and lamentable cries. When Psyche had heard these words, she sighed sorrowfully, and said: O dear husband, this long time you have had experience and trial of my faith, and doubt you not but that I will persevere in the same, wherefore command your wind Zephyrus that he may do, as he hath done before, to the intent that where you have charged me, not to behold your venerable face, yet that I may comfort myself with the sight of my sisters. I pray you grant the fruit of my desire, refresh your dear spouse Psyche with joy, who is bound and linked unto you for ever, I little esteem to see your visage and figure, little do I regard the night and darkness thereof, for you are my only light. Her husband (being as it were enchanted with these words, and compelled by violence of her often embracing, wiping away her tears with his hair) did yield unto his wife. And when morning came departed as he was accustomed to do.

Now her sisters arrived on land, and never rested till they came to the rock, without visiting of their Father and mother, and leaped down rashly from the hill themselves. Then Zephyrus

according to the divine commandment brought them down (though it were against his will) and laid them in the valley without any harm. By and by they went into the palace to their sister without leave, and when they had eftsoons embraced their prey, and thanked her (with flattering words) for the treasure which she gave them, they went about to win Psyche by little and little, but because they were weary with travel, they sat them down in chairs, and after that they had washed their bodies in baines, they went into a parlour, where all kind of meats were ready prepared, Psyche commanded one to play with his Harp, it was done: Then, immediately other sang, other tuned their instruments, but no person was seen, by whose sweet harmony and modulation the sisters of Psyche were greatly delighted.

Howbeit the wickedness of these cursed women was nothing suppressed by the sweet noise of these instruments, but they settled themselves to work their treason against Psyche demanding who was her husband, and of what parentage. Then she (having forgotten, by too much simplicity, that, which she had spoken before of her husband) invented a new answer, and said that her husband was of a great province, a merchant, and a man of a middle age, having his beard interspersed with gray hairs, which when she had said (because she would have no further talk) she filled their laps full of Gold and Silver, and bid Zephyrus to bear them away.

In their return homeward they murmured with themselves saying, How say you sister to so apparent a lie of Psyche's? For first she said that her husband was a young man of flourishing years and had a flaxen beard, and now she saith that it is half gray with age, what is he that in so short space can become so old? you shall find it no otherwise my sister, but that either this cursed quean hath invented a great lie, or else that she never saw the shape of her husband: And if it be so that she never saw him, then verily she is married to some God, wherefore let us go to our parents, and with forged lies let us colour the matter.

After they were thus inflamed and had visited their parents, they returned again to the mountain, and by the aid of the wind Zephyrus were carried down into the valley, and after they had strained their eyelids to enforce themselves to weep, they called unto Psyche in this sort: Thou (ignorant of so great evil) thinkest



thyself sure and happy, and sittest at home nothing regarding thy peril, whereas we go about thy affairs, and are careful lest any harm should happen unto thee, for we are credibly informed, neither can we but utter it unto thee, that there is a great Serpent full of deadly poison, with a ravenous and gaping throat, that is wedded with thee. Remember the oracle of Apollo, who pronounced that thou shouldest be married to a dire and fierce Serpent, and many of the inhabitants hereby, and such as hunt about in the country, affirm that they saw him yesternight returning from pasture and swimming over the river, whereby they do undoubtedly say that he will not pamper thee long with delicate meats, but he will devour both thee and thy child, wherefore advise thyself, whether thou wilt agree unto us that are careful for thy safety, and so avoid the peril of death, and be contented to live with thy sisters, or whether thou wilt remain with the serpent, and in the end to be swallowed into the gulf of his body. And if it be so, that thy solitary life, thy conversation with voices, this servile and dangerous pleasure, and the love of the Serpent do more delight thee: say not but that we have played the parts of natural sisters in warning thee. Then the poor and simple miser Psyche was moved with the fear of so dreadful words, and (being amazed in her mind) did clean forget the admonitions of her husband, and her own promises made unto him. And (throwing herself headlong into extreme misery) with a wan and sallow countenance, scanty uttering a third word, at length gan say in this sort: O my most dear sisters I heartily thank you for your great kindness towards me, and I am now verily persuaded that they which have informed you hereof, have informed you of nothing but truth, for I never saw the shape of my husband, neither know I from whence he came, only I hear his voice in the night, in so much that I have an uncertain husband, and one that loveth not the light of the day, which causeth me to suspect that he is a beast as you affirm, moreover I do greatly fear to see him, for he doth menace and threaten great evil unto me, if I should go about to spy, and behold his shape, wherefore my loving sisters if you have any wholesome remedy for your sister in danger, give it now presently: Then they opening the gates of their subtle minds, did put away all privy guile, and egged her forward in her fearful thoughts, persuading her to do

as they would have her, whereupon one of them began and said, because that we little esteem any peril or danger to save your life, we intend to show you the best way and mean as we may possibly do: Take a sharp razor and put it under the pillow of your bed, and see that you have ready a privy burning lamp with oil, hid under some part of the hanging of the chamber, and (finely dissimuling the matter when (according to his custom) he cometh to bed and sleepeth soundly, arise you secretly, and with your bare feet go and take your lamp, with the razor in your right hand, and with valiant force cut off the head of the poisonous Serpent, wherein we will aid and assist you: and when by the death of him, you shall be made safe, we will marry you to some comely man. After they had thus inflamed the heart of their sister, (fearing lest some danger might happen unto them by reason of their evil counsel,) they were carried by the wind Zephyrus to the top of the mountain, and so they ran away, and took shipping.

When Psyche was left alone (saving that she seemed not to be alone, being stirred by so many furies) she was in a tossing mind, like the waves of the sea, and although her will was obstinate and resisted to put in execution the counsel of her sisters, yet she was in doubtful and divers opinions touching her calamity. Sometime she would, sometime she would not, sometime she is bold, sometime she feareth, sometime she mistrusteth, sometime she is moved, sometime she hateth the beast, sometime she loveth her husband, but at length the night came, whenas she made preparation for her wicked intent.

Soon after, her husband came, and when he had kissed and embraced her, he fell asleep. Then Psyche (somewhat feeble in body and mind, yet moved by cruelty of fate) received boldness and brought forth the lamp, and took the razor, so by her audacity she changed her kind, but when she took the lamp and came to the bedside, she saw the most meek, and sweetest beast of all beasts, even fair Cupid couched fairly, at whose sight the very lamp increased his light for joy, and the razor turned his edge. But when Psyche saw so glorious a body, she greatly feared, and (amazed in mind, with a pale countenance, all trembling) fell on her knees, and thought to hide the razor, yea verily in her own heart, which she had undoubtedly done, had it not (through fear of so great an enterprise) fallen out of her hand. And when she

saw and beheld the beauty of his divine visage, she was well recreated in her mind, she saw his hair of Gold, that yielded out a sweet savour: his neck more white than milk, his purple cheeks, his hair hanging comely behind and before, the brightness whereof did darken the light of the lamp, his tender plume feathers dispersed upon his shoulders like shining flowers, and trembling hither and thither, and his body so smooth and soft that it did not repent Venus to bear such a child: at the bed's feet lay his bow, quiver, and arrows, that be the weapons of so great a God, which, when Psyche did curiously behold, and marvelling at the weapons of her husband took one of the arrows out of the quiver, and pricked herself withal, wherewith she was so grievously wounded that the blood followed, and thereby of her own accord she added love upon love, then more and more broiling in the love of Cupid, she embraced him and kissed him a thousand times fearing the measure of his sleep: but alas, while she was in this great joy, whether it were for envy, or for desire to touch this amiable body likewise, there fell out a drop of burning oil from the lamp upon the right shoulder of the God. O rash and bold lamp, the vile ministry of love, how darest thou be so bold as to burn the God of all fire? The God being burned in this sort, and perceiving that promise and faith was broken he flew away without utterance of any word from the eyes and hands of his most unhappy wife. But Psyche fortun'd to catch him (as he was rising) by the waist, and held him fast as he flew above in the air, until such time, that (constrained by weariness) she let go and fell down upon the ground: but Cupid followed her down, and lighted upon the top of a Cypress tree, and angrily spake unto her in this manner: O simple Psyche consider with thyself, how I (little regarding the commandment of my mother, who willed me that thou shouldest be married to a man of base and miserable condition) did come myself from heaven to love thee, and wounded mine own body with my proper weapons to have thee to my spouse, and did I seem a beast unto thee, that thou shouldest go about to cut off my head with a razor, who loved thee so well? did not I always give thee in charge? did not I gently will thee to beware? but those cursed aiders and counsellors of thine, shall be worthily rewarded for their pains. As for thee, thou shalt be sufficiently punished by my absence: When he had spoken these words, he took his flight into the air.

Then Psyche fell flat on the ground, and as long as she might see her husband, she cast her eyes after him into the air weeping and lamenting piteously, but when he was gone out of her sight, she threw herself into the next running river, for the great anguish and dolour that she was in, for the lack of her husband, howbeit the water would not suffer her to be drowned, but took pity upon her, in the honour of Cupid which accustomed to broil and burn the river, and so threw her upon the bank amongst the herbs.

Then Pan the rustical God sitting on the river side, embracing and teaching the Goddess Canna to tune her songs and pipes, by whom were feeding the young and tender goats, after that he perceived Psyche in so sorrowful case, not ignorant (I know not by what means) of her miserable estate, endeavoured to pacify her in this sort: Oh fair maid, I am a rustic and rude herdsman, howbeit (by reason of my old age) expert in many things, for as far as I can learn by conjecture, which (according as wise men do term) is called divination, I perceive by your uncertain gait, your pale hue, your sobbing sighs, and your watery eyes, that you are greatly in love. Wherefore hearken to me, and go not about to slay yourself, nor weep not at all, but rather adore and worship the great God Cupid, and win him unto you by your gentle promise of service. When the God of shepherds had spoken these words, she gave no answer but made reverence unto him as to a God, and so departed.

After that Psyche had gone a little way, she fortun'd (unawares) to come to a City where the husband of one of her sisters did dwell, which when Psyche did understand, she caused that her sister had knowledge of her coming. And so they met together, and after great embracing and salutation, the sister of Psyche demanded the cause of her travel thither: Marry (quoth she) do not you remember the counsel that you gave me, whereby you would, that I should kill the beast, who under colour of my husband did come to me every night? you shall understand, that as soon as I brought forth the lamp to see and behold his shape, I perceived that he was the son of Venus, even Cupid himself. Then I (being stricken with great pleasure, and desirous to embrace him) could not thoroughly assuage my delight, but alas (by evil chance) the boiling oil of the lamp fortun'd to fall on his shoulder, which caused him to awake, who (seeing me armed with fire and



PSYCHE WITH THE LAMP

Burne-Jones



PSYCHE AND THE EAGLE

Burne-Jones

weapon) gan say: How darest thou be so bold to do so great a mischief? depart from me, and take such things as thou didst bring: for I will have thy sister (and named you) to my wife, and she shall be placed in thy felicity, and by and by he commanded Zephyrus to carry me away from the bounds of his house.

Psyche had scanty finished her tale, but her sister (pierced with wicked envy) ran home, and (feigning to her husband that she had heard word of the death of her parents) took shipping and came to the mountain. And although there blew a contrary wind, yet being brought in a vain hope she cried, O Cupid take me a more worthy wife, and thou Zephyrus bear down thy mistress, and so she cast herself down headlong from the mountain, but she fell not into the valley neither alive nor dead, for all the members and parts of her body were torn amongst the rocks, whereby she was made a prey unto the birds and wild beasts, as she worthily deserved.

Neither was the vengeance of the other delayed, for Psyche travelling in that country fortun'd to come to another City, where her other sister did dwell, to whom when she had declared all such things as she told to her first sister, she ran likewise unto the rock and was slain in like sort. Then Psyche travelled about in the country to seek her husband Cupid, but he was gotten into his mother's chamber, and there bewailed the sorrowful wound, which he caught by the oil of the burning lamp.

Then the white bird the Gull which swimmeth on the waves of the water, flew towards the Ocean sea, where she found Venus washing and bathing herself: to whom she declared that her son was burned and in danger of death, and moreover that it was a common bruit in the mouth of every person (who spake evil of all the family of Venus) that her son doth nothing but haunt someone in the mountain. This the curious Gull did clatter in the ears of Venus reprehending her son. But Venus began to cry, and said: What hath my son gotten any love? I pray thee (gentle bird that dost serve me so faithfully) tell me what she is, and what is her name, that hath troubled my son in such sort, whether she be any of the Nymphs, of the number of the Goddesses, of the company of the Muses, or of the mystery of my Graces? To whom the bird answered. Madam I know not what she is, but this I know, that she is called Psyche. Then Venus with indignation cried out:

What is it she? the usurper of my beauty, the vicar of my name? And immediately she departed, and went to her chamber, where she found her son wounded as it was told unto her, whom when she beheld she cried out in this sort. Is this an honest thing? is this honourable to thy parents? is this reason that thou hast violate and broken the commandment of thy mother and sovereign mistress? And whereas thou shouldest have vexed my enemy with loathsome love, thou hast done contrary: For (being but of tender and unripe years) thou hast embraced my most mortal foe, to whom I shall be made a mother, and she a daughter: Thou presumest and thinkest (thou trifling boy, thou varlet, and without all reverence) that thou art most worthy and excellent, and that I am not able by reason of mine age to have another son, which if I might have, thou shouldest well understand that I would bear a more worthier than thou. But to work thee a greater despite, I do determine to adopt one of my servants, and to give him these wings, this fire, this bow, and these arrows, and all other furniture which I gave to thee, not for this purpose, neither is any thing given thee of thy father for this intent: but first thou hast been evil brought up, and instructed in thy youth; thou hast thy hands ready and sharp: Thou hast often offended thy ancients and especially me that am thy mother, thou hast pierced me with thy darts, thou contemnest me as a widow, neither dost thou regard thy valiant and invincible Father, but I will cause that thou shalt shortly repent thee, and that this marriage shall be dearly bought. To what a point am I now driven? what shall I do? whither shall I go? how shall I repress this beast? Shall I ask aid of mine enemy Sobriety, whom I have often offended to engender thee? or shall I seek for counsel of every poor and rustical woman? No, No, yet had I rather die, howbeit I will not cease my vengeance, to her must I have recourse for help, and to none other, (I mean to Sobriety) who may correct thee sharply, take away thy quiver, deprive thee of thy arrows, unbend thy bow, quench thy fire, and (which is more) subdue thy body with punishment, and when that I have rased and cut off this thy hair, which I have dressed with mine own hands, and made to glitter like gold, and when I have clipped thy wings which I myself have caused to burgeon, then shall I think to have sufficiently revenged myself upon thee, for the injury which



thou hast done: when she had spoken these words she departed in a great rage out of her chamber.

Immediately, as she was going away, came Juno and Ceres demanding the cause of her anger: then Venus made answer, Verily you are come to comfort my sorrow, but I pray you with all diligence to seek out one whose name is Psyche, who is a vagabond, and runneth about the countries, and as I think you are not ignorant of the bruit of my son Cupid, and of his demeanour, which I am ashamed to declare: Then they understanding and knowing the whole matter, endeavoured to mitigate the ire of Venus in this sort. What is the cause madam, or how hath your son so offended that you should so greatly accuse his love and blame him by reason that he is amorous? And why should you seek the death of her, whom he doth fancy? We most humbly entreat you to pardon his fault, if he have accorded to the mind of any maiden, what do not you know that he is a young man? or have you forgotten of what years he is? doth he seem always unto you to be a child? In this sorte these Goddesses endeavoured to pacify her mind, and to excuse Cupid with all their power (although he were absent) for fear of his darts and shafts of love. But Venus would in no wise assuage her heat, but (thinking that they did rather trifle and taunt at her injuries) she departed from them, and took her voyage towards the sea in all haste.

In the mean season Psyche hurled herself hither and thither, to seek for her husband, the rather because she thought, that if he would not be appeased with the sweet flattery of his wife, yet he would take mercy upon her at her servile and continual prayers. And (espying a Church on the top of a high hill) she said, What can I tell whether my husband and master be there or no? wherefore she went thitherward, and with great pain and travail, moved by hope, after that she climbed to the top of the mountain, she came to the Temple and went in, whereas, behold she espied sheafs of corn lying on a heap, blades writhed like garlands, and reeds of barley, moreover she saw hooks, scythes, sickles and other instruments to reap, but everything lay out of order, and as it were cast in by the hands of labourers, which when Psyche saw, she gathered up and put everything duly in order, thinking that she would not despise or condemn the Temples of any of the Gods, but rather get the favour and benevolence of them all.

By and by Ceres came in, and beholding her busy and curious in her chapel, cried out afar off, and said: O Psyche needful of mercy, Venus searcheth for thee in every place to revenge herself and to punish thee grievously, but thou hast more mind to be here, and carest for nothing less, than for thy safety. Then Psyche fell on her knees before her, watering her feet with her tears, wiping the ground with her hair, and with great weeping and lamentation desired pardon, saying: O great and holy Goddess I pray thee by thy plenteous and liberal right hand, by thy joyful ceremonies of harvest, by the secrets of thy sacrifice, by the flying chariots of thy Dragons, by the tillage of the ground of Sicily, which thou hast invented, by the marriage of Proserpina, by the diligent inquisition of thy daughter, and by the other secrets which are within the temple of Eleusis in the land of Athens, take pity on me thy servant Psyche, and let me hide myself a few days amongst these sheafs of corn until the ire of so great a Goddess be past, or until that I be refreshed of my great labour and travail. Then answered Ceres: Verily, Psyche I am greatly moved by thy prayers and tears, and desire with all my heart to aid thee, but if I should suffer thee to be hidden here, I should incur the displeasure of my Cousin, with whom I have made a treaty of peace, and an ancient promise of amity: wherefore I advise thee to depart hence, and take it not in evil part in that I will not suffer thee to abide and remain within my Temple.

Then Psyche driven away contrary to her hope, was double afflicted with sorrow, and so she returned back again: and behold, she perceived afar off in a valley a Temple standing within a forest, fair and curiously wrought, and minding to overpass no place, whither better hope did direct her, and to the intent she would desire the pardon of every God, she approached nigh to the sacred doors, whereas she saw precious riches and vestments engraven with letters of gold, hanging upon branches of trees, and the posts of the Temple, testifying the name of the Goddess Juno, to whom they were dedicate, then she kneeled down upon her knees, and embracing the Altar with her hands, and wiping her tears gan pray in this sort. O dear spouse of the great God Jupiter, which art adored among the great temples of Samos, worshipped at high Carthage, because thou werest brought from heaven by the Lion, the rivers of the flood Inachus do celebrate

thee, and know that thou art the wife of the great God and the Goddess of Goddesses: All the East part of the world hath thee in veneration, I pray thee to be mine advocate in my tribulations, deliver me from the great danger which pursueth me, and save me that am wearied with so long labours and sorrow, for I know that it is thou that succourest and helpest such women as are in danger. Then Juno hearing the prayers of Psyche, appeared unto her in all her royalty: saying: Certes Psyche I would gladly help thee, but I am ashamed to do any thing contrary to the will of my daughter in law Venus, whom always I have loved as my own child, moreover I shall incur the danger of the law entitled, *De servo corrupto*, Whereby I am forbidden to retain any servant fugitive against the will of his master.

Then Psyche cast off likewise by Juno, as without all hope of the recovery of her husband, reasoned with herself in this sort, Now what comfort or remedy is left to my afflictions, whenas my prayers will nothing avail with the Goddesses? what shall I do? whither shall I go? In what cave or darkness shall I hide myself to avoid the furor of Venus? why do I not take a good heart, and offer myself with humility unto her whose anger I have wrought, what do I know whether he (whom I seek for) be in the house of his mother or no? Thus being in doubt, poor Psyche prepared herself to her own danger, and devised how she might make her Oraison and prayer unto Venus.

After that Venus was weary with searching by sea and land for Psyche, she returned toward heaven and commanded that one should prepare her chariot, which her husband Vulcanus gave unto her by reason of marriage, so finely wrought that neither Gold nor silver could be compared to the brightness thereof, four white pigeons guided the chariot with great diligence, and when Venus was entered in, a number of sparrows flew chirping about, making sign of joy, and all other kind of birds sang sweetly foreshowing the coming of the great Goddess: the clouds gave place, the heavens opened, and received her joyfully, the birds that followed nothing feared the Eagles, Hawks, and other ravenous fowl in the air. Incontinently she went unto the royal Palace of the God Jupiter, and with a proud and bold petition demanded the service of Mercury in certain of her affairs, whereunto Jupiter consented. Then with much joy she descended from

heaven with Mercury, and gave him an earnest charge to put in execution her words, saying: O my brother, born in Arcadia, thou knowest well that I (who am thy sister) did never enterprise to do any thing without thy presence, thou knowest also how long I have sought for a girl and cannot find her, wherefore there resteth nothing else save that thou with thy trumpet do pronounce the reward to such as take her, see thou put in execution my commandment, and declare that whatsoever he be that retaineth her, wittingly, against my will shall not defend himself by any mean or excusation: which when she had spoken, she delivered unto him a libel wherein was contained the name of Psyche and the residue of his publication, which done she departed away to her lodging. By and by, Mercurius (not delaying the matter) proclaimed throughout all the world, that whatsoever he were that could tell any tidings of a King's fugitive daughter, the servant of Venus, named Psyche, should bring word to Mercury, and for reward of his pains he should receive seven sweet kisses of Venus. After that Mercury had pronounced these things, every man was inflamed with desire to search out Psyche.

This proclamation was the cause that put away all doubt from Psyche, who was scantily come in sight of the house of Venus, but one of her servants called Custom came out, who espying Psyche, cried with a loud voice, saying: O wicked wretch as thou art, now at length thou shalt know that thou hast a mistress above thee; what, dost thou make thyself ignorant as though thou didst not understand what travail we have taken in searching for thee? I am glad that thou art come into my hands, thou art now in the gulf of Hell, and shalt abide the pain and punishment of thy great contumacy; and therewithal she took her by the hair, and brought her in before the presence of Venus.

When Venus espied her, she began to laugh, and as angry persons accustom to do, she shook her head and scratched her right ear, saying: O Goddess, Goddess, you are now come at length to visit your mother, or else to see your husband, that is in danger of death by your means. Be you assured I will handle you like a daughter. Where be my maidens Sorrow, and Sadness? To whom (when they came) she delivered Psyche to be cruelly tormented. Then they fulfilled the commandment of their Mistress and after they had piteously scourged her with whips and rods, they

presented her again before Venus. Then she took a great quantity of wheat, barley, mill, poppy seed, peasen, lentils, and beans, and mingled them all together on a heap, saying: Thou evil favoured girl, thou seemest unable to get the grace of thy lover, by no other means, but only by diligent and painful service, wherefore I will prove what thou canst do; see that thou separate all these grains one from another, disposing them orderly in their quality, and let it be done before night. When she had appointed this task unto Psyche, she departed to a great banquet that was prepared that day.

But Psyche went not about to dis sever the grain (as being a thing impossible to be brought to pass by reason it lay so confusedly scattered) but being astonied at the cruel commandment of Venus, sat still and said nothing: Then the little Pismire the Emmet, taking pity of her great difficulty and labour, cursing the cruelty of the wife of Jupiter and of so evil a mother, ran about hither and thither, and called to her all the Ants of the country, saying: I pray you my friends, ye quick sons of the ground the mother of all things, take mercy on this poor maid espoused to Cupid, who is in great danger of her person; I pray you help her with all diligence. Incontinently one came after another dis severing and dividing the grain, and after that they had put each kind of corn in order, they ran away again in all haste.

When night came, Venus returned home from the banquet, smelling of balm, and crowned with garlands of Roses, who when she espied what Psyche had done, gan say, This is not the labour of thy hands, but rather of his that is amorous of thee, then she gave her a morsel of brown bread, and went to sleep.

In the mean season Cupid was closed fast in the most surest chamber of the house, partly because he should not hurt himself, and partly because he should not speak with his love, so these two lovers were divided one from another.

When night was passed, Venus called Psyche and said: Seest thou yonder forest extendeth out in length with the river, there be great sheep shining like gold, and kept by no manner of person; I command thee that thou go thither and bring me home some of the wool of their fleeces. Psyche arose willingly, not to do her commandment, but to throw herself headlong into the water to end her sorrow. Then a green reed inspired by divine inspiration

with a gracious tune and melody gan say: O Psyche, I pray thee not to trouble or pollute my water by the death of thee, and yet beware that thou go not towards the terrible sheep of this coast, until such time as the heat of the Sun be past, for when the Sun is in his force, then seem they most dreadful, and furious, with their sharp horns, their stony foreheads, and their gaping throats wherewith they arm themselves to the destruction of mankind: but until the midday is past and the heat assuaged, and until they have refreshed themselves in the river, thou mayst hide thyself here by me under this great plane tree: and as soon as their great fury is past, thou mayst go among the thickets and bushes under the wood side and gather the locks of their golden fleeces, which thou shalt find hanging upon the briers. Thus spake the gentle and benign Reed, showing a mean to Psyche to save her life, which she bare well in memory, and with all diligence went and gathered up such locks as she found and put them in her apron, and carried them home to Venus: howbeit the danger of this second labour did not please her, nor give her sufficient witness of the good service of Psyche, but with a sour resemblance of laughter, she said: Of certainty I know that this is not thy fact, but I will prove if thou be of so stout a courage, and singular prudency as thou seemest.

Then Venus spake unto Psyche again, saying, Seest thou the top of yonder great hill, from whence there runneth down water of black and deadly colour, which nourisheth the floods of Styx and Cocytus; I charge thee to go thither and bring me a vessel of that water: wherewithal she gave her a bottle of Crystal, menacing and threatening her rigorously.

Then poor Psyche went in all haste to the top of the mountain, rather to end her life than to fetch any water, and when she was come up to the ridge of the hill, she perceived that it was impossible to bring it to pass: For she saw a great rock gushing out most horrible fountains of waters, which ran down and fell by many stops and passages into the valley beneath. On each side she saw great Dragons, stretching out their long and bloody necks, that never slept, but appointed to keep the river there: the waters seemed to them selves likewise, saying, Away, away, what wilt thou do? Fly, fly, or else thou wilt be slain: then Psyche (seeing the impossibility of this affair) stood still as though she were transformed into a stone, and although she was present in body,

yet was she absent in spirit and sense, by reason of the great peril which she saw, in so much that she could not comfort herself with weeping, such was the present danger that she was in.

But the royal bird of great Jupiter, the Eagle, remembering his old service, which he had done, when as he brought up the boy Ganymede to the heavens, to be made the butler of Jupiter, and minding to show the like service in the person of the wife of Cupid, came from the high house of the skies, and said unto Psyche: O simple woman, without all experience, dost thou think to get or dip up any drop of this dreadful water? No, no, assure thyself thou art never able to come nigh it, for the Gods themselves do greatly fear at the sight thereof. What, have you not heard that it is a custom among men to swear by the puissance of the Gods: And the Gods do swear by the Majesty of the river Styx? But give me thy bottle, and suddenly he took it, and filled it with the water of the river, and taking his flight through those cruel and horrible Dragons brought it unto Psyche: who being very joyful thereof presented it to Venus, who would not yet be appeased, but menacing more and more, said: What, thou seemest unto me a very Witch and Enchantress, that bringest these things to pass, howbeit thou shalt do one thing more.

Take this box and go to hell to Proserpina, and desire her to send me a little of her beauty, as much as will serve me the space of one day, and say that such as I had is consumed away since my son fell sick, but return again quickly, for I must dress myself therewithal, and go to the theatre of the Gods. Then poor Psyche perceived the end of all her fortune, thinking verily that she should never return, and not without cause, whenas she was compelled to go to the gulf and furies of Hell. Wherefore without any further delay, she went up to a high tower to throw herself down headlong (thinking that it was the next and readiest way to Hell) but the tower (as inspired) spake unto her, saying: O poor miser, why goest thou about to slay thyself? why dost thou rashly yield unto thy last peril and danger? know thou that if thy spirit be once separate from thy body, thou shalt surely go to Hell, but never to return again. Wherefore hearken to me: Lacedaemon, a City of Greece is not far hence: Go thou thither and inquire for the hill Tenarus, whereas thou shalt find a hole leading to Hell, even to the palace of Pluto, but take heed that thou go not

with empty hands to that place of darkness: but carry two sops sodden in the flour of barley and honey in thy hands, and two halfpence in thy mouth, and when thou hast passed a good part of that way, thou shalt see a lame Ass carrying of wood, and a lame fellow driving him, who will desire thee to give him up the sticks that fall down, but pass thou on and do nothing. By and by thou shalt come unto the river of Hell, whereas Charon is Ferryman, who will first have his fare paid him, before he will carry the souls over the river in his boat, whereby you may see that avarice reigneth amongst the dead, neither Charon nor Pluto will do anything for nought: For if it be a poor man that would pass over, and lacketh money he shall be compelled to die in his journey before they will show him any relief, wherefore deliver to carraine Charon one of the halfpence (which thou bearest) for thy passage, and let him receive it out of thy mouth. And it shall come to pass as thou sittest in the boat, thou shalt see an old man swimming on the top of the river holding up his deadly hands, and desiring thee to receive him into the bark, but have no regard to his piteous cry. When thou art passed over the flood thou shalt espy old women spinning who will desire thee to help them, but beware thou do not consent unto them in any case, for these and like baits and traps will Venus set, to make thee let fall one of thy sops: and think not that the keeping of thy sops is a light matter, for if thou lose one of them thou shalt be assured never to return again to this world. Then thou shalt see a great and marvellous dog with three heads barking continually at the souls of such as enter in, by reason he can do them no other harm, he lieth day and night before the gate of Proserpina, and keepeth the house of Pluto with great diligence, to whom if thou cast one of thy sops, thou mayst have access to Proserpina without all danger: she will make thee good cheer, and entertain thee with delicate meat and drink, but sit thou upon the ground and desire brown bread, and then declare thy message unto her, and when thou hast received such beauty as she giveth, in thy return appease the rage of the dog with thy other sop, and give thy other halfpenny to covetous Charon, and come the same way again into the world as thou wentest: but above all things have a regard that thou look not in the box, neither be not too curious about the treasure of the divine beauty.





PSYCHE AND CHARON

Burne-Jones



PSYCHE RECEIVED INTO HEAVEN

Burne-Jones

In this manner the tower spake unto Psyche, and advertised her what she should do: and immediately she took two halfpence, two sops, and all things necessary and went to the mountain Tenarus to go towards Hell.

After that Psyche had passed by the lame Ass, paid her halfpenny for passage, neglected the old man in the river, denied to help the women spinning, and filled the ravenous mouth of the dog with a sop, she came to the chamber of Proserpina. There Psyche would not sit in any royal seat, nor eat any delicate meats, but kneeling at the feet of Proserpina, only contented with coarse bread, declared her message, and after she had received a mystical secret in the box she departed, and stopped the mouth of the dog with the other sop, and paid the boatman the other halfpenny.

When Psyche was returned from hell, to the light of the world she was ravished with great desire saying: Am not I a fool that knowing that I carry here the divine beauty, will not take a little thereof to garnish my face, to please my lover withal? And by and by she opened the box, where she could perceive no beauty nor anything else, save only an infernal and deadly sleep, which immediately invaded all her members as soon as the box was uncovered, in such sort that she fell down on the ground, and lay there as a sleeping corpse.

But Cupid being now healed of his wound and malady, not able to endure the absence of Psyche, got him secretly out at a window of the chamber where he was enclosed, and (receiving his wings) took flight towards his loving wife, whom when he had found he wiped away the sleep from her face, and put it again into the box, and awaked her with the tip of one of his arrows, saying: O wretched caitiff, behold thou wert well-nigh perished again, with thy overmuch curiosity. Well, go thou, and do thy message to my mother, and in the mean season I will provide for all things accordingly: wherewithal he took his flight into the air, and Psyche brought her present to Venus.

Cupid being more and more in love with Psyche, and fearing the displeasure of his mother, did pierce into the heavens, and arrived before Jupiter to declare his cause: then Jupiter after that he had eftsoons embraced him, gan say in this manner: O my well-beloved son, although thou hast not given due reverence and honour unto me as thou oughtest to do, I will do and accomplish

all thy desire, so that thou canst beware of spiteful and envious persons. And if there be any excellent maiden of comely beauty in the world, remember yet the benefit which I shall show unto thee, by recompence of her love towards me again. When he had spoken these words, he commanded Mercury to call all the Gods to counsel, and if any of the celestial powers did fail of appearance, he should be condemned in ten thousand pounds: which sentence was such a terror unto all the Gods, that the high Theatre was replenished, and Jupiter began to speak in this sort. O ye Gods, registered in the books of the Muses, you all know this young man Cupid, whom I have nourished with mine own hands; he hath chosen a maiden that fancieth him well, and hath wedded her, let him have her still and possess her according to his own pleasure: then he returned to Venus, and said: And you my daughter, take you no care, neither fear the dishonour of your progeny and estate, neither have regard in that it is a mortal marriage, for it seemeth unto me, just, lawful and legitimate by the law Civil.

Incontinently after, Jupiter commanded Mercury to bring up Psyche the spouse of Cupid, into the palace of heaven. And then he took a pot of immortality, and said: Hold Psyche and drink to the end thou mayst be immortal, and that Cupid may be thine everlasting husband. By and by the great banquet and marriage feast was sumptuously prepared, Cupid sat down with his dear spouse between his arms: Juno likewise with Jupiter, and all the other Gods in order, Ganymede filled the pot of Jupiter, and Bacchus served the rest. Their drink was Nectar the wine of the gods, Vulcanus prepared supper, the Hours decked up the house with Roses and other sweet smells, the Graces threw about balm, the Muses sang with sweet harmony, Apollo tuned pleasantly to the Harp, Venus danced finely: Satirus and Paniscus played on their pipes: and thus Psyche was married to Cupid.

## WORDSWORTH

WILLIAM WORDSWORTH (1770-1850) was born at Cockermouth and educated at Hawkeshead School and St John's College, Cambridge. He describes his boyhood days and his life at Cambridge in some fine passages of his autobiographical poem *The Prelude*. A volume entitled *Lyrical Ballads* (1798, enlarged to two volumes in 1805) aroused some ridicule owing to the simple

language of the poems and the lowly character of the subjects—the kind of poetry then in fashion being artificial and ornamented. Wordsworth's best short poems and sonnets, full of thought and quiet beauty, are among the finest in our language. His longest poem is called *The Excursion*. Wordsworth lived for the greater part of his life and died in the Lake district.

## LUCY

## I

She dwelt among the untrodden ways  
Beside the springs of Dove,  
A Maid whom there were none to praise  
And very few to love;  
A violet by a mossy stone  
Half-hidden from the eye!  
—Fair as a star, when only one  
Is shining in the sky.

She lived unknown, and few could know  
When Lucy ceased to be;  
But she is in her grave, and, oh,  
The difference to me!

## II

Three years she grew in sun and shower,  
Then Nature said, "A lovelier flower  
On earth was never sown;  
This Child I to myself will take;  
She shall be mine, and I will make  
A Lady of my own.

"Myself will to my darling be  
Both law and impulse: and with me  
The Girl, in rock and plain,  
In earth and heaven, in glade and bower,  
Shall feel an overseeing power  
To kindle or restrain.

"She shall be sportive as the fawn  
That wild with glee across the lawn  
Or up the mountain springs;

And hers shall be the breathing balm,  
And hers the silence and the calm  
Of mute insensate things.

“The floating clouds their state shall lend  
To her; for her the willow bend;  
Nor shall she fail to see  
Even in the motions of the Storm  
Grace that shall mould the Maiden’s form  
By silent sympathy.

“The stars of midnight shall be dear  
To her; and she shall lean her ear  
In many a secret place  
Where rivulets dance their wayward round,  
And beauty born of murmuring sound  
Shall pass into her face.

“And vital feelings of delight  
Shall rear her form to stately height,  
Her virgin bosom swell;  
Such thoughts to Lucy I will give  
While she and I together live  
Here in this happy dell.”

Thus Nature spake—The work was done—  
How soon my Lucy’s race was run!  
She died, and left to me  
This heath, this calm, and quiet scene;  
The memory of what has been,  
And never more will be.

## III

A slumber did my spirit seal;  
I had no human fears:  
She seemed a thing that could not feel  
The touch of earthly years.

No motion has she now, no force;  
She neither hears nor sees;  
Rolled round in earth’s diurnal course,  
With rocks, and stones, and trees.

## HILAIRE BELLOC

HILAIRE BELLOC (b. 1870), the son of a French father and an English mother, received an Englishman's education at the Oratory School, Edgbaston and at Balliol College, Oxford. He received as well a Frenchman's military training as a driver in the Artillery at Toul. His book, *The Path to Rome*, describes a solitary tramp from Toul to Rome, and the passage that follows describes the beginning of the walk. He has written several books on historical subjects, together with some stories and verses.

### A NIGHT WALK TOWARDS ROME

It was in the very beginning of June, at evening, but not yet sunset, that I set out from Toul by the Nancy gate; but instead of going straight on past the parade-ground, I turned to the right immediately along the ditch and rampart and did not leave the fortifications till I came to the road that goes up alongside the Moselle. For it was by the valley of this river that I was to begin my pilgrimage, since, by a happy accident, the valley of the Upper Moselle runs straight towards Rome, though it takes you but a short part of the way. . . . I chose the decline of the day for setting out, because of the great heat a little before noon and four hours after it. Remembering this, I planned to walk at night and in the mornings and evenings, but how this design turned out, you shall hear in a moment.

I had not gone far, not a quarter of a mile, along my road leaving the town, when I thought I would stop and rest a little and make sure that I had started propitiously and that I was really on my way to Rome; so I halted by a wall, and looked back at the city and the forts, and drew what I saw in my book. It was a sight that had taken a firm hold of my mind in boyhood, and that will remain in it as long as it can make pictures for itself out of the past. I think this must be true of all conscripts with regard to the garrison in which they have served, for the mind is so fresh at twenty-one and the life is so new to every recruit as he joins it, he is so cut off from books and all the worries of life, that the surroundings of the place bite into him and take root, as one's school does or one's first home. And I had been especially fortunate since I had been with gunners (notoriously the best kind of men) and not in a big place but in a little town, very old and silent, with more soldiers in its surrounding circle than there

were men, women and children within its useless ramparts. It is known to be very beautiful, and though I had not heard of this reputation, I saw it to be so at once when I was first marched in, on a November dawn, up to the height of the artillery barracks. I remembered seeing then the great hills surrounding it on every side, hiding the menace and protection of guns, and in the south and east the silent valley where the high forests dominate the Moselle, and the town below the road standing in an island or ring of tall trees. All this, I say, I had permanently remembered and I had determined, whenever I could go on pilgrimage to Rome to make this place my starting point, and as I stopped here and looked back, a little way outside the gates, I took in again the scene that recalled so much laughter and heavy work and servitude and pride of arms....

I walked along the valley of the Moselle, and as I walked the long evening of summer began to fall. The sky was empty and its deeps infinite; the clearness of the air set me dreaming. I passed the turn where we used to halt when we were learning how to ride in front of the guns, past the little house where, on rare holidays, the boys could eat a *matelotte* which is fish boiled in wine, and so on to the place where the river is held by a weir and opens out into a kind of lake. Here I waited for a moment by the wooden railing, and looked up into the hills. So far I had been at home, and I was now poring upon the last familiar thing before I ventured into the high woods and began my experience. I therefore took a leisurely farewell, and pondered instead of walking farther. Everything about me conduced to reminiscence and to ease. A flock of sheep passed me with their shepherd, who gave me a good night. I found myself entering that pleasant mood in which all books are conceived (but none written); I was "smoking the enchanted cigarettes" of Balzac, and if this kind of reverie is fatal to action, yet it is so much a factor of happiness that I wasted in the contemplation of that lovely and silent hollow many miles of marching. I suppose if a man were altogether his own master and controlled by no necessity, not even the necessity of expression, all his life would pass away in these sublime imaginings.

This was a place I remembered very well. The rising river of Lorraine is caught and barred, and it spreads in a great sheet of water that must be very shallow, but that in its reflections



and serenity resembles rather a profound and silent mere. The steeps surrounding it are nearly mountainous, and are crowned with deep forests in which the province reposes, and upon which it depends for its local genius. A little village which we used to call "St Peter of the Quarries," lies up on the right between the steep and the water, and just where the hills end a flat that was once marshy and is now half fields, half ponds, but broken with luxuriant trees, marks the great age of its civilisation. Along this flat runs, bordered with rare poplars, the road which one can follow on and on into the heart of the Vosges. I took from this silence and this vast plain of still water the repose that introduces night. It was all consonant with what the peasants were about: the return from labour, the bleating folds, and the lighting of lamps under the eaves. In such a spirit I passed along the upper valley to the spring of the hills.

In St Pierre it was just that passing of daylight when a man thinks he can still read; when the buildings and the bridges are great masses of purple that deceive one, recalling the details of daylight, but when the night birds, surer than men and less troubled by this illusion of memory, have discovered that their darkness has conquered.

The peasants sat outside their houses in the twilight accepting the cool air; every one spoke to me as I marched through, and I answered them all, nor was there in any of their salutations the omission of good fellowship or of the name of God. Saving with one man, who was a sergeant of artillery on leave, and who cried out to me in an accent that was very familiar and asked me to drink; but I told him I had to go up into the forest to take advantage of the night, since the days were so warm for walking. As I left the last house of the village I was not secure from loneliness, and when the road began to climb up the hill into the wild and the trees I was wondering how the night would pass.

With every step upward a greater mystery surrounded me. A few stars were out, and the brown night mist was creeping along the water below, but there was still light enough to see the road, and even to distinguish the bracken in the deserted hollows. The highway became a little better than a lane; at the top of the hill it plunged under tall pines, and was vaulted over with darkness. The kingdoms that have no walls, and are built up of shadows,

began to oppress me as the night hardened. Had I had companions, still we would only have spoken in a whisper, and in that dungeon of trees, even my own self would not raise its voice within me.

It was full night when I had reached a vague clearing in the woods, right up on the height of that flat hill. This clearing was called "The Fountain of Magdalen." I was so far relieved by the broader sky of the open field that I could wait and rest a little and there, at last, separate from men, I thought of a thousand things. The air was full of midsummer, and its mixture of exaltation and fear cut me off from ordinary living. I now understood why our religion has made sacred this season of the year; why we have, a little later, the night of St John, the fires in the villages, and the old perception of fairies dancing in the rings of the summer grass. A general communion of all things conspires at this crisis of summer against us reasoning men that should live in the daylight, and something fantastic possesses those who are foolish enough to watch upon such nights. So I, watching, was cut off. There were huge, vague summits, all wooded, peering above the field I sat in, but they merged into a confused horizon. I was on a high plateau, yet I felt myself to be alone with the immensity that properly belongs to plains alone. I saw the stars, and remembered how I had looked up at them on just such a night when I was close to the Pacific, bereft of friends and possessed with solitude. There was no noise; it was full darkness. The woods before and behind me made a square frame of silence, and I was enchased here in the clearing, thinking of all things.

Then a little wind passed over the vast forests of Lorraine. It seemed to wake an indefinite sly life proper to this seclusion, a life to which I was strange, and which thought me an invader. Yet I heard nothing. There were no adders in the long grass, nor any frogs in that dry square of land, nor crickets on the high part of the hill; but I knew that little creatures in league with every nocturnal influence, enemies of the sun, occupied the air and the land about me; nor will I deny that I felt a rebel, knowing well that men were made to work in happy dawns and to sleep in the night, and everything in that short and sacred darkness multiplied my attentiveness and my illusion. Perhaps the instincts of the sentry, the necessities of guard, come back to us out of the ages unawares

during such experiments. At any rate the night oppressed and exalted me. Then I suddenly attributed such exaltation to the need of food.

"If we must try this bookish plan of sleeping by day and walking by night," I thought, "at least one must arrange night meals to suit it."

I therefore, with my mind still full of the forest, sat down and lit a match and peered into my sack, taking out therefrom bread and ham and chocolate and Brulé wine. For seat and table there was a heathery bank still full of the warmth and savour of the last daylight, for companions these great inimical influences of the night which I had met and dreaded, and for occasion or excuse there was hunger. Of the Many that debate what shall be done with travellers, it was the best and kindest Spirit that prompted me to this salutary act. For as I drank the wine and dealt with the ham and bread, I felt more and more that I had a right to the road; the stars became familiar and the woods a plaything. It is quite clear that the body must be recognised and the soul kept in its place, since a little refreshing food and drink can do so much to make a man.

On this repast I jumped up merrily, lit a pipe, and began singing, and heard, to my inexpressible joy, some way down the road, the sound of other voices. They were singing that old song of the French infantry which dates from Louis XIV and is called "*Auprès de ma blonde*." I answered their chorus, so that, by the time we met under the wood, we were already acquainted. They told me they had had a forty-eight hours' leave into Nancy, the four of them, and had to be in by roll-call at a place called Villey the Dry. I remembered it all those years....

It was miles off, and they had to be in by sunrise, so I offered them a pull of my wine, which, to my great joy, they refused, and we parted courteously. Then I found the road beginning to fall, and knew that I had crossed the hills. As the forest ended and the sloping fields began, a dim moon came up late in the east in the bank of fog that masked the river. So by a sloping road now free from the woods, at the mouth of a fine untenanted valley under the moon, I came down again to the Moselle, having saved a great elbow by this excursion over the high land. As I swung round the bends of the hills downwards and looked up the sloping dell, I

remembered that these heathery hollows were called "vallons" by the people of Lorraine, and this set me singing the song of the hunters, "Entends tu dans nos vallons, le Chasseur sonner du clairon," which I sang loudly till I reached the river bank and lost the exhilaration of the hills.

I had now come some twelve miles from my starting place, and it was midnight. The plain, the level road (which often rose a little) and the dank air of the river began to oppress me with fatigue. I was not disturbed by this, for I had intended to break these nights of marching by occasional repose, and while I was in the comfort of cities—especially in the false hopes that one got by reading books—I had imagined that it was a light matter to sleep in the open. Indeed, I had often so slept when I had been compelled to in *Manœuvres*, but I had forgotten how essential was a rug of some kind, and what a difference a fire and comradeship could make. Thinking over it all, feeling my tiredness, and shivering a little in the chill under the moon and the clear sky, I was very ready to capitulate and to sleep in bed, like a Christian at the next opportunity. But there is some influence in vows or plans that escapes our power of rejudgment. All false calculations must be paid for, and I found, as you will see, that having said I would sleep in the open, I had to keep to it in spite of all my second thoughts.

I passed one village and then another in which everything was dark, and in which I could waken nothing but dogs, who thought me an enemy, till at last I saw a great belt of light in the fog above the Moselle. Here there was a kind of town or large settlement where there were ironworks, and where, as I thought, there would be houses open, even after midnight. I first found the old town, where just two men were awake at some cooking work or other. I found them by a chink of light streaming through their door; but they gave me no hope, only advising me to go across the river and try in the new town where the forges and the ironworks were. "There," they said, "I should certainly find a bed."

I crossed the bridge, being now much too weary to notice anything, even the shadowy hills, and the first thing I found was a lot of waggons that belonged to a caravan or a fair. Here some men were awake, but when I suggested that they should let me sleep in their little houses on wheels, they told me it was never

done; that it was all they could do to pack in themselves; that they had no straw; that they were guarded by dogs; and generally they gave me to understand (though without violence or unpoliteness) that I looked as though I were the man to steal their lions and tigers. They told me however, that without doubt I should find something open in the centre of the workmen's quarter, where the great electric lamps now made a glare over the factory.

I trudged on unwillingly, and at the very last house of this detestable industrial slavery, a high house with a gable, I saw a window wide open, and a blonde man smoking a cigarette at a balcony. I called to him at once, and asked him to let me a bed. He put to me all the questions he could think of. Why was I there? Where had I come from? Where (if I was honest) had I intended to sleep? How came I at such an hour on foot? and other examinations. I thought a little what excuse to give him, and then, determining that I was too tired to make up anything plausible, I told him the full truth; that I had meant to sleep rough, but had been overcome with fatigue, and that I had walked from Toul, starting at evening. I conjured him by our common Faith to let me in. He told me that it was impossible, as he had but one room in which he and his family slept and assured me he had asked all these questions out of sympathy and charity alone. Then he wished me good-night, honestly and kindly, and went in.

By this time I was very much put out, and began to be angry. These straggling French towns give no opportunity for a shelter. I saw that I should have to get out beyond the market gardens, and that it might be a mile or two before I found any rest. A clock struck one. I looked up and saw it was from the belfry of one of those new chapels which the monks are building everywhere, nor did I forget to curse the monks in my heart for building them. I cursed also those who started smelting works in the Moselle valley; those who gave false advice to travellers; those who kept lions and tigers in caravans, and for a small sum I would have cursed the whole human race, when I saw that my bile hurried me out of the street well into the country side, and that above me, on a bank, was a patch of orchard, and a lane leading up to it. Into this I turned, and, finding a good deal of dry hay lying under the trees, I soon made myself an excellent bed, first building a little mattress, and then piling on hay as warm as a blanket.

I did not lie awake (as when I planned my pilgrimage I had promised myself I would do) looking at the sky through the branches of trees, but I slept at once without dreaming, and woke up to find it was broad daylight, and the sun ready to rise. Then, stiff and but little rested by two hours of exhaustion, I took up my staff and my sack and regained the road.

## SHELLEY

### TO THE NIGHT

Swiftly walk o'er the western wave,  
     Spirit of Night!  
 Out of the misty eastern cave,  
 Where, all the long and lone daylight,  
 Thou wovest dreams of joy and fear,  
 Which make thee terrible and dear,—  
     Swift be thy flight!  
 Wrap thy form in a mantle gray,  
     Star-inwrought!  
 Blind with thine hair the eyes of Day;  
 Kiss her until she be wearied out,  
 Then wander o'er city, and sea, and land,  
 Touching all with thine opiate wand—  
     Come, long-sought!  
 When I arose and saw the dawn,  
     I sighed for thee;  
 When light rode high, and the dew was gone,  
 And noon lay heavy on flower and tree,  
 And the weary Day turned to his rest,  
 Lingered like an unloved guest,  
     I sighed for thee.  
 Thy brother Death came, and cried  
     Wouldst thou nie?  
 Thy sweet child Sleep, the filmy-eyed,  
 Murmured like a noontide bee,  
 Shall I nestle near thy side?  
 Wouldst thou me?—And I replied,  
     No, not thee!

Death will come when thou art dead,  
 Soon, too soon—  
 Sleep will come when thou art fled;  
 Of neither would I ask the boon  
 I ask of thee, belovéd Night—  
 Swift be thine approaching flight,  
 Come soon, soon!

## ST FRANCIS OF ASSISI

ST FRANCIS (1182-1226) was born at Assisi. He led a gay life in his youth, but an illness turned his thoughts to religion, and he resolved to devote his life to the service of God. He dressed in a rough brown tunic girt around the middle with a cord, and this dress was adopted by his disciples, the Franciscan friars. He ordered that these friars (or brothers), unlike the monks, should own no property and have no settled house; and that they should go about the world preaching to all, and especially to the poorest and most wretched of mankind. St Francis was one of the most beautiful characters in the history of the Christian faith. Legend relates that animals seemed to recognise how gentle and loveable he was. A charming collection of stories about the saint's life was made in the fourteenth century. It is called *The Little Flowers of St Francis*. The first passage that follows is one of the chapters of this book. Another account of St Francis was written from materials left by one of his own friars—Brother Leo of Assisi. It is called *The Mirror of Perfection*. Our second and third passages are taken from this book. The translations are by Mr T. Okey.

### I

#### HOW ST FRANCIS PREACHED TO THE BIRDS

St Francis, humble servant of God, short time after his conversion, having gathered together many companions and received them into the Order, fell into great perplexity and doubt touching what it behoved him to do—whether to be wholly intent on prayer, or sometimes to preach. And greatly he desired to know the will of God touching these things. But since the holy humility wherewith he was filled suffered him not to lean overmuch on his own judgment, nor on his own prayers, he bethought him to seek the divine will through the prayers of others. Wherefore he called Friar Masseo to him and spake to him thus, “Go to Sister Clare and bid her from me that she and some of the most spiritual of her companions pray devoutly unto God, that He may be pleased to reveal to me which is the more excellent way: whether to give

myself up to preaching or wholly to prayer; then go to Friar Silvester and bid him do the like." Now he had been in the world and was that same Friar Silvester that beheld a cross of gold issue from the mouth of St Francis, the length whereof was high as heaven, and the breadth whereof reached to the uttermost parts of the earth. And this Friar Silvester was a man of such great devotion and holiness that whatsoever he asked of God he obtained, and the same was granted to him; and oftentimes he spake with God, wherefore great was the devotion of St Francis to him. Friar Masseo went forth and gave his message first to St Clare, as St Francis had commanded, and then to Friar Silvester, who no sooner had heard the command than he straightway betook himself to prayer, and when he had received the divine answer, he returned to Friar Masseo and spake these words, "Thus saith the Lord God, 'Go to Friar Francis and say unto him that God hath not called him to this state for himself alone, but that he may bring forth fruit of souls and that many through him may be saved.'" Friar Masseo, having received this answer, returned to Sister Clare to learn what answer she had obtained of God; and she answered that she and her companions had received the selfsame response from God that Friar Silvester had. And Friar Masseo returned with this answer to St Francis, who greeted him with greatest charity, washing his feet and setting meat before him. And St Francis called Friar Masseo, after he had eaten, into the wood, and there knelt down before him, drew back his cowl, and making a cross with his arms, asked of him, "What doth my Lord Jesus Christ command?" Friar Masseo answers, "Thus to Friar Silvester and thus to Sister Clare and her sisterhood hath Christ answered and revealed His will: that thou go forth to preach throughout the world, for He hath not chosen thee for thyself alone, but also for the salvation of others." Then St Francis, when he had heard these words and learned thereby the will of Christ, rose up and said with great fervour, "Let us then go forth in God's name." And with him he took Friar Masseo and Friar Agnolo, holy men both, and setting forth with great fervour of spirit and taking heed neither of road nor path, they came to a city called Saburniano. And St Francis began to preach, first commanding the swallows to keep silence until his sermon were ended; and the swallows obeying him, he preached with such zeal



that all the men and women of that city desired in their devotion to follow after him and forsake the city. But St Francis suffered them not, saying, "Be not in haste to depart, for I will ordain what ye shall do for the salvation of your souls." And then he bethought him of the third Order which he stablished for the universal salvation of all people. And so, leaving them much comforted and well disposed to penitence, he departed thence and came to a place between Cannara and Bevagna. And journeying on in that same fervour of spirit, he lifted up his eyes and beheld some trees by the wayside whereon were an infinite multitude of birds; so that he marvelled and said to his companions, "Tarry here for me by the way and I will go and preach to my little sisters the birds." And he entered into the field and began to preach to the birds that were on the ground; and anon those that were on the trees flew down to hear him, and all stood still the while St Francis made an end of his sermon; and even then they departed not until he had given them his blessing. And according as Friar Masseo and Friar James of Massa thereafter related, St Francis went among them, touching them with the hem of his garment, and not one stirred. And the substance of the sermon St Francis preached was this, "My little sisters the birds, much are ye beholden to God your Creator, and alway and in every place ye ought to praise Him for that He hath given you a double and a triple vesture; He hath given you freedom to go into every place, and also did preserve the seed of you in the ark of Noe, in order that your kind might not perish from the earth. Again, ye are beholden to Him for the element of air which He hath appointed for you; moreover, ye sow not, neither do ye reap, and God feedeth you and giveth you the rivers and the fountains for your drink; He giveth you the mountains and the valleys for your refuge, and the tall trees wherein to build your nests, and forasmuch as ye can neither spin nor sew God clotheth you, you and your children: wherefore your Creator loveth you much, since He hath dealt so bounteously with you; and therefore beware, little sisters mine, of the sin of ingratitude, but ever strive to praise God." While St Francis was uttering these words, all those birds began to open their beaks, and stretch their necks, and spread their wings, and reverently to bow their heads to the ground, showing by their gestures and songs that the holy father's

words gave them greatest joy: and St Francis was glad and rejoiced with them, and marvelled much at so great a multitude of birds and at their manifold loveliness, and at their attention and familiarity; for which things he devoutly praised the Creator in them. Finally, his sermon ended, St Francis made the sign of holy cross over them and gave them leave to depart; and all those birds soared up into the air in one flock with wondrous songs, and then divided themselves into four parts after the form of the cross St Francis had made over them; and one part flew towards the east; another towards the west; the third towards the south, and the fourth towards the north. And each flock sped forth singing wondrously, betokening thereby that even as St Francis, standard-bearer of the cross of Christ, had preached to them and had made the sign of the cross over them, according to which they had divided themselves, singing, among the four quarters of the world, so the preaching of Christ's cross, renewed by St Francis, was, through him and his friars, to be borne throughout the whole world; the which friars possessing nothing of their own in this world, after the manner of birds, committed their lives wholly to the providence of God.

## II

OF THE LOVE WHICH ST FRANCIS HAD FOR THE  
BIRDS CALLED LARKS

Blessed Francis, wholly wrapped up in the love of God, discerned perfectly the goodness of God not only in his own soul, now adorned with the perfection of virtue, but in every creature. On account of which he had a singular and intimate love of the creatures, especially of those in which was figured anything pertaining to God or the Order. Whence above all other birds he loved a certain little bird which is called the lark, or by the people, the cowed lark. And he used to say of it, "Sister Lark hath a cowl like a Religious; and she is a humble bird, because she goes willingly by the road to find there any food. And if she comes upon it in foulness, she draws it out and eats it. But flying she praises God very sweetly like a good Religious, despising earthly things, whose conversation is always in the heavens, and whose intent is always to the praise of God. Her clothes are like to the earth (that is her feathers), and she gives an example to Religious that

they should not have delicate and coloured garments, but vile in price and colour, as earth is viler than the other elements." And because he perceived this in them, he looked on them most willingly. Therefore it pleased the Lord, that these most holy little birds should show some sign of affection towards him in the hour of his death. For late in the Sabbath day, after vespers, before the night in which he passed away to the Lord, a great multitude of that kind of birds called larks came on the roof of the house where he was lying; and flying about, made a wheel like a circle round the roof, and sweetly singing, seemed likewise to praise the Lord.

## III

## HIS PRAISE OF CREATED THINGS

Above all other creatures wanting reason, he loved the sun and fire with most affection. For he was wont to say, "In the morning when the sun rises, every man ought to praise God, Who created it for our use, because through it our eyes are enlightened by day. Then in the even when it becomes night, every man ought to give praise on account of Brother Fire, by which our eyes are enlightened by night; for we be all as it were blind, and the Lord by these two, our brothers, doth enlighten our eyes. And therefore we ought specially to praise the Creator Himself for these and the other creatures which we daily use." The which he himself always did to the day of his death, nay, when he was struck down with great infirmity he begun to sing the Praises of the Lord which he had made concerning created things, and afterwards he made his fellows sing, so that in considering the praise of the Lord, he might forget the bitterness of his pains and infirmities. And because he deemed and said that the sun is fairer than other created things, and is more often likened to our Lord, and that in Scripture the Lord Himself is called "the Sun of Righteousness," therefore giving that name to those Praises which he had made of the creatures of the Lord, what time the Lord did certify him of His kingdom, he called them "The Song of Brother Sun."

Most High, Omnipotent, Good Lord.

Thine be the praise, the glory, the honour, and all benediction.  
To Thee alone, Most High, they are due,  
and no man is worthy to mention Thee.

Be thou praised, my Lord, with all Thy creatures,  
above all Brother Sun,  
who gives the day and lightens us therewith.

And he is beautiful and radiant with great splendour,  
of Thee, Most High, he bears similitude.

Be Thou praised, my Lord, of Sister Moon and the stars,  
in the heaven hast Thou formed them, clear and precious and  
comely.

Be Thou praised, my Lord, of Brother Wind,  
and of the air, and the cloud, and of fair and of all weather,  
by the which Thou givest to Thy creatures sustenance.

Be Thou praised, my Lord, of Sister Water,  
which is much useful and humble and precious and pure.

Be Thou praised, my Lord, of Brother Fire,  
by which Thou hast lightened the night,  
and he is beautiful and joyful and robust and strong.

Be Thou praised, my Lord, of our Sister Mother Earth,  
which sustains and hath us in rule,  
and produces divers fruits with coloured flowers and herbs.

Be Thou praised, my Lord, of those who pardon for Thy love  
and endure sickness and tribulations.

Blessed are they who will endure it in peace,  
for by Thee, Most High, they shall be crowned.

Be Thou praised, my Lord, of our Sister Bodily Death,  
from whom no man living may escape.  
Woe to those who die in mortal sin:

Blessed are they who are found in Thy most holy will,  
for the second death shall not work them ill.

Praise ye and bless my Lord, and give Him thanks,  
and serve Him with great humility.

# REFLECTIONS ON LIFE AND DEATH

## I

When all is done, human life is, at the greatest and the best,  
but like a froward child, that must be played with and humoured  
a little to keep it quiet till it falls asleep, and then the care is  
over.

SIR WILLIAM TEMPLE (1628-99).

## II

### HIS OWN EPITAPH

I strove with none, for none was worth my strife.  
Nature I loved, and, next to Nature, Art:  
I warmed both hands before the fire of life;  
It sinks, and I am ready to depart.

WALTER SAVAGE LANDOR (1775-1864).

## III

### REQUIEM

Under the wide and starry sky,  
Dig the grave and let me lie.  
Glad did I live and gladly die,  
And I laid me down with a will.

This be the verse you grave for me:  
Here he lies where he longed to be;  
Home is the sailor, home from the sea,  
And the hunter home from the hill

R. L. STEVENSON (1850-94).

## IV

### EPITAPH ON THE COUNTESS OF PEMBROKE

Underneath this sable hearse  
Lies the subject of all verse:  
Sidney's sister, Pembroke's mother:  
Death, ere thou hast slain another  
Fair and learn'd and good as she,  
Time shall throw a dart at thee.

WILLIAM BROWNE (1591-1643?)  
(often ascribed to Ben Jonson).

## V

## A KNIGHT'S EPITAPH

O mortal folk, you may behold and see  
 How I lie here, sometime a mighty knight;  
 The end of joy and all prosperity  
 Is death at last, thorough his course and might:  
 After the day there cometh the dark night,  
 For though the day be never so long,  
 At last the bells ringeth to evensong.

STEPHEN HAWES (d. about 1522).

## RUSKIN

JOHN RUSKIN (1819-1900), writer on art, life and conduct, was born in London, and was educated first privately, and then at Christ Church, Oxford. His earliest works were *Modern Painters*, *The Seven Lamps of Architecture* and *Stones of Venice*, all lengthy books on art. He produced many lectures and essays on various subjects, and these, collected, form his shorter and more popular works, such as *Sesame and Lilies*, *The Crown of Wild Olive* and *Unto this Last*. Most children know his little fairy tale, *The King of the Golden River*. Ruskin was a sincere man of very strong views, and his books had a great influence on the thoughts and lives of English people in the nineteenth century. The passage that follows is taken from *Fors Clavigera*, a book of letters (or essays) addressed to the working-men of England.

## MY EDUCATION

I am, and my father was before me, a violent Tory of the old school (Walter Scott's school, that is to say, and Homer's). I name these two out of the numberless great Tory writers, because they were my own two masters. I had Walter Scott's novels, and the *Iliad* (Pope's translation,) for my only reading when I was a child, on week-days: on Sundays this effect was tempered by *Robinson Crusoe* and the *Pilgrim's Progress*; my mother having it deeply in her heart to make an evangelical clergyman of me. Fortunately, I had an aunt more evangelical than my mother; and my aunt gave me cold mutton for Sunday's dinner, which—as I much preferred it hot—greatly diminished the influence of the *Pilgrim's Progress*; and the end of the matter was, that I got all the noble imaginative teaching of Defoe and Bunyan, and yet am not an evangelical clergyman.

I had, however, still better teaching than theirs, and that compulsorily, and every day of the week. (Have patience with me in this egotism; it is necessary for many reasons that you should know what influences have brought me into the temper in which I write to you.)

Walter Scott and Pope's *Homer* were reading of my own election, but my mother forced me, by steady daily toil, to learn long chapters of the Bible by heart, as well as to read it every syllable through, aloud, hard names and all, from Genesis to the Apocalypse, about once a year; and to that discipline—patient, accurate, and resolute—I owe not only a knowledge of the book, which I find occasionally serviceable, but much of my general power of taking pains, and the best part of my taste in literature. From Walter Scott's novels I might easily, as I grew older, have fallen to other people's novels; and Pope might, perhaps have led me to take Johnson's English, or Gibbon's, as types of language; but, once knowing the 32nd of Deuteronomy, the 119th Psalm, the 15th of 1st Corinthians, the Sermon on the Mount, and most of the Apocalypse, every syllable by heart, and having always a way of thinking with myself what words meant, it was not possible for me, even in the foolishness of youth, to write entirely superficial or formal English, and the affectation to write like Hooker and George Herbert, which I now with shame confess of having long tried, was the most innocent I could have fallen into.

From my own masters, then, Scott and Homer, I learned the Toryism which my best after-thought has only served to confirm.

That is to say a most sincere love of kings, and dislike of everybody who attempted to disobey them. Only, both by Homer and Scott, I was taught strange ideas about kings, which I find, for the present, much obsolete; for, I perceive that both the author of the *Iliad* and the author of *Waverley* made their kings, or king-loving persons, do harder work than anybody else. Tydides or Idomeneus always killed twenty Trojans to other people's one, and Redgauntlet speared more salmon than any of the Solway fishermen, and—which was particularly a subject of admiration to me,—I observed that they not only did more, but in proportion to their doings got less, than other people—nay, that the best of them were even ready to govern for nothing, and let their followers divide any quantity of spoil or profit. Of late it has seemed to me that the idea of a king has become exactly the

contrary of this, and that it has been supposed the duty of superior persons generally to do less, and to get more than anybody else; so that it was, perhaps, quite as well that in those early days my contemplation of existent kingship was a very distant one, and my childish eyes wholly unacquainted with the splendour of courts.

The aunt who gave me cold mutton on Sundays was my father's sister; she lived at Bridge-end, in the town of Perth, and had a garden full of gooseberry-bushes, sloping down to the Tay, with a door opening to the water, which ran past it clear-brown over the pebbles three or four feet deep; an infinite thing for a child to look down into.

My father began business as a wine-merchant, with no capital, and a considerable amount of debts bequeathed him by my grandfather. He accepted the bequest, and paid them all before he began to lay by anything for himself, for which his best friends called him a fool, and I, without expressing any opinion as to his wisdom, which I knew in such matters to be at least equal to mine, have written on the granite slab over his grave that he was "an entirely honest merchant." As days went on he was able to take a house in Hunter Street, Brunswick Square, No. 54 (the windows of it, fortunately for me, commanded a view of a marvellous iron post, out of which the water-carts were filled through beautiful little trap-doors, by pipes like boa-constrictors; and I was never weary of contemplating that mystery, and the delicious dripping consequent): and as years went on, and I came to be four or five years old, he could command a post-chaise and pair for two months in the summer, by help of which, with my mother and me, he went the round of his country customers (who liked to see the principal of the house his own traveller); so that, at a jog-trot pace, and through the panoramic opening of the four windows of a post-chaise, made more panoramic still to me because my seat was a little bracket in front (for we used to hire the chaise regularly for two months out of Long Acre, and so could have it bracketed and pocketed as we liked), I saw all the high-roads, and most of the cross ones, of England and Wales, and great part of lowland Scotland, as far as Perth, where every other year we spent the whole summer; and I used to read the *Abbot* at Kinross, and the *Monastery* in Glen Farg, which I confused with "Glendearg," and thought that the White Lady had as certainly



lived by the streamlet in that glen of the Ochils, as the Queen of Scots in the island of Loch Leven.

It happened also, which was the real cause of the bias of my after life, that my father had a rare love of pictures. I use the word "rare" advisedly, having never met with another instance of so innate a faculty for the discernment of true art, up to the point possible without actual practice. Accordingly, wherever there was a gallery to be seen, we stopped at the nearest town for the night; and in reverentest manner I thus saw nearly all the noblemen's houses in England; not indeed myself at that age caring for the pictures, but much for castles and ruins, feeling more and more, as I grew older, the healthy delight of uncovetous admiration, and perceiving, as soon as I could perceive any political truth at all, that it was probably much happier to live in a small house, and have Warwick Castle to be astonished at, than to live in Warwick Castle, and have nothing to be astonished at; but that, at all events, it would not make Brunswick Square in the least more pleasantly habitable, to pull Warwick Castle down. And, at this day, though I have kind invitations enough to visit America, I could not, even for a couple of months, live in a country so miserable as to possess no castles.

Nevertheless, having formed my notion of Kinghood chiefly from the FitzJames of the *Lady of the Lake*, and of noblesse from the Douglas there, and the Douglas in *Marmion*, a painful wonder soon arose in my child-mind, why the castles should now be always empty. Tantallon was there; but no Archibald of Angus:—Stirling, but no Knight of Snowdown. The galleries and gardens of England were beautiful to see—but his Lordship and her Ladyship were always in town, said the housekeepers and gardeners. Deep yearning took hold of me for a kind of "Restoration," which I began slowly to feel that Charles the Second had not altogether effected, though I always wore a gilded oak-apple very reverently in my button-hole on the 29th of May. It seemed to me that Charles the Second's Restoration had been, as compared with the Restoration I wanted, much as that gilded oak-apple to a real apple. And as I grew older, the desire for red pippins instead of brown ones, and Living Kings instead of dead ones, appeared to me rational as well as romantic; and gradually it has become the main purpose of my life to grow pippins, and its chief hope, to see Kings.

# MILTON

JOHN MILTON (1608-74) was born in London and educated at St Paul's School and Cambridge. His careful studies made him one of the most learned men of his time. *L'Allegro*, *Il Penseroso*, *Comus* and *Lycidas* are among his beautiful earlier poems. He spent many months travelling in Italy, and when he returned to England he wrote pamphlets on the side of the parliament. In middle life he became totally blind, and to this trouble was added the danger that threatened him when the puritan cause was overthrown and Charles II became king. It was during his blindness and distress that *Paradise Lost*, the greatest of his poems, was written. Milton died in London, and was buried at St Giles's, Cripplegate.

## ON THE MORNING OF CHRIST'S NATIVITY

### I

This is the month, and this the happy morn,  
Wherein the Son of Heaven's eternal King,  
Of wedded Maid and Virgin Mother born,  
Our great redemption from above did bring;  
For so the holy Sages once did sing,  
That he our deadly forfeit should release,  
And with his Father work us a perpetual peace.

### II

That glorious form, that light unsufferable,  
And that far-beaming blaze of majesty,  
Wherewith he wont at Heaven's high council-table  
To sit the midst of Trinal Unity,  
He laid aside; and here with us to be,  
Forsook the courts of everlasting day,  
And chose with us a darksome house of mortal clay.

### III

Say, Heavenly Muse, shall not thy sacred vein  
Afford a present to the Infant God?  
Hast thou no verse, no hymn, or solemn strain,  
To welcome him to this his new abode,  
Now while the Heaven, by the sun's team untrod,  
Hath took no print of the approaching light,  
And all the spangled host keep watch in squadrons bright?

## IV

See how from far upon the eastern road  
The star-led Wisards haste with odours sweet !  
O run, prevent them with thy humble ode,  
And lay it lowly at his blessed feet ;  
Have thou the honour first thy Lord to greet,  
And join thy voice unto the angel quire,  
From out his secret altar touch'd with hallow'd fire.

## THE HYMN.

## I

It was the winter wild,  
While the Heaven-born child  
All meanly wrapt in the rude manger lies ;  
Nature, in awe to him,  
Had doff'd her gaudy trim,  
With her great Master so to sympathize :  
It was no season then for her  
To wanton with the sun, her lusty paramour.

## II

Only with speeches fair  
She woos the gentle air  
To hide her guilty front with innocent snow,  
And on her naked shame,  
Pollute with sinful blame,  
The saintly veil of maiden white to throw :  
Confounded, that her Maker's eyes  
Should look so near upon her foul deformities.

## III

But he, her fears to cease,  
Sent down the meek-eyed Peace ;  
She, crown'd with olive green, came softly sliding  
Down through the turning sphere,  
His ready harbinger,  
With turtle wing the amorous clouds dividing ;  
And, waving wide her myrtle wand,  
She strikes a universal peace through sea and land.

## IV

No war, or battle's sound,  
Was heard the world around;  
The idle spear and shield were high uphung;  
The hooked chariot stood  
Unstain'd with hostile blood;  
The trumpet spake not to the armed throng;  
And kings sat still with awful eye,  
As if they surely knew their sovran Lord was by.

## V

But peaceful was the night  
Wherein the Prince of Light  
His reign of peace upon the earth began:  
The winds, with wonder whist,  
Smoothly the waters kiss'd,  
Whispering new joys to the mild ocean,  
Who now hath quite forgot to rave,  
While birds of calm sit brooding on the charmed wave.

## VI

The stars, with deep amaze,  
Stand fix'd in steadfast gaze,  
Bending one way their precious influence;  
And will not take their flight,  
For all the morning light,  
Or Lucifer that often warn'd them thence;  
But in their glimmering orbs did glow,  
Until their Lord himself bespake, and bid them go.

## VII

And, though the shady gloom  
Had given day her room,  
The sun himself withheld his wonted speed;  
And hid his head for shame,  
As his inferior flame  
The new-enlighten'd world no more should need:  
He saw a greater sun appear  
Than his bright throne or burning axletree could bear.



THE NATIVITY  
Botticelli



THE NATIVITY  
Luini

## VIII

The shepherds on the lawn,  
Or ere the point of dawn,  
Sat simply chatting in a rustic row;  
Full little thought they than  
That the mighty Pan  
Was kindly come to live with them below:  
Perhaps their loves, or else their sheep,  
Was all that did their silly thoughts so busy keep.

## IX

When such music sweet  
Their hearts and ears did greet  
As never was by mortal finger strook,  
Divinely-warbled voice  
Answering the stringed noise,  
As all their souls in blissful rapture took:  
The air, such pleasure loth to lose,  
With thousand echoes still prolongs each heavenly close.

## X

Nature, that heard such sound  
Beneath the hollow round  
Of Cynthia's seat, the airy region thrilling,  
Now was almost won  
To think her part was done,  
And that her reign had here its last fulfilling:  
She knew such harmony alone  
Could hold all Heaven and Earth in happier union.

## XI

At last surrounds their sight  
A globe of circular light,  
That with long beams the shamefaced Night array'd;  
The helmed Cherubim  
And sworded Seraphim  
Are seen in glittering ranks with wings display'd,  
Harping in loud and solemn quire  
With unexpressive notes to Heaven's new-born Heir.

## XII

Such music (as 'tis said)  
Before was never made,  
But when of old the Sons of Morning sung,  
While the Creator great  
His constellations set,  
And the well-balanced world on hinges hung;  
And cast the dark foundations deep,  
And bid the weltering waves their oozy channel keep.

## XIII

Ring out, ye crystal spheres,  
Once bless our human ears,  
(If ye have power to touch our senses so);  
And let your silver chime  
Move in melodious time,  
And let the bass of Heaven's deep organ blow;  
And with your ninefold harmony  
Make up full consort to the angelic symphony.

## XIV

For, if such holy song  
Enwrap our fancy long,  
Time will run back, and fetch the Age of Gold;  
And speckled Vanity  
Will sicken soon and die,  
And leprous Sin will melt from earthly mould;  
And Hell itself will pass away,  
And leave her dolorous mansions to the peering day.

## XV

Yea, Truth and Justice then  
Will down return to men,  
Orb'd in a rainbow; and, like glories wearing,  
Mercy will sit between,  
Throned in celestial sheen,  
With radiant feet the tissued clouds down steering;  
And Heaven, as at some festival,  
Will open wide the gates of her high palace-hall.



## XVI

But wisest Fate says No,  
This must not yet be so;  
The Babe lies yet in smiling infancy  
That on the bitter cross  
Must redeem our loss,  
So both himself and us to glorify:  
Yet first to those ychain'd in sleep,  
The wakeful trump of doom must thunder through the deep,

## XVII

With such a horrid clang  
As on Mount Sinai rang,  
While the red fire and smouldering clouds out brake:  
The aged Earth, agast  
With terror of that blast,  
Shall from the surface to the centre shake;  
When at the world's last session  
The dreadful Judge in middle air shall spread his throne.

## XVIII

And then at last our bliss  
Full and perfect is,  
But now begins; for from this happy day,  
The old Dragon under ground,  
In straiter limits bound,  
Not half so far casts his usurped sway;  
And, wroth to see his kingdom fail,  
Swindges the scaly horror of his folded tail.

## XIX

The oracles are dumb;  
No voice or hideous hum  
Runs through the arched roof in words deceiving.  
Apollo from his shrine  
Can no more divine,  
With hollow shriek the steep of Delphos leaving.  
No nightly trance, or breathed spell,  
Inspires the pale-eyed priest from the prophetic cell.

## XX

The lonely mountains o'er,  
And the resounding shore,  
A voice of weeping heard and loud lament;  
From haunted spring, and dale  
Edged with poplar pale,  
The parting Genius is with sighing sent;  
With flower-inwoven tresses torn  
The Nymphs in twilight shade of tangled thickets mourn.

## XXI

In consecrated earth,  
And on the holy hearth,  
The Lars and Lemures moan with midnight plaint;  
In urns and altars round,  
A drear and dying sound  
Affrights the Flamens at their service quaint;  
And the chill marble seems to sweat,  
While each peculiar power forgoes his wonted seat.

## XXII

Peor and Baälim  
Forsake their temples dim,  
With that twice-batter'd god of Palestine;  
And mooned Ashtaroth,  
Heaven's queen and mother both,  
Now sits not girt with tapers' holy shine:  
The Libyc Hammon shrinks his horn;  
In vain the Tyrian maids their wounded Thammuz mourn.

## XXIII

And sullen Moloch, fled,  
Hath left in shadows dread  
His burning idol all of blackest hue:  
In vain with cymbals' ring  
They call the grisly king,  
In dismal dance about the furnace blue:  
The brutish gods of Nile as fast,  
Isis, and Orus, and the dog Anubis, haste.

## XXIV

Nor is Osiris seen  
In Memphian grove or green,  
Trampling the unshower'd grass with lowings loud;  
Nor can he be at rest  
Within his sacred chest;  
Nought but profoundest Hell can be his shroud:  
In vain with timbrel'd anthems dark  
The sable-stoled sorcerers bear his worshipp'd ark.

## XXV

He feels from Juda's land  
The dreaded Infant's hand;  
The rays of Bethlehem blind his dusky eyn;  
Nor all the gods beside  
Longer dare abide,  
Not Typhon huge ending in snaky twine:  
Our Babe, to shew his Godhead true,  
Can in his swaddling bands control the damned crew.

## XXVI

So, when the sun in bed,  
Curtain'd with cloudy red,  
Pillows his chin upon an orient wave,  
The flocking shadows pale  
Troop to the infernal jail;  
Each fetter'd ghost slips to his several grave,  
And the yellow-skirted fays  
Fly after the night-steeds, leaving their moon-loved maze

## XXVII

But see! the Virgin blest  
Hath laid her Babe to rest:  
Time is our tedious song should here have ending:  
Heaven's youngest-teemed star  
Hath fix'd her polish'd car,  
Her sleeping Lord with handmaid lamp attending;  
And all about the courtly stable  
Bright-harness'd angels sit in order serviceable.

## JOHN TYNDALL

PROFESSOR JOHN TYNDALL (1820-93) was born in Ireland. At first a railway engineer, he afterwards became one of the most distinguished writers on physical science. He was specially attracted by the Alps both as a recreation ground and as a field for scientific observation. The following selection is drawn from his *Glaciers of the Alps*.

### AN ASCENT OF MONTE ROSA

The foregoing good day's work was rewarded by a sound sleep at night. The tourists were called in succession next morning, but after each call I instantly subsided into deep slumber, and thus healthily spaced out the interval of darkness. Day at length dawned and gradually brightened. I looked at my watch and found it twenty minutes to six. My guide had been lent to a party of gentlemen who had started at three o'clock for the summit of Monte Rosa, and he had left with me a porter who undertook to conduct me to one of the adjacent glaciers. But as I looked from my window the unspeakable beauty of the morning filled me with a longing to see the world from the top of Monte Rosa. I was in exceedingly good condition—could I not reach the summit alone? Trained and indurated as I had been, I felt that the thing was possible; at all events I could try, without attempting anything which was not clearly within my power.

Whether my exercise be mental or bodily, I am always most vigorous when cool. During my student life in Germany, the friends who visited me always complained of the low temperature of my room, and here among the Alps it was no uncommon thing for me to wander over the glaciers from morning till evening in my shirt-sleeves. My object now was to go as light as possible, and hence I left my coat and neckcloth behind me, trusting to the sun and my own motion to make good the calorific waste. After breakfast I poured what remained of my tea into a small glass bottle, an ordinary demi-bouteille, in fact; the waiter then provided me with a ham sandwich, and, with my scrip thus frugally furnished, I thought the heights of Monte Rosa might be won. I had neither brandy nor wine, but I knew the immense amount of mechanical force represented by four ounces of bread and ham, and I therefore feared no failure from lack of nutriment. Indeed,

I am inclined to think that both guides and travellers often impair their vigour and render themselves cowardly and apathetic by the incessant "refreshing" which they deem it necessary to indulge in on such occasions.

The guide whom Lauener intended for me was at the door; I passed him and desired him to follow me. This he at first refused to do, as he did not recognise me in my shirt-sleeves; but his companions set him right, and he ran after me. I transferred my scrip to his shoulders, and led the way upward. Once or twice he insinuated that that was not the way to the Schwarze-See, and was probably perplexed by my inattention. From the summit of the ridge which bounds the G rner Glacier the whole grand panorama revealed itself, and on the higher slopes of Monte Rosa—so high, indeed, as to put all hope of overtaking them, or even coming near them, out of the question—a row of black dots revealed the company which had started at three o'clock from the hotel. They had made remarkably good use of their time, and I was afterwards informed that the cause of this was the intense cold, which compelled them to keep up the proper supply of heat by increased exertion. I descended swiftly to the glacier, and made for the base of Monte Rosa, my guide following at some distance behind me. One of the streams, produced by superficial melting, had cut for itself a deep wide channel in the ice; it was not too wide for a spring, and with the aid of a run I cleared it and went on. Some minutes afterwards I could hear the voice of my companion exclaiming, in a tone of expostulation, "No, no, I won't follow you there." He, however, made a circuit, and crossed the stream; I waited for him at the place where the Monte Rosa Glacier joins the rock, "*auf der Platte*," and helped him down the ice-slope. At the summit of these rocks I again waited for him. He approached me with some excitement of manner, and said that it now appeared plain to him that I intended to ascend Monte Rosa, but that he would not go with me. I asked him to accompany me to the summit of the next cliff, which he agreed to do; and I found him of some service to me. He discovered the faint traces of the party in advance, and, from his greater experience, could keep them better in view than I could. We lost them, however, near the base of the cliff at which we aimed, and I went on, choosing as nearly as I could remember the route followed by

Lauener and myself a week previously, while my guide took another route, seeking for the traces. The glacier here is crevassed, and I was among the fissures some distance in advance of my companion. Fear was manifestly getting the better of him, and he finally stood still, exclaiming, "No man can pass there." At the same moment I discovered the trace, and drew his attention to it; he approached me submissively, said that I was quite right, and declared his willingness to go on. We climbed the cliff, and discovered the trace in the snow above it. Here I transferred the scrip and telescope to my own shoulders, and gave my companion a cheque for five francs. He returned, and I went on alone.

The sun and heaven were glorious, but the cold was nevertheless intense, for it had frozen bitterly the night before. The mountain seemed more noble and lovely than when I had last ascended it; and as I climbed the slopes, crossed the shining cols, and rounded the vast snow-bosses of the mountain, the sense of being alone lent a new interest to the glorious scene. I followed the track of those who preceded me, which was that pursued by Lauener and myself a week previously. Once I deviated from it to obtain a glimpse of Italy over the saddle which stretches from Monte Rosa to the Lyskamm. Deep below me was the valley, with its huge and dislocated *névé*, and the slope on which I hung was just sufficiently steep to keep the attention aroused without creating anxiety. I prefer such a slope to one on which the thought of danger cannot be entertained. I become more weary upon a dead level, or in walking up such a valley as that which stretches between Visp and Zermatt, than on a steep mountain side. The *sense* of weariness is often no index to the expenditure of muscular force: the muscles may be charged with force, and, if the nervous excitant be feeble, the strength lies dormant, and we are tired without exertion. But the thought of peril keeps the mind awake, and spurs the muscles into action; they move with alacrity and freedom, and the time passes swiftly and pleasantly.

Occupied with my own thoughts as I ascended, I sometimes unconsciously went too quickly, and felt the effects of the exertion. I then slackened my pace, allowing each limb an instant of repose as I drew it out of the snow, and found that in this way walking became rest. This is an illustration of the principle which runs throughout nature—to accomplish physical changes, *time* is

necessary. Different positions of the limb require different molecular arrangements; and to pass from one to the other requires time. By lifting the leg slowly and allowing it to fall forward by its own gravity, a man may get on steadily for several hours, while a very slight addition to this pace may speedily exhaust him. Of course the normal pace differs in different persons, but in all the power of endurance may be vastly augmented by the prudent outlay of muscular force.

The sun had long shone down upon me with intense fervour, but I now noticed a strange modification of the light upon the slopes of snow. I looked upwards, and saw a most gorgeous exhibition of interference-colours. A light veil of clouds had drawn itself between me and the sun, and this was flooded with the most brilliant dyes. Orange, red, green, blue—all the hues produced by diffraction were exhibited in the utmost splendour. There seemed a tendency to form circular zones of colour round the sun, but the clouds were not sufficiently uniform to permit of this, and they were consequently broken into spaces, each steeped with the colour due to the condition of the cloud at the place. Three times during my ascent similar veils drew themselves across the sun, and at each passage the splendid phenomena were renewed. As I reached the middle of the mountain an avalanche was let loose from the sides of the Lyskamm; the thunder drew my eyes to the place; I saw the ice move, but it was only the tail of the avalanche; still the volume of sound told me that it was a huge one. Suddenly the front of it appeared from behind a projecting rock, hurling its ice-masses with fury into the valley, and tossing its rounded clouds of ice-dust high into the atmosphere. A wild long-drawn sound, multiplied by echoes, now descended from the heights above me. It struck me at first as a note of lamentation, and I thought that possibly one of the party which was now near the summit had gone over the precipice. On listening more attentively I found that the sound shaped itself into an English "Hurrah!" I was evidently nearing the party, and on looking upwards I could see them, but still at an immense height above me. The summit still rose before them, and I therefore thought the cheer premature. A precipice of ice was now in front of me, around which I wound to the right, and in a few minutes found myself fairly at the bottom of the Kamm.

I paused here for a moment, and reflected on the work before me. My head was clear, my muscles in perfect condition, and I felt just sufficient fear to render me careful. I faced the Kamm, and went up slowly but surely, and soon heard the cheer which announced the arrival of the party at the summit of the mountain. It was a wild, weird, intermittent sound, swelling or falling as the echoes reinforced or enfeebled it. In getting through the rocks which protrude from the snow at the base of the last spur of the mountain, I once had occasion to stoop my head, and, on suddenly raising it, my eyes swam as they rested on the unbroken slope of snow at my left. The sensation was akin to giddiness, but I believe it was chiefly due to the absence of any object upon the snow upon which I could converge the axes of my eyes. Up to this point I had eaten nothing. I now unloosed my scrip, and had two mouthfuls of sandwich and nearly the whole of the tea that remained. I found here that my load, light as it was, impeded me. When fine balancing is necessary, the presence of a very light load, to which one is unaccustomed, may introduce an element of danger, and for this reason I here left the residue of my tea and sandwich behind me. A long, long edge was now in front of me, sloping steeply upwards. As I commenced the ascent of this, the foremost of those whose cheer had reached me from the summit some time previously, appeared upon the top of the edge, and the whole party was seen immediately afterwards dangling on the Kamm. We mutually approached each other. Peter Bohren, a well-known Oberland guide, came first, and after him came the gentleman in his immediate charge. Then came other guides with other gentlemen, and last of all my guide, Lauener, with his strong right arm round the youngest of the party. We met where a rock protruded through the snow. The cold smote my naked throat bitterly, so to protect it I borrowed a handkerchief from Lauener, bade my new acquaintances good-bye, and proceeded upwards. I was soon at the place where the snow-ridge joins the rocks which constitute the crest of the mountain; through these my way lay, every step I took augmenting my distance from all life, and increasing my sense of solitude. I went up and down the cliffs as before, round ledges, through fissures, along edges of rock, over the last deep and rugged indentation, and up the rocks at its opposite side, to the summit.



A world of clouds and mountains lay beneath me. Switzerland, with its pomp of summits, was clear and grand; Italy was also grand, but more than half obscured. Dark cumulus and dark crag vied in savagery, while at other places white snows and white clouds held equal rivalry. The scooped valleys of Monte Rosa itself were magnificent, all gleaming in the bright sunlight—tossed and torn at intervals, and sending from their rents and walls the magical blue of the ice. Ponderous *névés* lay upon the mountains, apparently motionless, but suggesting motion—sluggish, but indicating irresistible dynamic energy, which moved them slowly to their doom in the warmer valleys below. I thought of my position: it was the first time that a man had stood alone upon that wild peak, and were the imagination let loose amid the surrounding agencies, and permitted to dwell upon the perils which separated the climber from his kind, I dare say curious feelings might have been engendered. But I was prompt to quell all thoughts which might lessen my strength, or interfere with the calm application of it. Once indeed an accident made me shudder. While taking the cork from a bottle which is deposited on the top, and which contains the names of those who have ascended the mountain, my axe slipped out of my hand, and slid some thirty feet away from me. The thought of losing it made my flesh creep, for without it descent would be utterly impossible. I regained it, and looked upon it with an affection which might be bestowed upon a living thing, for it was literally my staff of life under the circumstances. One look more over the cloud-capped mountains of Italy, and I then turned my back upon them, and commenced the descent.

The brown crags seemed to look at me with a kind of friendly recognition, and, with a surer and firmer feeling than I possessed on ascending, I swung myself from crag to crag and from ledge to ledge with a velocity which surprised myself. I reached the summit of the Kamm, and saw the party which I had passed an hour and a half before, emerging from one of the hollows of the mountain; they had escaped from the edge which now lay between them and me. The thought of the possible loss of my axe at the summit was here forcibly revived, for without it I dared not take a single step. My first care was to anchor it firmly in the snow, so as to enable it to bear at times nearly the whole weight of my body. In some places, however, the anchor had but a loose hold;

the "cornice" to which I have already referred became granular, and the handle of the axe went through it up to the head, still, however remaining loose. Some amount of trust had thus to be withdrawn from the staff and placed in the limbs. A curious mixture of carelessness and anxiety fills the mind on such occasions. I often caught myself humming a verse of a frivolous song, but this was mechanical, and the substratum of a man's feelings under such circumstances is real earnestness. The precipice to my left was a continual preacher of caution, and the slope to my right was hardly less impressive. I looked down the former but rarely, and sometimes descended for a considerable time without looking beyond my own footsteps. The power of a thought was illustrated on one of these occasions. I had descended with extreme slowness and caution for some time, when looking over the edge of the cornice I saw a row of pointed rocks at some distance below me. These I felt must receive me if I slipped over, and I thought how before reaching them I might so break my fall as to arrive at them unkilld. This thought enabled me to double my speed, and as long as the spiky barrier ran parallel to my track I held my staff in one hand, and contented myself with a slight pressure upon it.

I came at length to a place where the edge was solid ice, which rose to the level of the cornice, the latter appearing as if merely stuck against it. A groove ran between the ice and snow, and along this groove I marched until the cornice became unsafe, and I had to betake myself to the ice. The place was really perilous, but, encouraging myself by the reflection that it would not last long, I carefully and deliberately hewed steps, causing them to dip a little inward, so as to afford a purchase for the heel of my boot, never forsaking one till the next was ready, and never wielding my hatchet until my balance was secured. I was soon at the bottom of the Kamm, fairly out of danger, and, full of glad vigour, I bore swiftly down upon the party in advance of me. It was an easy task to me to fuse myself amongst them as if I had been an old acquaintance, and we joyfully slid, galloped, and rolled together down the residue of the mountain.

The only exception was the young gentleman in Lauener's care. A day or two previously he had, I believe, injured himself in crossing the Gemmi, and long before he reached the summit of Monte Rosa his knee swelled, and he walked with great difficulty.



THE MATTERHORN  
Ruskin



But he persisted in ascending, and Lauener, seeing his great courage, thought it a pity to leave him behind. I have stated that a portion of the Kamm was solid ice. On descending this, Mr F.'s footing gave way, and he slipped forward. Lauener was forced to accompany him, for the place was too steep and slippery to permit of their motion being checked. Both were on the point of going over the Lyskamm side of the mountain, where they would have indubitably been dashed to pieces. "There was no escape there," said Lauener, in describing the incident to me subsequently, "but I saw a possible rescue at the other side, so I sprang to the right, forcibly swinging my companion round; but in doing so, the baton tripped me up; we both fell, and rolled rapidly over each other down the incline. I knew that some precipices were in advance of us, over which we should have gone, so, releasing myself from my companion, I threw myself in front of him, stopped myself with my axe, and thus placed a barrier before him." After some vain efforts at sliding down the slopes on a baton, in which practice I was fairly beaten by some of my new friends, I attached myself to the invalid, and walked with him and Lauener homewards. Had I gone forward with the foremost of the party, I should have completed the expedition to the summit and back in a little better than nine hours.

I think it right to say one earnest word in connection with this ascent; and the more so as I believe a notion is growing prevalent that half what is said and written about the dangers of the Alps is mere humbug. No doubt exaggeration is not rare, but I would emphatically warn my readers against acting upon the supposition that it is general. The dangers of Mont Blanc, Monte Rosa, and other mountains, are real, and, if not properly provided against, may be terrible. I have been much accustomed to be alone upon the glaciers, but sometimes, even when a guide was in front of me, I have felt an extreme longing to have a second one behind me. Less than two good ones I think an arduous climber ought not to have; and if climbing without guides were to become habitual, deplorable consequences would assuredly sooner or later ensue.

# JOHN DAVIDSON

JOHN DAVIDSON (1857-1909) wrote several volumes of verse, including *Fleet Street Eclogues*, and some prose stories.

## IN ROMNEY MARSH

As I went down to Dymchurch Wall,  
I heard the South sing o'er the land;  
I saw the yellow sunlight fall  
On knolls where Norman churches stand.

And ringing shrilly, taut and lithe,  
Within the wind a core of sound,  
The wire from Romney town to Hythe  
Alone its airy journey wound.

A veil of purple vapour flowed  
And trailed its fringe along the Straits;  
The upper air like sapphire glowed;  
And roses filled Heaven's central gates.

Masts in the offing wagged their tops;  
The swinging waves pealed on the shore;  
The saffron beach, all diamond drops  
And beads of surge, prolonged the roar.

As I came up from Dymchurch Wall,  
I saw above the Downs' low crest  
The crimson brands of sunset fall,  
Flicker and fade from out the west.

Night sank: like flakes of silver fire  
The stars in one great shower came down;  
Shrill blew the wind; and shrill the wire  
Rang out from Hythe to Romney town.

The darkly shining salt sea drops  
 Streamed as the waves clashed on the shore;  
 The beach, with all its organ stops  
 Pealing again, prolonged the roar.

## DR JOHNSON

SAMUEL JOHNSON (1709-84), the son of a Lichfield bookseller, was educated at a school in his native city and at Oxford. He was very poor, and after early struggles as a schoolmaster, he came to London and began a life of struggle as an author. By unbreakable courage and steadfast labour he gradually raised himself to the position of chief writer of his time. Much of his prose work was in the form of essays, the best being those forming *The Rambler*. Of his poems, *The Vanity of Human Wishes* is most generally known. He wrote also a set of *Lives of the Poets*. One of the works he undertook was the compiling of a new English Dictionary. He laboured at this for many years, expecting that Lord Chesterfield, who had expressed interest in his work, would do something to relieve his poverty. When the Dictionary was almost complete, Lord Chesterfield began to praise the work and commend the author; but Johnson resented the favour that came after his bitterest need had passed. When the Dictionary was published, it was prefaced, not by the dedication that Lord Chesterfield had hoped for, but by the noble and dignified rebuke that is given below.

Johnson became in later years the centre of a group of famous men, and his life by Boswell is a most fascinating account of his bitter struggles, his manners, and his weighty conversation.

*To the Right Honourable the Earl of Chesterfield.*

*February 7, 1755.*

MY LORD,

I have been lately informed, by the proprietors of the World, that two papers, in which my Dictionary is recommended to the publick, were written by your Lordship. To be so distinguished, is an honour, which, being very little accustomed to favours from the great, I know not well how to receive, or in what terms to acknowledge.

When, upon some slight encouragement, I first visited your Lordship, I was overpowered, like the rest of mankind, by the enchantment of your address, and could not forbear to wish that

I might boast myself *Le vainqueur du vainqueur de la terre*; — that I might obtain that regard for which I saw the world contending; but I found my attendance so little encouraged, that neither pride nor modesty would suffer me to continue it. When I had once addressed your Lordship in publick, I had exhausted all the art of pleasing which a retired and uncourtly scholar can possess. I had done all that I could; and no man is well pleased to have his all neglected, be it ever so little.

Seven years, my Lord, have now past, since I waited in your outward rooms, or was repulsed from your door; during which time I have been pushing on my work through difficulties, of which it is useless to complain, and have brought it, at last, to the verge of publication, without one act of assistance, one word of encouragement, or one smile of favour. Such treatment I did not expect, for I never had a Patron before.

The shepherd in Virgil grew at last acquainted with Love, and found him a native of the rocks.

Is not a Patron, my Lord, one who looks with unconcern on a man struggling for life in the water, and when he has reached ground, encumbers him with help? The notice which you have been pleased to take of my labours, had it been early, had been kind; but it has been delayed till I am indifferent, and cannot enjoy it; till I am solitary, and cannot impart it; till I am known, and do not want it. I hope it is in no very cynical asperity not to confess obligations where no benefit has been received, or to be unwilling that the Publick should consider me as owing that to a Patron, which Providence has enabled me to do for myself.

Having carried on my work thus far with so little obligation to any favourer of learning, I shall not be disappointed though I should conclude it, if less be possible, with less; for I have been long wakened from that dream of hope, in which I once boasted myself with so much exultation,

My Lord,

Your Lordship's most humble,

Most obedient servant,

SAM. JOHNSON.



## ROBERT HERRICK

ROBERT HERRICK (1591-1674) was born in London and educated at Cambridge. His collections of poems called *Hesperides* and *Noble Numbers* contain some of the loveliest short lyrics in the language.

### TO MUSIC, TO BECALM HIS FEVER

Charm me asleep, and melt me so  
    With thy delicious numbers;  
That being ravished, hence I go  
    Away in easy slumbers.  
    Ease my sick head,  
    And make my bed,  
Thou power that canst sever  
    From me this ill:  
    And quickly still:  
    Though thou not kill  
    My fever.

Thou sweetly canst convert the same  
    From a consuming fire,  
Into a gently licking flame,  
    And make it thus expire.  
    Then make me weep  
    My pains asleep;  
And give me such repose,  
    That I, poor I,  
    May think, thereby,  
    I live and die  
    'Mongst roses.

Fall on me like a silent dew,  
    Or like those maiden showers,  
Which, by the peep of day, do strew  
    A baptism o'er the flowers.  
    Melt, melt my pains,  
    With thy soft strains;  
That having ease me given,  
    With full delight,  
    I leave this light;  
    And take my flight  
    For Heaven.

## ROBERT BURNS

ROBERT BURNS (1759-96) was born at Alloway near Ayr, the son of a small farmer. He was much influenced by popular Scottish songs and ballads, and most of his finest poems are written in the language of his native land. Some of the best of these he wrote to fit the music of old Scottish airs. The life of the poet was not very prosperous. He failed to succeed as a farmer, and received, at the age of thirty, a small government post as exciseman. Burns is the most popular of all national poets.

### TO A MOUSE, ON TURNING HER UP IN HER NEST WITH THE PLOUGH, NOVEMBER 1785

Wee, sleekit, cowrin', tim'rous beastie,  
O, what a panic 's in thy breastie!  
Thou need na start awa sae hasty  
Wi' bickering brattle!  
I wad be laith to rin an' chase thee,  
Wi' murd'ring pattle!

I'm truly sorry man's dominion  
Has broken Nature's social union,  
An' justifies that ill opinion  
Which makes thee startle  
At me, thy poor, earth-born companion,  
An' fellow mortal!

I doubt na, whyles, but thou may thieve;  
What then? poor beastie, thou maun live!  
A daimen-icker in a thrave  
'S a sma' request;  
I'll get a blessin' wi' the lave,  
An' never miss't!

Thy wee bit housie, too, in ruin!  
Its silly wa's the win's are strewin'!  
An' naething, now, to big a new ane,  
O' foggage green!  
An' bleak December's win's ensuin'  
Baith snell an' keen!

*sleekit*: sleek or smooth.

*laith*: loth.

*daimen-icker in a thrave*: odd ear of corn in a bundle.

*wa's*: walls.

*big*: build.

*bickering brattle*: hurrying scamper.

*pattle*: plough staff.

*lave*: remainder.

*foggage*: grass or moss.

*snell*: bitter.

Thou saw the fields laid bare an' waste  
 An' weary winter comin' fast,  
 An' cozie here, beneath the blast,  
 Thou thought to dwell,  
 Till crash! the cruel coulter past  
 Out thro' thy cell.

That wee bit heap o' leaves an' stibble  
 Has cost thee mony a weary nibble!  
 Now thou's turn'd out, for a' thy trouble,  
 But house or hald,  
 To thole the winter's sleety dribble,  
 An' cranreuch cauld!

But Mousie, thou art no thy lane,  
 In proving foresight may be vain:  
 The best-laid schemes o' mice an' men  
 Gang aft agley,  
 An' lea'e us nought but grief an' pain,  
 For promis'd joy!

Still thou art blest, compared wi' me!  
 The present only toucheth thee:  
 But, och! I backward cast my e'e,  
 On prospects drear!  
 An' forward, tho' I canna see,  
 I guess an' fear!

*but*: without.    *bald*: holding.    *thole*: endure.    *cranreuch*: frost.  
                   *thy lane*: alone.    *agley*: crooked, wrong.

## WINTHROP MACKWORTH PRAED

PRAED (1802-39) was born in London and educated at Eton and Cambridge. He became a member of Parliament and public official. He wrote much light verse of which *The Vicar* is one of the best examples.

### THE VICAR

Some years ago, ere time and taste  
Had turned our parish topsy-turvy,  
When Darnel Park was Darnel Waste,  
And roads as little known as scurvy,  
The man who lost his way, between  
St Mary's Hill and Sandy Thicket,  
Was always shown across the green,  
And guided to the Parson's wicket.

Back flew the bolt of lissom lath;  
Fair Margaret, in her tidy kirtle,  
Led the lorn traveller up the path,  
Through clean-clipt rows of box and myrtle;  
And Don and Sancho, Tramp and Tray,  
Upon the parlour steps collected,  
Wagged all their tails, and seemed to say—  
“Our master knows you—you're expected.”

Uprose the Reverend Dr Brown,  
Uprose the Doctor's winsome marrow;  
The lady laid her knitting down,  
Her husband clasped his ponderous Barrow;  
Whate'er the stranger's caste or creed,  
Pundit or Papist, saint or sinner,  
He found a stable for his steed,  
And welcome for himself, and dinner.

If, when he reached his journey's end,  
And warmed himself in Court or College,  
He had not gained an honest friend  
And twenty curious scraps of knowledge,—

If he departed as he came,  
With no new light on love or liquor,—  
Good sooth, the traveller was to blame,  
And not the Vicarage, nor the Vicar.

His talk was like a stream, which runs  
With rapid change from rocks to roses:  
It slipped from politics to puns,  
It passed from Mahomet to Moses;  
Beginning with the laws which keep  
The planets in their radiant courses,  
And ending with some precept deep  
For dressing eels, or shoeing horses.

He was a shrewd and sound Divine,  
Of loud Dissent the mortal terror;  
And when, by dint of page and line,  
He 'stablished Truth, or startled Error,  
The Baptist found him far too deep;  
The Deist sighed with saving sorrow;  
And the lean Levite went to sleep,  
And dreamed of tasting pork to-morrow.

His sermon never said or showed  
That Earth is foul, that Heaven is gracious,  
Without refreshment on the road  
From Jerome, or from Athanasius:  
And sure a righteous zeal inspired  
The hand and head that penned and planned them,  
For all who understood admired,  
And some who did not understand them.

He wrote, too, in a quiet way,  
Small treatises, and smaller verses,  
And sage remarks on chalk and clay,  
And hints to noble Lords—and nurses;  
True histories of last year's ghost,  
Lines to a ringlet, or a turban,  
And trifles for the Morning Post,  
And nothings for Sylvanus Urban.

He did not think all mischief fair,  
 Although he had a knack of joking;  
 He did not make himself a bear,  
 Although he had a taste for smoking;  
 And when religious sects ran mad,  
 He held, in spite of all his learning,  
 That if a man's belief is bad,  
 It will not be improved by burning.

And he was kind, and loved to sit  
 In the low hut or garnished cottage,  
 And praise the farmer's homely wit,  
 And share the widow's homelier pottage:  
 At his approach complaint grew mild;  
 And when his hand unbarred the shutter,  
 The clammy lips of fever smiled  
 The welcome which they could not utter.

He always had a tale for me  
 Of Julius Cæsar, or of Venus;  
 From him I learnt the rule of three,  
 Cat's cradle, leap-frog, and *Quæ genus*:  
 I used to singe his powdered wig,  
 To steal the staff he put such trust in,  
 And make the puppy dance a jig,  
 When he began to quote Augustine.

Alack the change! in vain I look  
 For haunts in which my boyhood trifled,—  
 The level lawn, the trickling brook,  
 The trees I climbed, the beds I rifled:  
 The church is larger than before;  
 You reach it by a carriage entry;  
 It holds three hundred people more,  
 And pews are fitted up for gentry.

Sit in the Vicar's seat: you'll hear  
 The doctrine of a gentle Johnian,  
 Whose hand is white, whose tone is clear,  
 Whose phrase is very Ciceronian.

Where is the old man laid?—look down,  
 And construe on the slab before you,  
*"Hic jacet GVLIELMVS BROWN,*  
*Vir nullâ non donandus lauru."*

## C. S. CALVERLEY

CHARLES STUART CALVERLEY (1831–84) was the son of the Rev. Henry Blayds, who assumed the name Calverley when Charles was twenty-one. He was educated at Harrow and, after going to Oxford, migrated to Cambridge. He is doubly famous, first as a humorist and parodist, and next as a translator.

### SAD MEMORIES

They tell me I am beautiful: they praise my silken hair,  
 My little feet that silently slip on from stair to stair:  
 They praise my pretty trustful face and innocent gray eye;  
 Fond hands caress me oftentimes, yet would that I might die!

Why was I born to be abhorr'd of man and bird and beast?  
 The bulfinch marks me stealing by, and straight his song hath  
     ceased;  
 The shrewmouse eyes me shudderingly, then flees; and, worse  
     than that,  
 The housedog he flees after me—why was I born a cat?

Men prize the heartless hound who quits dry-eyed his native land;  
 Who wags a mercenary tail and licks a tyrant hand.  
 The leal true cat they prize not, that if e'er compell'd to roam  
 Still flies, when let out of the bag, precipitately home.

They call me cruel. Do I know if mouse or songbird feels?  
 I only know they make me light and salutary meals:  
 And if, as 'tis my nature to, ere I devour I tease 'em,  
 Why should a low-bred gardener's boy pursue me with a besom?

Should china fall or chandeliers, or anything but stocks—  
 Nay stocks, when they're in flowerpots—the cat expects hard  
     knocks:

Should ever anything be missed—milk, coals, umbrellas, brandy—  
 The cat's pitch'd into with a boot or any thing that's handy.

"I remember, I remember," how one night I "fleeted by,"  
And gain'd the blessed tiles and gazed into the cold clear sky.  
"I remember, I remember, how my little lovers came";  
And there, beneath the crescent moon, play'd many a little game.

They fought—by good St Catharine, 'twas a fearsome sight to see  
The coal-black crest, the glowering orbs, of one gigantic He.  
Like bow by some tall bowman bent at Hastings or Poitiers,  
His huge back curved, till none observed a vestige of his ears:

He stood, an ebon crescent, flouting that ivory moon;  
Then raised the pibroch of his race, the Song without a Tune;  
Gleam'd his white teeth, his mammoth tail waved darkly to and  
fro,

As with one complex yell he burst, all claws, upon the foe.

It thrills me now, that final Miaow—that weird unearthly din:  
Lone maidens heard it far away, and leap'd out of their skin.  
A potboy from his den o'erhead peep'd with a scared wan face;  
Then sent a random brickbat down, which knock'd me into space.

Nine days I fell, or thereabouts: and, had we not nine lives,  
I wis I ne'er had seen again thy sausage-shop, St Ives!  
Had I, as some cats have, nine tails, how gladly I would lick  
The hand, and person generally, of him who heaved that brick!

For me they fill the milkbowl up, and cull the choice sardine:  
But ah! I nevermore shall be the cat I once have been!  
The memories of that fatal night they haunt me even now:  
In dreams I see that rampant He, and tremble at that Miaow.

## MARK TWAIN

SAMUEL LANGHORNE CLEMENS (1835-1910) was born at Florida, Missouri. During his early manhood, he worked as a pilot on the Mississippi river, and when he began to write took his pen-name "Mark Twain" from a pilot's call. He became a journalist, and gained much reputation for his humorous lectures and conversation. His first important book, *The Innocents Abroad*, records his adventures on a journey to Europe and the east. A later journey provided material for the much finer book *A Tramp Abroad*. These two volumes together with two stories, *Tom Sawyer* and *Huckleberry Finn*, are



his most deservedly famous books. His best work ranks very high as excellent writing, genuine humour, sound wisdom and sterling honesty. The passage that follows is taken from *A Tramp Abroad*. The "trampers" are supposed to be on a walking tour and carry a pedometer to measure their daily mileage. However, by various excuses, they manage to do all their travelling in trains and boats.

### A SLEEPLESS NIGHT

As we tramped gaily out at the gate of the town, we overtook a peasant's cart, partly laden with odds and ends of cabbages and similar vegetable rubbish, and drawn by a small cow and a smaller donkey yoked together. It was a pretty slow concern, but it got us into Heilbronn before dark—five miles, or possibly it was seven.

We stopped at the very same inn which the famous old robber knight and rough fighter, Götz von Berlichingen, abode in after he got out of captivity in the Square Tower of Heilbronn between three hundred and fifty and four hundred years ago. Harris and I occupied the same room which he had occupied, and the same paper had not all peeled off the walls yet. The furniture was quaint old carved stuff, full four hundred years old, and some of the smells were over a thousand. There was a hook in the wall, which the landlord said the terrific old Götz used to hang his iron hand on when he took it off to go to bed. This room was very large—it might be called immense—and it was on the first floor; which means it was on the second story, for in Europe the houses are so high that they do not count the first story, else they would get tired climbing before they got to the top. The wall paper was a fiery red, with huge gold figures in it, well smirched by time, and it covered all the doors. These doors fitted so snugly and continued the figures of the paper so unbrokenly that when they were closed one had to go feeling and searching along the wall to find them. There was a stove in the corner—one of those tall, square, stately white porcelain things that looks like a monument, and keeps you thinking of death when you ought to be enjoying your travels. The windows looked out on a little alley, and over that into a stable and some poultry and pig yards in the rear of some tenement houses. There were the customary two beds in the room, one in one end of it, the other in the other, about an old-fashioned brass-mounted single-barrelled pistol-shot apart. They were fully as narrow as the usual German bed, too, and had the German bed's

ineradicable habit of spilling the blankets on the floor every time you forgot yourself and went to sleep.

A round table as large as King Arthur's stood in the centre of the room; while the waiters were getting ready to serve our dinner on it we all went out to see the renowned clock on the front of the municipal buildings.

The *Rathhaus*, or municipal building, is of the quaintest and most picturesque Middle-Age architecture. It has a massive portico and steps before it, heavily balustraded, and adorned with life-size rusty iron knights in complete armour. The clock-face on the front of the building is very large, and of curious pattern. Ordinarily a gilded angel strikes the hour on a big bell with a hammer; as the striking ceases, a life-size figure of Time raises its hour-glass and turns it; two golden rams advance and butt each other; a gilded cock lifts its wings; but the main features are two great angels, who stand on each side of the dial with long horns at their lips: it was said that they blew melodious blasts on these horns every hour; but they did not do it for us. We were told later that they blew only at night when the town was still.

\* \* \* \* \*

When we got back to the hotel I wound and set the pedometer and put it in my pocket, for I was to carry it next day and keep record of the miles we made. The work which we had given the instrument to do during the day which had just closed, had not fatigued it perceptibly.

We were in bed by ten, for we wanted to be up and away on our tramp homeward with the dawn. I hung fire, but Harris went to sleep at once. I hate a man who goes to sleep at once; there is a sort of indefinable something about it which is not exactly an insult, and yet is an insolence; and one which is hard to bear, too. I lay there fretting over this injury, and trying to go to sleep; but the harder I tried the wider awake I grew. I got to feeling very lonely in the dark, with no company but an undigested dinner. My mind got a start by-and-by, and began to consider the beginning of every subject which has ever been thought of; but it never went further than the beginning; it was touch and go; it fled from topic to topic with a frantic speed. At the end of an hour my head was in a perfect whirl, and I was dead tired, fagged out.

The fatigue was so great that it presently began to make some head against the nervous excitement; while imagining myself wide awake, I would really doze into momentary unconsciousnesses, and come suddenly out of them with a physical jerk which nearly wrenched my joints apart—the delusion of the instant being that I was tumbling backwards over a precipice. After I had fallen over eight or nine precipices and thus found out that one half of my brain had been asleep eight or nine times without the wide-awake, hard-working other half suspecting it, the periodical unconsciousnesses began to extend their spell gradually over more of my brain-territory, and at last I sank into a drowse which grew deeper and deeper and was doubtless just on the very point of becoming a solid, blessed, dreamless stupor, when—what was that?

My dulled faculties dragged themselves partly back to life, and took a receptive attitude. Now out of an immense, a limitless distance, came a something which grew and grew, and approached, and presently was recognisable as a sound—it had rather seemed to be a feeling, before. This sound was a mile away, now—perhaps it was the murmur of a storm; and now it was nearer—not a quarter of a mile away; was it the muffled rasping and grinding of distant machinery? No, it came still nearer; was it the measured tramp of a marching troop? But it came nearer still, and still nearer—and at last it was right in the room: it was merely a mouse gnawing the woodwork. So I had held my breath all that time for such a trifle.

Well, what was done could not be helped; I would go to sleep at once and make up the lost time. That was a thoughtless thought. Without intending it—hardly knowing it—I fell to listening intently to that sound, and even unconsciously counting the strokes of the mouse's nutmeg-grater. Presently I was deriving exquisite suffering from this employment, yet maybe I could have endured it if the mouse had attended steadily to his work; but he did not do that; he stopped every now and then, and I suffered more while waiting and listening for him to begin again than I did while he was gnawing. Along at first I was mentally offering a reward of five,—six,—seven,—ten dollars for that mouse; but towards the last I was offering rewards which were entirely beyond my means. I closereefed my ears,—that is to say, I bent the flaps of them down, and furled them into five or six folds, and pressed

them against the hearing-orifice,—but it did no good: the faculty was so sharpened by nervous excitement that it was become a microphone, and could hear through the overlays without trouble.

My anger grew to a frenzy. I finally did what all persons before me have done, clear back to Adam—resolved to throw something. I reached down and got my walking-shoes, then sat up in bed and listened, in order to exactly locate the noise. But I couldn't do it; it was as unlocatable as a cricket's noise; and where one thinks that that is, is always the very place where it isn't. So I presently hurled a shoe at random, and with a vicious vigour. It struck the wall over Harris's head and fell down on him; I had not imagined I could throw so far. It woke Harris, and I was glad of it until I found he was not angry; then I was sorry. He soon went to sleep again, which pleased me; but straightway the mouse began again, which roused my temper once more. I did not want to wake Harris a second time, but the gnawing continued until I was compelled to throw the other shoe. This time I broke a mirror—there were two in the room—I got the largest one of course. Harris woke again, but did not complain, and I was sorrier than ever. I resolved that I would suffer all possible torture before I would disturb him a third time.

The mouse eventually retired, and by-and-by I was sinking to sleep, when a clock began to strike; I counted till it was done, and was about to drowse again when another clock began; I counted; then the two great Rathhaus clock angels began to send forth soft, rich, melodious blasts from their long trumpets. I had never heard anything that was so lovely, or weird, or mysterious—but when they got to blowing the quarter-hours, they seemed to me to be overdoing the thing. Every time I dropped off for a moment, a new noise woke me. Each time I woke, I missed my coverlet, and had to reach down to the floor and get it again.

At last all sleepiness forsook me. I recognised the fact that I was hopelessly and permanently wide awake. Wide awake, and feverish and thirsty. When I had lain tossing there as long as I could endure it, it occurred to me that it would be a good idea to dress and go out in the great square and take a refreshing wash in the fountain, and smoke and reflect there until the remnant of the night was gone.

I believed I could dress in the dark without waking Harris.

I had banished my shoes after the mouse, but my slippers would do for a summer night. So I rose softly, and gradually got on everything—down to one sock. I couldn't seem to get on the track of that sock, any way I could fix it. But I had to have it; so I went down on my hands and knees with one slipper on and the other in my hand, and began to paw gently around and rake the floor, but with no success. I enlarged my circle, and went on pawing and raking. With every pressure of my knee, how the floor creaked! and every time I chanced to rake against any article, it seemed to give out thirty-five or thirty-six times more noise than it would have done in the day time. In those cases I always stopped and held my breath till I was sure Harris had not awakened—then I crept along again. I moved on and on, but I could not find the sock; I could not seem to find anything but furniture. I could not remember that there was much furniture in the room when I went to bed, but the place was alive with it now—especially chairs—chairs everywhere—had a couple of families moved in, in the meantime? And I never could seem to *glance* on one of those chairs, but always struck it full and square with my head. My temper rose, by steady and sure degrees, and as I pawed on and on, I fell to making vicious comments under my breath.

Finally, with a venomous access of irritation, I said I would leave without the sock; so I rose up and made straight for the door—as I supposed—and suddenly confronted my dim spectral image in the unbroken mirror. It startled the breath out of me, for an instant; it also showed me that I was lost, and had no sort of idea where I was. When I realised this, I was so angry that I had to sit down on the floor and take hold of something to keep from lifting the roof off with an explosion of opinion. If there had been only one mirror, it might possibly have helped to locate me; but there were two, and two were as bad as a thousand; besides, these were on opposite sides of the room. I could see the dim blur of the windows, but in my turned-around condition they were exactly where they ought not to be, and so they only confused me instead of helping me.

I started to get up, and knocked down an umbrella; it made a noise like a pistol-shot when it struck that hard, slick carpetless floor; I grated my teeth, and held my breath—Harris did not

stir. I set the umbrella slowly and carefully on end against the wall, but as soon as I took my hand away, its heel slipped from under it, and down it came again with another bang. I shrunk together and listened a moment in silent fury—no harm done, everything quiet. With the most painstaking care and nicety I stood the umbrella up once more, took my hand away, and down it came again.

I have been strictly reared, but if it had not been so dark and solemn and awful there in that lonely vast room, I do believe I should have said something then which could not be put into a Sunday-school book without injuring the sale of it. If my reasoning powers had not been already sapped dry by my harassments, I would have known better than to try to set an umbrella on end on one of those glassy German floors in the dark; it can't be done in the daytime without four failures to one success. I had one comfort, though—Harris was yet still and silent—he had not stirred.

The umbrella could not locate me—there were four standing around the room, and all alike. I thought I would feel along the wall and find the door in that way. I rose up and began this operation, but raked down a picture. It was not a large one, but it made noise enough for a panorama. Harris gave out no sound, but I felt that if I experimented any further with the pictures I should be sure to wake him. Better give up trying to get out. Yes, I would find King Arthur's Round Table once more—I had already found it several times—and use it for a base of departure on an exploring tour for my bed; if I could find my bed I could then find my water pitcher; I would quench my raging thirst and turn in. So I started on my hands and knees, because I could go faster that way, and with more confidence, too, and not knock down things. By-and-by I found the table—with my head—rubbed the bruise a little, then rose up and started, with hands abroad and fingers spread, to balance myself. I found a chair; then the wall; then another chair; then a sofa; then an alpenstock, then another sofa; this confounded me, for I had thought there was only one sofa. I hunted up the table again and took a fresh start; found some more chairs.

It occurred to me, now, as it ought to have done before, that as the table was round, it was therefore of no value as a base to aim from; so I moved off once more, and at random among the

wilderness of chairs and sofas—wandered off into unfamiliar regions, and presently knocked a candlestick off a mantelpiece; grabbed at the candlestick and knocked off a lamp; grabbed at the lamp and knocked off a water-pitcher with a rattling crash, and thought to myself, “I’ve found you at last—I judged I was close upon you.” Harris shouted “murder,” and “thieves,” and finished with “I’m absolutely drowned.”

The crash had roused the house. Mr X. pranced in in his long night garment with a candle, young Z. after him with another candle; a procession swept in at another door with candles and lanterns, landlord and two German guests in their nightgowns, and a chambermaid in hers.

I looked around; I was at Harris’s bed, a Sabbath day’s journey from my home. There was only one sofa, it was against the wall; there was only one chair where a body could get at it—I had been revolving around it like a planet, and colliding with it like a comet half the night.

I explained how I had been employing myself, and why. Then the landlord’s party left, and the rest of us set about our preparations for breakfast, for the dawn was ready to break. I glanced furtively at my pedometer, and found I had made forty-seven miles. But I did not care, for I had come out for a pedestrian tour anyway.

## LOVELACE

RICHARD LOVELACE (1618–58) was born at Woolwich and educated at the Charterhouse and Oxford. He fought on the side of King Charles and spent his all in the royalist cause. He was a prisoner for over a year.

### TWO CAVALIER LOVE SONGS

#### I

#### TO ALTHEA FROM PRISON

When Love with unconfined wings  
Hovers within my gates;  
And my divine Althea brings  
To whisper at the grates:  
When I lie tangled in her hair,  
And fetter’d to her eye;  
The Gods that wanton in the air  
Know no such liberty.

When flowing cups run swiftly round  
    With no allaying Thames,  
Our careless heads with roses bound,  
    Our hearts with loyal flames;  
When thirsty grief in wine we steep,  
    When healths and draughts go free,  
Fishes that tinkle in the deep,  
    Know no such liberty.

When (like committed Linnets) I  
    With shriller throat shall sing  
The sweetness, mercy, majesty,  
    And glories of my King;  
When I shall voice aloud, how good  
    He is, how great should be;  
Enlarged winds, that curl the flood,  
    Know no such liberty.

Stone walls do not a prison make,  
    Nor iron bars a cage;  
Minds innocent and quiet take  
    That for an hermitage:  
If I have freedom in my love,  
    And in my soul am free;  
Angels alone that soar above,  
    Enjoy such liberty.

## II

TO LUCASTA, ON GOING TO THE WARS  
Tell me not (Sweet) I am unkind,  
    That from the nunnery  
Of thy chaste breast and quiet mind,  
    To war and arms I fly.

True; a new mistress now I chase,  
    The first foe in the field;  
And with a stronger faith embrace  
    A sword, a horse, a shield.



Yet this inconstancy is such,  
As you too shall adore;  
I could not love thee (Dear) so much,  
Lov'd I not Honour more.

## CHARLES DICKENS

CHARLES DICKENS (1812-70) was born at Landport (Portsmouth), the son of a clerk at the Dockyard. The family moved about a great deal, and, after two residences in Chatham, settled in London when Charles was nine. The boy was early acquainted with trouble. His father's thriftless and unbusinesslike character is reproduced in Micawber (*David Copperfield*), and the boy's unhappy experiences, including employment when ten years old in a blacking factory, are used with great effect in the same novel. The father was arrested for debt and sent to the Marshalsea, a prison for debtors, described in *Little Dorrit*. Another debtor's prison, the Fleet, figures largely in *Pickwick*. Like David Copperfield, Charles Dickens went to school again after he had been to work. Later, he taught himself shorthand in order to become a reporter. Dickens was able to turn all his experiences to good account. What he had himself suffered he utilised with great skill in his books. He began his literary career by writing short sketches at the age of twenty-one. At twenty-four he began *Pickwick*, and soon became a highly successful writer. His many books are so familiar that they need not be named. He led an active life. He travelled much, he gave readings from his books, he played a prominent part in the public life of his time, and he was able to hasten the end of many abuses. He died quite suddenly. His fame, great while he lived, has steadily increased, and he is now the most widely read of English writers. The passages that follow are taken from *Pickwick Papers*. Mr Pickwick is just starting for the Golden Cross Hotel, Charing Cross, where he is to meet Mr Winkle, Mr Snodgrass and Mr Tupman, all members of the Pickwick Club, a body devoted to the study of antiquities. They are starting that day for Rochester, where their investigations are to begin.

### MR ALFRED JINGLE

#### I

### THE COACH

That punctual servant of all work, the sun, had just risen, and begun to strike a light on the morning of the thirteenth of May, one thousand eight hundred and twenty-seven, when Mr Samuel Pickwick burst like another sun from his slumbers, threw open his chamber window, and looked out upon the world beneath.

Goswell Street was at his feet, Goswell Street was on his right hand—as far as the eye could reach, Goswell Street extended on his left; and the opposite side of Goswell Street was over the way. “Such,” thought Mr Pickwick, “are the narrow views of those philosophers who, content with examining the things that lie before them, look not to the truths which are hidden beyond. As well might I be content to gaze on Goswell Street for ever, without one effort to penetrate to the hidden countries which on every side surround it.” And having given vent to this beautiful reflection, Mr Pickwick proceeded to put himself into his clothes, and his clothes into his portmanteau. Great men are seldom over scrupulous in the arrangement of their attire; the operation of shaving, dressing, and coffee-imbibing was soon performed: and in another hour, Mr Pickwick, with his portmanteau in his hand, his telescope in his great-coat pocket, and his note-book in his waistcoat, ready for the reception of any discoveries worthy of being noted down, had arrived at the coach stand in St Martin’s-le-Grand.

“Cab!” said Mr Pickwick.

“Here you are, sir,” shouted a strange specimen of the human race, in a sackcloth coat, and apron of the same, who with a brass label and number round his neck, looked as if he were catalogued in some collection of rarities. This was the waterman. “Here you are, sir. Now, then, fust cab!” And the first cab having been fetched from the public-house, where he had been smoking his first pipe, Mr Pickwick and his portmanteau were thrown into the vehicle.

“Golden Cross,” said Mr Pickwick.

“Only a bob’s worth, Tommy,” cried the driver, sulkily, for the information of his friend the waterman, as the cab drove off.

“How old is that horse, my friend?” inquired Mr Pickwick, rubbing his nose with the shilling he had reserved for the fare.

“Forty-two,” replied the driver, eyeing him askant.

“What!” ejaculated Mr Pickwick, laying his hand upon his note-book. The driver reiterated his former statement. Mr Pickwick looked very hard at the man’s face, but his features were immovable, so he noted down the fact forthwith.

“And how long do you keep him out at a time?” inquired Mr Pickwick, searching for further information.

"Two or three weeks," replied the man.

"Weeks!" said Mr Pickwick in astonishment—and out came the note-book again.

"He lives at Pentonwil when he's at home," observed the driver, coolly, "but we seldom takes him home, on account of his weakness."

"On account of his weakness!" reiterated the perplexed Mr Pickwick.

"He always falls down when he's took out o' the cab," continued the driver, "but when he's in it, we bears him up werry tight, and takes him in werry short, so as he can't werry well fall down; and we've got a pair o' precious large wheels on, so ven he *does* move, they run after him, and he must go on—he can't help it."

Mr Pickwick entered every word of this statement in his note-book, with the view of communicating it to the club, as a singular instance of the tenacity of life in horses, under trying circumstances. The entry was scarcely completed when they reached the Golden Cross. Down jumped the driver, and out got Mr Pickwick. Mr Tupman, Mr Snodgrass, and Mr Winkle, who had been anxiously waiting the arrival of their illustrious leader, crowded to welcome him.

"Here's your fare," said Mr Pickwick, holding out the shilling to the driver.

What was the learned man's astonishment, when that unaccountable person flung the money on the pavement, and requested in figurative terms to be allowed the pleasure of fighting him (Mr Pickwick) for the amount!

"You are mad," said Mr Snodgrass.

"Or drunk," said Mr Winkle.

"Or both," said Mr Tupman.

"Come on!" said the cab-driver, sparring away like clockwork. "Come on—all four on you."

"Here's a lark!" shouted half-a-dozen hackney coachmen. "Go to vork, Sam,"—and they crowded with great glee round the party.

"What's the row, Sam?" inquired one gentleman in black calico sleeves.

"Row!" replied the cabman, "what did he want my number for?"

"I didn't want your number," said the astonished Mr Pickwick.

"What did you take it for, then?" inquired the cabman.

"I didn't take it," said Mr Pickwick, indignantly.

"Would any body believe," continued the cab-driver, appealing to the crowd, "would any body believe as an informer 'ud go about in a man's cab, not only takin' down his number, but ev'ry word he says into the bargain" (a light flashed upon Mr Pickwick—it was the note-book).

"Did he though?" inquired another cabman.

"Yes, did he," replied the first; "and then arter aggerawatin' me to assault him, gets three witnesses here to prove it. But I'll give it him, if I've six months for it. Come on!" and the cabman dashed his hat upon the ground, with a reckless disregard of his own private property, and knocked Mr Pickwick's spectacles off, and followed up the attack with a blow on Mr Pickwick's nose, and another on Mr Pickwick's chest, and a third in Mr Snodgrass's eye, and a fourth, by way of variety, in Mr Tupman's waistcoat, and then danced into the road, and then back again to the pavement, and finally dashed the whole temporary supply of breath out of Mr Winkle's body; and all in half-a-dozen seconds.

"Where's an officer?" said Mr Snodgrass.

"Put 'em under the pump," suggested a hot-pieman.

"You shall smart for this," gasped Mr Pickwick.

"Informers!" shouted the crowd.

"Come on," cried the cabman, who had been sparring without cessation the whole time.

The mob had hitherto been passive spectators of the scene, but as the intelligence of the Pickwickians being informers was spread among them, they began to canvass with considerable vivacity the propriety of enforcing the heated pastry-vendor's proposition; and there is no saying what acts of personal aggression they might have committed had not the affray been unexpectedly terminated by the interposition of a new-comer.

"What's the fun?" said a rather tall thin young man, in a green coat, emerging suddenly from the coach-yard.

"Informers!" shouted the crowd again.

"We are not," roared Mr Pickwick, in a tone which, to any dispassionate listener, carried conviction with it.

"Ain't you, though,—ain't you?" said the young man, appealing

to Mr Pickwick, and making his way through the crowd by the infallible process of elbowing the countenances of its component members.

That learned man in a few hurried words explained the real state of the case.

"Come along, then," said he of the green coat, lugging Mr Pickwick after him by main force, and talking the whole way. "Here, No. 924, take your fare, and take yourself off—respectable gentleman,—know him well—none of your nonsense—this way, sir,—where's your friends?—all a mistake, I see—never mind—accidents will happen—best regulated families—never say die—down upon your luck—pull him up—put that in his pipe—like the flavour—confounded rascals." And with a lengthened string of similar broken sentences, delivered with extraordinary volubility, the stranger led the way to the travellers' waiting-room, whither he was closely followed by Mr Pickwick and his disciples.

"Here, waiter!" shouted the stranger, ringing the bell with tremendous violence, "glasses round,—brandy and water, hot and strong, and sweet, and plenty,—eye damaged, sir? Waiter! raw beef-steak for the gentleman's eye,—nothing like raw beef-steak for a bruise, sir; cold lamp-post very good, but lamp-post inconvenient—confounded odd standing in the open street half-an-hour, with your eye against a lamp-post—eh,—very good—ha! ha!" And the stranger, without stopping to take breath, swallowed at a draught full half-a-pint of the reeking brandy and water, and flung himself into a chair with as much ease as if nothing uncommon had occurred.

While his three companions were busily engaged in proffering their thanks to their new acquaintance, Mr Pickwick had leisure to examine his costume and appearance.

He was about the middle height, but the thinness of his body, and the length of his legs, gave him the appearance of being much taller. The green coat had been a smart dress garment in the days of swallow-tails, but had evidently in those times adorned a much shorter man than the stranger, for the soiled and faded sleeves scarcely reached to his wrists. It was buttoned closely up to his chin, at the imminent hazard of splitting the back; and an old stock, without a vestige of shirt collar, ornamented his neck. His scanty black trousers displayed here and there those shiny

patches which bespeak long service, and were strapped very tightly over a pair of patched and mended shoes, as if to conceal the dirty white stockings, which were nevertheless distinctly visible. His long black hair escaped in negligent waves from beneath each side of his old pinched-up hat; and glimpses of his bare wrists might be observed between the tops of his gloves, and the cuffs of his coat sleeves. His face was thin and haggard; but an indescribable air of jaunty impudence and perfect self-possession pervaded the whole man.

Such was the individual on whom Mr Pickwick gazed through his spectacles (which he had fortunately recovered), and to whom he proceeded, when his friends had exhausted themselves, to return in chosen terms his warmest thanks for his recent assistance.

"Never mind," said the stranger, cutting the address very short, "said enough,—no more; smart chap that cabman—handled his fives well; but if I'd been your friend in the green jemmy—hang me—punch his head,—'cod I would,—pig's whisper—pieman too,—no gammon."

This coherent speech was interrupted by the entrance of the Rochester coachman, to announce that "The Commodore" was on the point of starting.

"Commodore!" said the stranger, starting up, "my coach,—place booked,—one outside—leave you to pay for the brandy and water,—want change for a five,—bad silver—Brummagem buttons—won't do—no go—eh?" and he shook his head most knowingly.

Now it so happened that Mr Pickwick and his three companions had resolved to make Rochester their first halting-place too; and having intimated to their new-found acquaintance that they were journeying to the same city, they agreed to occupy the seat at the back of the coach, where they could all sit together.

"Up with you," said the stranger, assisting Mr Pickwick on to the roof with so much precipitation as to impair the gravity of that gentleman's deportment very materially.

"Any luggage, sir?" inquired the coachman.

"Who—I? Brown paper parcel here, that's all,—other luggage gone by water,—packing cases, nailed up—big as houses—heavy, heavy, confounded heavy," replied the stranger, as he forced into

his pocket as much as he could of the brown paper parcel, which presented most suspicious indications of containing one shirt and a handkerchief.

"Heads, heads—take care of your heads!" cried the loquacious stranger, as they came out under the low archway, which in those days formed the entrance to the coach-yard. "Terrible place—dangerous work—other day—five children—mother—tall lady, eating sandwiches—forgot the arch—crash—knock—children look round—mother's head off—sandwich in her hand—no mouth to put it in—head of a family off—shocking, shocking! Looking at Whitehall, sir?—fine place—little window—somebody else's head off there, eh, sir?—he didn't keep a sharp look-out enough either—eh, sir, eh?"

"I am ruminating," said Mr Pickwick, "on the strange mutability of human affairs."

"Ah! I see—in at the palace door one day, out at the window the next. Philosopher, sir?"

"An observer of human nature, sir," said Mr Pickwick.

"Ah, so am I. Most people are when they've little to do and less to get. Poet, sir?"

"My friend Mr Snodgrass has a strong poetic turn," said Mr Pickwick.

"So have I," said the stranger. "Epic poem,—ten thousand lines—revolution of July—composed it on the spot—Mars by day, Apollo by night,—bang the field-piece, twang the lyre."

"You were present at that glorious scene, sir?" said Mr Snodgrass.

"Present! think I was<sup>1</sup>; fired a musket,—fired with an idea,—rushed into wine shop—wrote it down—back again—whiz, bang—another idea—wine shop again—pen and ink—back again—cut and slash—noble time, sir. Sportsman, sir?" abruptly turning to Mr Winkle.

"A little, sir," replied that gentleman.

"Fine pursuit, sir—fine pursuit.—Dogs, sir?"

"Not just now," said Mr Winkle.

"Ah! you should keep dogs—fine animals—sagacious creatures—dog of my own once—Pointer—surprising instinct—out shooting

<sup>1</sup> A remarkable instance of the prophetic force of Mr Jingle's imagination; this dialogue occurring in the year 1827, and the Revolution in 1830.

one day—entering enclosure—whistled—dog stopped—whistled again—Ponto—no go; stock still—called him—Ponto, Ponto—wouldn't move—dog transfixed—staring at a board—looked up, saw an inscription—'Game-keeper has orders to shoot all dogs found in this enclosure'—wouldn't pass it—wonderful dog—valuable dog that—very."

"Singular circumstance that," said Mr Pickwick. "Will you allow me to make a note of it?"

"Certainly, sir, certainly—hundred more anecdotes of the same animal.—Fine girl, sir" (to Mr Tracy Tupman, who had been bestowing sundry anti-Pickwickian glances on a young lady by the roadside).

"Very!" said Mr Tupman.

"English girls not so fine as Spanish—noble creatures—jet hair—black eyes—lovely forms—sweet creatures—beautiful."

"You have been in Spain, sir?" said Mr Tracy Tupman.

"Lived there—ages."

"Many conquests, sir?" inquired Mr Tupman.

"Conquests! Thousands. Don Bolaro Fizzgig—Grandee—only daughter—Donna Christina—splendid creature—loved me to distraction—jealous father—high-souled daughter—handsome Englishman—Donna Christina in despair—prussic acid—stomach pump in my portmanteau—operation performed—old Bolaro in ecstasies—consent to our union—join hands and floods of tears—romantic story—very."

"Is the lady in England now, sir?" inquired Mr Tupman, on whom the description of her charms had produced a powerful impression.

"Dead, sir—dead," said the stranger, applying to his right eye the brief remnant of a very old cambric handkerchief. "Never recovered the stomach pump—undermined constitution—fell a victim."

"And her father?" inquired the poetic Snodgrass.

"Remorse and misery," replied the stranger. "Sudden disappearance—talk of the whole city—search made everywhere—without success—public fountain in the great square suddenly ceased playing—weeks elapsed—still a stoppage—workmen employed to clean it—water drawn off—father-in-law discovered sticking head first in the main pipe, with a full confession in his



right boot—took him out, and the fountain played away again, as well as ever.”

“Will you allow me to note that little romance down, sir?” said Mr Snodgrass, deeply affected.

“Certainly, sir, certainly—fifty more if you like to hear ’em—strange life mine—rather curious history—not extraordinary, but singular.”

In this strain, with an occasional glass of ale, by way of parenthesis, when the coach changed horses, did the stranger proceed, until they reached Rochester bridge, by which time the note-books, both of Mr Pickwick and Mr Snodgrass, were completely filled with selections from his adventures.

“Magnificent ruin!” said Mr Augustus Snodgrass, with all the poetic fervour that distinguished him, when they came in sight of the fine old castle.

“What a study for an antiquarian!” were the very words which fell from Mr Pickwick’s mouth, as he applied his telescope to his eye.

“Ah! fine place,” said the stranger, “glorious pile—frowning walls—tottering arches—dark nooks—crumbling staircases—Old cathedral too—earthy smell—pilgrims’ feet worn away the old steps—little Saxon doors—confessionals like money-takers’ boxes at theatres—queer customers those monks—Popes, and Lord Treasurers, and all sorts of old fellows, with great red faces, and broken noses, turning up every day—buff jerkins too—matchlocks—Sarcophagus—fine place—old legends too—strange stories: capital”; and the stranger continued to soliloquise until they reached the Bull Inn, in the High Street, where the coach stopped.

“Do you remain here, sir?” inquired Mr Nathaniel Winkle.

“Here—not I—but you’d better—good house—nice beds—Wright’s next house, dear—very dear—half-a-crown in the bill if you look at the waiter—charge you more if you dine at a friend’s than they would if you dined in the coffee-room—rum fellows—very.”

Mr Winkle turned to Mr Pickwick, and murmured a few words; a whisper passed from Mr Pickwick to Mr Snodgrass, from Mr Snodgrass to Mr Tupman, and nods of assent were exchanged. Mr Pickwick addressed the stranger.

"You rendered us a very important service this morning, sir," said he, "will you allow us to offer a slight mark of our gratitude by begging the favour of your company at dinner?"

"Great pleasure—not presume to dictate, but broiled fowl and mushrooms—capital thing! what time?"

"Let me see," replied Mr Pickwick, referring to his watch, "it is now nearly three. Shall we say five?"

"Suit me excellently," said the stranger, "five precisely—till then—care of yourselves"; and lifting the pinched-up hat a few inches from his head, and carelessly replacing it very much on one side, the stranger, with half the brown paper parcel sticking out of his pocket, walked briskly up the yard, and turned into the High Street.

"Evidently a traveller in many countries, and a close observer of men and things," said Mr Pickwick.

"I should like to see his poem," said Mr Snodgrass.

"I should like to have seen that dog," said Mr Winkle.

Mr Tupman said nothing; but he thought of Donna Christina, the stomach pump, and the fountain; and his eyes filled with tears.

## II

### THE CRICKET MATCH

[During their stay in Kent, the Pickwickians visit Dingley Dell, the hospitable country home of Mr Wardle, and are invited by him to witness an old-fashioned cricket match between Dingley Dell and All Muggleton.]

The wickets were pitched, and so were a couple of marquees for the rest and refreshment of the contending parties. The game had not yet commenced. Two or three Dingley Dellers, and All-Muggletonians, were amusing themselves with a majestic air by throwing the ball carelessly from hand to hand; and several other gentlemen dressed like them, in straw hats, flannel jackets, and white trousers—a costume in which they looked very much like amateur stone-masons—were sprinkled about the tents, towards one of which Mr Wardle conducted the party.

Several dozen of "How-are-you's?" hailed the old gentleman's arrival; and a general raising of the straw hats, and bending forward of the flannel jackets, followed his introduction of his

guests as gentlemen from London, who were extremely anxious to witness the proceedings of the day, with which, he had no doubt, they would be greatly delighted.

"You had better step into the marquee, I think, sir," said one very stout gentleman, whose body and legs looked like half a gigantic roll of flannel, elevated on a couple of inflated pillow-cases.

"You'll find it much pleasanter, sir," urged another stout gentleman, who strongly resembled the other half of the roll of flannel aforesaid.

"You're very good," said Mr Pickwick.

"This way," said the first speaker; "they notch in here—it's the best place in the whole field"; and the cricketer, panting on before, preceded them to the tent.

"Capital game—smart sport—fine exercise—very," were the words which fell upon Mr Pickwick's ear as he entered the tent; and the first object that met his eyes was his green-coated friend of the Rochester coach, holding forth, to the no small delight and edification of a select circle of the chosen of All-Muggleton. His dress was slightly improved, and he wore boots; but there was no mistaking him.

The stranger recognised his friends immediately: and, darting forward and seizing Mr Pickwick by the hand, dragged him to a seat with his usual impetuosity, talking all the while as if the whole of the arrangements were under his especial patronage and direction.

"This way—this way—capital fun—lots of beer—hogsheads; rounds of beef—bullocks; mustard—cart loads; glorious day—down with you—make yourself at home—glad to see you—very."

Mr Pickwick sat down as he was bid, and Mr Winkle and Mr Snodgrass also complied with the directions of their mysterious friend. Mr Wardle looked on, in silent wonder.

"Mr Wardle—a friend of mine," said Mr Pickwick.

"Friend of yours!—My dear sir, how are you?—Friend of *my* friend's—give me your hand, sir"—and the stranger grasped Mr Wardle's hand with all the fervour of a close intimacy of many years, and then stepped back a pace or two as if to take a full survey of his face and figure, and then shook hands with him again, if possible, more warmly than before.

"Well; and how came you here?" said Mr Pickwick, with a smile in which benevolence struggled with surprise.

"Come," replied the stranger—"stopping at Crown—Crown at Muggleton—met a party—flannel jackets—white trousers—anchovy sandwiches—devilled kidneys—splendid fellows—glorious."

Mr Pickwick was sufficiently versed in the stranger's system of stenography to infer from this rapid and disjointed communication that he had, somehow or other, contracted an acquaintance with the All-Muggletons, which he had converted, by a process peculiar to himself, into that extent of good fellowship on which a general invitation may be easily founded. His curiosity was therefore satisfied, and putting on his spectacles he prepared himself to watch the play which was just commencing.

All-Muggleton had the first innings; and the interest became intense when Mr Dumkins and Mr Podder, two of the most renowned members of that most distinguished club, walked, bat in hand, to their respective wickets. Mr Luffey, the highest ornament of Dingley Dell, was pitched to bowl against the redoubtable Dumkins, and Mr Struggles was selected to do the same kind office for the hitherto unconquered Podder. Several players were stationed, to "look out," in different parts of the field, and each fixed himself into the proper attitude by placing one hand on each knee, and stooping very much as if he were "making a back" for some beginner at leap-frog. All the regular players do this sort of thing;—indeed it's generally supposed that it is quite impossible to look out properly in any other position.

The umpires were stationed behind the wickets; the scorers were prepared to notch the runs; a breathless silence ensued. Mr Luffey retired a few paces behind the wicket of the passive Podder, and applied the ball to his right eye for several seconds. Dumkins confidently awaited its coming with his eyes fixed on the motions of Luffey.

"Play!" suddenly cried the bowler. The ball flew from his hand straight and swift towards the centre stump of the wicket. The wary Dumkins was on the alert; it fell upon the tip of the bat, and bounded far away over the heads of the scouts, who had just stooped low enough to let it fly over them.

"Run—run—another.—Now, then, throw her up—up with her—stop there—another—no—yes—no—throw her up, throw her

up!"—Such were the shouts which followed the stroke; and, at the conclusion of which All-Muggleton had scored two. Nor was Podder behindhand in earning laurels wherewith to garnish himself and Muggleton. He blocked the doubtful balls, missed the bad ones, took the good ones, and sent them flying to all parts of the field. The scouts were hot and tired; the bowlers were changed and bowled till their arms ached; but Dumkins and Podder remained unconquered. Did an elderly gentleman essay to stop the progress of the ball, it rolled between his legs or slipped between his fingers. Did a slim gentleman try to catch it, it struck him on the nose, and bounded pleasantly off with redoubled violence, while the slim gentleman's eye filled with water, and his form writhed with anguish. Was it thrown straight up to the wicket, Dumkins had reached it before the ball. In short, when Dumkins was caught out, and Podder stumped out, All-Muggleton had notched some fifty-four, while the score of the Dingley Dellers was as blank as their faces. The advantage was too great to be recovered. In vain did the eager Luffey, and the enthusiastic Struggles, do all that skill and experience could suggest, to regain the ground Dingley Dell had lost in the contest;—it was of no avail; and in an early period of the winning game Dingley Dell gave in, and allowed the superior prowess of All-Muggleton.

The stranger, meanwhile, had been eating, drinking, and talking, without cessation. At every good stroke he expressed his satisfaction and approval of the player in a most condescending and patronising manner, which could not fail to have been highly gratifying to the party concerned; while at every bad attempt at a catch, and every failure to stop the ball, he launched his personal displeasure at the head of the devoted individual in such denunciations—as "Ah, ah!—stupid"—"Now, butter-fingers"—"Muff"—"Humbug"—and so forth—ejaculations which seemed to establish him in the opinion of all around, as a most excellent and undeniable judge of the whole art and mystery of the noble game of cricket.

"Capital game—well played—some strokes admirable," said the stranger, as both sides crowded into the tent, at the conclusion of the game.

"You have played it, sir?" inquired Mr Wardle, who had been much amused by his loquacity.

"Played it! Think I have—thousands of times—not here—West Indies—exciting thing—hot work—very."

"It must be rather a warm pursuit in such a climate," observed Mr Pickwick.

"Warm!—red hot—scorching—glowing. Played a match once—single wicket—friend the Colonel—Sir Thomas Blazo—who should get the greatest number of runs.—Won the toss—first innings—seven o'clock A.M.—six natives to look out—went in; kept in—heat intense—natives all fainted—taken away—fresh half-dozen ordered—fainted also—Blazo bowling—supported by two natives—couldn't bowl me out—fainted too—cleared away the Colonel—wouldn't give in—faithful attendant—Quanko Samba—last man left—sun so hot, bat in blisters, ball scorched brown—five hundred and seventy runs—rather exhausted—Quanko mustered up last remaining strength—bowled me out—had a bath, and went out to dinner."

"And what became of what's-his-name, sir?" inquired an old gentleman.

"Blazo?"

"No—the other gentleman."

"Quanko Samba?"

"Yes, sir."

"Poor Quanko—never recovered it—bowled on, on my account—bowled off, on his own—died, sir." Here the stranger buried his countenance in a brown jug, but whether to hide his emotion or imbibe its contents, we cannot distinctly affirm. We only know that he paused suddenly, drew a long and deep breath, and looked anxiously on, as two of the principal members of the Dingley Dell club approached Mr Pickwick, and said—

"We are about to partake of a plain dinner at the Blue Lion, sir; we hope you and your friends will join us."

"Of course," said Mr Wardle, "among our friends we include Mr —"; and he looked towards the stranger.

"Jingle," said that versatile gentleman, taking the hint at once.

"Jingle—Alfred Jingle, Esq., of No Hall, Nowhere."

"I shall be very happy, I am sure," said Mr Pickwick.

"So shall I," said Mr Alfred Jingle, drawing one arm through Mr Pickwick's, and another through Mr Wardle's, as he whispered confidentially in the ear of the former gentleman:—

“Devilish good dinner—cold, but capital—peeped into the room this morning—fowls and pies, and all that sort of thing—pleasant fellows these—well behaved, too—very.”

There being no further preliminaries to arrange, the company straggled into the town in little knots of twos and threes; and within a quarter of an hour were all seated in the great room of the Blue Lion Inn, Muggleton.

## III

## THE FLEET PRISON

[Jingle turns out to be a rascal who practises deception upon everybody out of whom he can profit. He is assisted in his roguery by Job Trotter, a tearful hypocrite who acts as his servant and gains the special enmity of Sam Weller, Mr Pickwick's servant. Mr Pickwick vows to expose Jingle and bring him to justice, but is never quite successful. The passage that follows relates how Jingle fell at last into Mr Pickwick's hands.]

The poor side of a debtor's prison, is, as its name imports, that in which the most miserable and abject class of debtors are confined. A prisoner having declared upon the poor side, pays neither rent nor chummage. His fees, upon entering and leaving the gaol, are reduced in amount, and he becomes entitled to a share of some small quantities of food: to provide which, a few charitable persons have, from time to time, left trifling legacies in their wills. Most of our readers will remember, that, until within a very few years past, there was a kind of iron cage in the wall of the Fleet Prison, within which was posted some man of hungry looks, who, from time to time, rattled a money-box, and exclaimed in a mournful voice, “Pray, remember the poor debtors; pray, remember the poor debtors.” The receipts of this box, when there were any, were divided among the poor prisoners; and the men on the poor side relieved each other in this degrading office.

Although this custom has been abolished, and the cage is now boarded up, the miserable and destitute condition of these unhappy persons remains the same. We no longer suffer them to appeal at the prison gates to the charity and compassion of the passers-by; but we still leave unblotted in the leaves of our statute book, for the reverence and admiration of succeeding ages, the just and wholesome law which declares that the sturdy felon shall be fed and clothed, and that the penniless debtor shall be

left to die of starvation and nakedness. This is no fiction. Not a week passes over our heads, but, in every one of our prisons for debt, some of these men must inevitably expire in the slow agonies of want, if they were not relieved by their fellow-prisoners.

Turning these things in his mind, as he mounted the narrow staircase at the foot of which Roker had left him, Mr Pickwick gradually worked himself to the boiling-over point; and so excited was he with his reflections on this subject, that he had burst into the room to which he had been directed, before he had any distinct recollection, either of the place in which he was, or of the object of his visit.

The general aspect of the room recalled him to himself at once; but he had no sooner cast his eyes on the figure of a man who was brooding over the dusty fire, than, letting his hat fall on the floor, he stood perfectly fixed, and immovable, with astonishment.

Yes; in tattered garments, and without a coat; his common calico shirt, yellow and in rags; his hair hanging over his face; his features changed with suffering, and pinched with famine; there sat Mr Alfred Jingle: his head resting on his hand, his eyes fixed upon the fire, and his whole appearance denoting misery and dejection!

Near him, leaning listlessly against the wall, stood a strong-built countryman, flicking with a worn-out hunting-whip the top-boot that adorned his right foot: his left being (for he dressed by easy stages) thrust into an old slipper. Horses, dogs, and drink, had brought him there, pell-mell. There was a rusty spur on the solitary boot, which he occasionally jerked into the empty air, at the same time giving the boot a smart blow, and muttering some of the sounds by which a sportsman encourages his horse. He was riding, in imagination, some desperate steeple-chase at that moment. Poor wretch! He never rode a match on the swiftest animal in his costly stud, with half the speed at which he had torn along the course that ended in the Fleet.

On the opposite side of the room an old man was seated on a small wooden box, with his eyes riveted on the floor, and his face settled into an expression of the deepest and most hopeless despair. A young girl—his little grand-daughter—was hanging about him: endeavouring, with a thousand childish devices, to engage his attention; but the old man neither saw nor heard her.



The voice that had been music to him, and the eyes that had been light, fell coldly on his senses. His limbs were shaking with disease, and the palsy had fastened on his mind.

There were two or three other men in the room, congregated in a little knot, and noisily talking among themselves. There was a lean and haggard woman, too—a prisoner's wife—who was watering, with great solicitude, the wretched stump of a dried-up, withered plant, which, it was plain to see, could never send forth a green leaf again;—too true an emblem, perhaps, of the office she had come there to discharge.

Such were the objects which presented themselves to Mr Pickwick's view, as he looked round him in amazement. The noise of some one stumbling hastily into the room, roused him. Turning his eyes towards the door, they encountered the newcomer; and in him, through his rags and dirt, he recognised the familiar features of Mr Job Trotter.

"Mr Pickwick!" exclaimed Job aloud.

"Eh?" said Jingle, starting from his seat. "Mr ——! So it is—queer place—strange thing—serves me right—very." Mr Jingle thrust his hands into the place where his trousers' pockets used to be, and, dropping his chin upon his breast, sank back into his chair.

Mr Pickwick was affected; the two men looked so very miserable. The sharp involuntary glance Jingle had cast at a small piece of raw loin of mutton, which Job had brought in with him, said more of their reduced state than two hours' explanation could have done. Mr Pickwick looked mildly at Jingle, and said:

"I should like to speak to you in private. Will you step out for an instant?"

"Certainly," said Jingle, rising hastily. "Can't step far—no danger of over-walking yourself here—Spike park—grounds pretty—romantic, but not extensive—open for public inspection—family always in town—housekeeper desperately careful—very."

"You have forgotten your coat," said Mr Pickwick, as they walked out to the staircase, and closed the door after them.

"Eh?" said Jingle. "Spout—dear relation—uncle Tom—couldn't help it—must eat, you know. Wants of nature—and all that."

"What do you mean?"

"Gone, my dear sir—last coat—can't help it. Lived on a pair of boots—whole fortnight. Silk umbrella—ivory handle—week—fact—honour—ask Job—knows it."

"Lived for three weeks upon a pair of boots, and a silk umbrella with an ivory handle!" exclaimed Mr Pickwick, who had only heard of such things in shipwrecks, or read of them in Constable's Miscellany.

"True," said Jingle, nodding his head. "Pawnbroker's shop—duplicates here—small sums—mere nothing—all rascals."

"Oh," said Mr Pickwick, much relieved by this explanation; "I understand you. You have pawned your wardrobe."

"Everything—Job's too—all shirts gone—never mind—saves washing. Nothing soon—lie in bed—starve—die—Inquest—little bone-house—poor prisoner—common necessities—hush it up—gentlemen of the jury—warden's tradesmen—keep it snug—natural death—coroner's order—workhouse funeral—serve him right—all over—drop the curtain."

Jingle delivered this singular summary of his prospects in life, with his accustomed volubility, and with various twitches of the countenance to counterfeit smiles. Mr Pickwick easily perceived that his recklessness was assumed, and looking him full, but not unkindly, in the face, saw that his eyes were moist with tears.

"Good fellow," said Jingle, pressing his hand, and turning his head away. "Ungrateful dog—boyish to cry—can't help it—bad fever—weak—ill—hungry. Deserved it all—but suffered much—very." Wholly unable to keep up appearances any longer, and perhaps rendered worse by the effort he had made, the dejected stroller sat down on the stairs, and, covering his face with his hands, sobbed like a child.

"Come, come," said Mr Pickwick, with considerable emotion, "we'll see what can be done, when I know all about the matter. Here, Job; where is that fellow?"

"Here, sir," replied Job, presenting himself on the staircase. We have described him, by-the-bye, as having deeply-sunken eyes, in the best of times. In his present state of want and distress, he looked as if those features had gone out of town altogether.

"Here, sir," cried Job.

"Come here, sir," said Mr Pickwick, trying to look stern, with four large tears running down his waistcoat. "Take that, sir."

Take what? In the ordinary acceptation of such language, it should have been a blow. As the world runs, it ought to have been a sound, hearty cuff; for Mr Pickwick had been duped, deceived, and wronged by the destitute outcast who was now wholly in his power. Must we tell the truth? It was something from Mr Pickwick's waistcoat-pocket, which chinked as it was given into Job's hand, and the giving of which, somehow or other imparted a sparkle to the eye, and a swelling to the heart, of our excellent friend as he hurried away.

\* \* \* \* \*

Sam had scarcely recovered his usual composure of countenance, which had been greatly disturbed by the secret communication of his respected relative, when Mr Pickwick accosted him.

"Sam," said that gentleman.

"Sir," replied Mr Weller.

"I am going for a walk round the prison, and I wish you to attend me. I see a prisoner we know coming this way, Sam," said Mr Pickwick, smiling.

"Wich, sir?" inquired Mr Weller; "the gen'l'm'n vith the head o' hair, or the interestin' captive in the stockin's?"

"Neither," rejoined Mr Pickwick. "He is an older friend of yours, Sam."

"O' mine, sir?" exclaimed Mr Weller.

"You recollect the gentleman very well, I daresay, Sam," replied Mr Pickwick, "or else you are more unmindful of your old acquaintances than I think you are. Hush! not a word, Sam; not a syllable. Here he is."

As Mr Pickwick spoke, Jingle walked up. He looked less miserable than before, being clad in a half-worn suit of clothes, which, with Mr Pickwick's assistance, had been released from the pawnbroker's. He wore clean linen too, and had had his hair cut. He was very pale and thin, however; and as he crept slowly up, leaning on a stick, it was easy to see that he had suffered severely from illness and want, and was still very weak. He took off his hat as Mr Pickwick saluted him, and seemed much humbled and abashed at sight of Sam Weller.

Following close at his heels, came Mr Job Trotter, in the catalogue of whose vices, want of faith and attachment to his companion could at all events find no place. He was still ragged and squalid, but his face was not quite so hollow as on his first meeting with Mr Pickwick, a few days before. As he took off his hat to our benevolent old friend, he murmured some broken expressions of gratitude, and muttered something about having been saved from starving.

"Well, well," said Mr Pickwick, impatiently interrupting him, "you can follow with Sam. I want to speak to you, Mr Jingle. Can you walk without his arm?"

"Certainly, sir—all ready—not too fast—legs shaky—head queer—round and round—earthquaky sort of feeling—very."

"Here, give me your arm," said Mr Pickwick.

"No, no," replied Jingle; "won't indeed—rather not."

"Nonsense"; said Mr Pickwick, "lean upon me, I desire, sir."

Seeing that he was confused and agitated, and uncertain what to do, Mr Pickwick cut the matter short by drawing the invalided stroller's arm through his, and leading him away, without saying another word about it.

During the whole of this time, the countenance of Mr Samuel Weller had exhibited an expression of the most overwhelming and absorbing astonishment that the imagination can portray. After looking from Job to Jingle, and from Jingle to Job in profound silence, he softly ejaculated the words, "Well, I *am* blowed!" Which he repeated at least a score of times: after which exertion, he appeared wholly bereft of speech, and again cast his eyes, first upon the one and then upon the other, in mute perplexity and bewilderment.

"Now, Sam!" said Mr Pickwick, looking back.

"I'm a comin', sir," replied Mr Weller, mechanically following his master; and still he lifted not his eyes from Mr Job Trotter, who walked at his side, in silence.

Job kept his eyes fixed on the ground for some time. Sam, with his glued to Job's countenance, ran up against the people who were walking about, and fell over little children, and stumbled against steps and railings, without appearing at all sensible of it, until Job, looking stealthily up, said:

"How do you do, Mr Weller?"

"It *is* him!" exclaimed Sam: and having established Job's identity beyond all doubt, he smote his leg, and vented his feelings in a long shrill whistle.

"Things has altered with me, sir," said Job.

"I should think they had," exclaimed Mr Weller, surveying his companion's rags with undisguised wonder. "This is rayther a change for the worse, Mr Trotter, as the gen'l'm'n said, wen he got two doubtful shillin's and six-penn'orth o' pocket pieces for a good half-crown."

"It is, indeed," replied Job, shaking his head. "There is no deception now, Mr Weller. Tears," said Job, with a look of momentary slyness, "tears are not the only proofs of distress, nor the best ones."

"No, they ain't," replied Sam, expressively.

"They may be put on, Mr Weller," said Job.

"I know they may," said Sam; "some people, indeed, has 'em always ready laid on, and can pull out the plug wenever they likes."

"Yes," replied Job; "but *these* sort of things are not so easily counterfeited, Mr Weller, and it is a more painful process to get them up." As he spoke, he pointed to his sallow sunken cheeks, and, drawing up his coat sleeve, disclosed an arm which looked as if the bone could be broken at a touch: so sharp and brittle did it appear, beneath its thin covering of flesh.

"Wot have you been a doin' to yourself?" said Sam, recoiling.

"Nothing," replied Job.

"Nothin'!" echoed Sam.

"I have been doin' nothing for many weeks past," said Job; "and eating and drinking almost as little."

Sam took one comprehensive glance at Mr Trotter's thin face and wretched apparel; and then, seizing him by the arm, commenced dragging him away with great violence.

"Where are you going, Mr Weller?" said Job, vainly struggling in the powerful grasp of his old enemy.

"Come on," said Sam; "come on!" He deigned no further explanation until they reached the tap; and then called for a pot of porter, which was speedily produced.

"Now," said Sam, "drink that up, ev'ry drop on it, and then turn the pot upside down, to let me see as you've took the med'cine."

"But, my dear Mr Weller," remonstrated Job.

"Down vith it!" said Sam, peremptorily.

Thus admonished, Mr Trotter raised the pot to his lips, and, by gentle and almost imperceptible degrees, tilted it into the air. He paused once, and only once, to draw a long breath, but without raising his face from the vessel, which, in a few moments thereafter, he held out at arm's length, bottom upward. Nothing fell upon the ground but a few particles of froth, which slowly detached themselves from the rim, and trickled lazily down.

"Well done!" said Sam. "How do you find yourself arter it?"

"Better, sir, I think I am better," responded Job.

"O' course you air," said Sam, argumentatively. "It's like puttin' gas in a balloon. I can see with the naked eye that you gets stouter under the operation. Wot do you say to another o' the same di-mensions?"

"I would rather not, I am much obliged to you, sir," replied Job, "much rather not."

"Vell, then, wot do you say to some wittles?" inquired Sam.

"Thanks to your worthy governor, sir," said Mr Trotter, "we have half a leg of mutton, baked, at a quarter before three, with the potatoes under it to save boiling."

"Wot! Has *he* been a purwidin' for you?" asked Sam, emphatically.

"He has, sir," replied Job. "More than that, Mr Weller; my master being very ill, he got us a room—we were in a kennel before—and paid for it, sir; and come to look at us, at night, when nobody should know. Mr Weller," said Job, with real tears in his eyes, for once, "I could serve that gentleman till I fell down dead at his feet."

"I say!" said Sam, "I'll trouble you, my friend! None o' that!"

Job Trotter looked amazed.

"None o' that, I say, young feller," repeated Sam, firmly. "No man serves him but me. And now we're upon it, I'll let you into another secret besides that," said Sam, as he paid for the beer. "I never heerd, mind you, nor read of in story-books, nor see in picters, any angel in tights and gaiters—not even in spectacles, as I remember, though that may ha' been done for anythin' I know to the contrairey—but mark my vords, Job Trotter, he's a reg'lar thoroughbred angel for all that; and let me see the man

as wenturs to tell me he knows a better vun.” With this defiance, Mr Weller buttoned up his change in a side pocket, and, with many confirmatory nods and gestures by the way, proceeded in search of the subject of discourse.

They found Mr Pickwick, in company with Jingle, talking very earnestly, and not bestowing a look on the groups who were congregated on the racket-ground; they were very motley groups too, and worth the looking at, if it were only in idle curiosity.

“Well,” said Mr Pickwick, as Sam and his companion drew nigh, “you will see how your health becomes, and think about it meanwhile. Make the statement out for me when you feel yourself equal to the task, and I will discuss the subject with you when I have considered it. Now, go to your room. You are tired, and not strong enough to be out long.”

Mr Alfred Jingle, without one spark of his old animation—with nothing even of the dismal gaiety which he had assumed when Mr Pickwick first stumbled on him in his misery—bowed low without speaking, and, motioning to Job not to follow him just yet, crept slowly away.

“Curious scene this, is it not, Sam?” said Mr Pickwick, looking good-humouredly round.

“Wery much so, sir,” replied Sam. “Wonders ’ull never cease,” added Sam, speaking to himself. “I’m wery much mistaken if that ’ere Jingle worn’t a doin’ somethin’ in the water-cart way!”

[By the kindness of Mr Pickwick, Jingle and Job Trotter are released from the debtor’s prison and given a new start in life as honest men.]

## THOUGHTS ON SLEEP

### I. CERVANTES

#### SANCHO PANZA’S REFLECTIONS ON SLEEP

“All I know,” said Sancho, “is that as long as I am asleep I have neither fear nor hope, trouble nor glory; and good luck to him that invented sleep, the cloak that covers up all a man’s thoughts, the meat that takes away hunger, the drink that drives away thirst, the fire that warms the cold, the cold that tempers the heat, and, to wind up with, the universal coin that everything is bought with, the weight and balance that makes

the shepherd equal with the king and the fool with the wise man. Sleep, I have heard say, has only one fault, that it is like Death; for between a sleeping man and a dead man there is very little difference."

## II. SHAKESPEARE

### MACBETH THE MURDERER THINKS OF SLEEP

Methought I heard a voice cry, "Sleep no more!  
Macbeth does murder sleep," the innocent sleep,  
Sleep that knits up the ravell'd sleeve of care,  
The death of each day's life, sore labour's bath,  
Balm of hurt minds, great nature's second course,  
Chief nourisher in life's feast,  
Still it cried, "Sleep no more!" to all the house:  
"Glamis hath murder'd sleep, and therefore Cawdor  
Shall sleep no more; Macbeth shall sleep no more."

## III. SHAKESPEARE

### HENRY IV INVOKES SLEEP

#### *Apostrophe to Sleep*

O sleep, O gentle sleep,  
Nature's soft nurse, how have I frightened thee,  
That thou no more wilt weigh my eyelids down,  
And steep my senses in forgetfulness?  
Why rather, sleep, liest thou in smoky cribs,  
Upon uneasy pallets stretching thee,  
And hush'd with buzzing night-flies to thy slumber,  
Than in the perfumed chambers of the great,  
Under the canopies of costly state,  
And lull'd with sounds of sweetest melody?  
O thou dull god, why liest thou with the vile  
In loathsome beds, and leavest the kingly couch  
A watch-case or a common 'larum bell?  
Wilt thou upon the high and giddy mast  
Seal up the ship-boy's eyes, and rock his brains  
In cradle of the rude imperious surge,  
And in the visitation of the winds,  
Who take the ruffian billows by the top,





HYPNOS (SLEEP)

School of Praxiteles



SIR PHILIP SIDNEY

Oliver

Curling their monstrous heads, and hanging them  
With deafening clamour in the slippery clouds,  
That, with the hurly, death itself awakes?  
Canst thou, O partial sleep, give thy repose  
To the wet sea-boy in an hour so rude,  
And in the calmest and most stillest night,  
With all appliances and means to boot,  
Deny it to a king? Then happy low, lie down!  
Uneasy lies the head that wears a crown.

## IV. SIR PHILIP SIDNEY

## SLEEP

Come, Sleep! O Sleep, the certain knot of peace,  
The baiting-place of wit, the balm of woe,  
The poor man's wealth, the prisoner's release,  
Th' indifferent judge between the high and low;  
With shield of proof, shield me from out the prease  
Of those fierce darts Despair at me doth throw:  
O make in me those civil wars to cease;  
I will good tribute pay if thou do so.  
Take thou of me, smooth pillows, sweetest bed,  
A chamber deaf to noise and blind to light,  
A rosy garland, and a weary head:  
And if these things, as being thine by right,  
Move not thy heavy grace, thou shalt in me,  
Livelier than elsewhere, Stella's image see.

## V. WORDSWORTH

## TO SLEEP

A flock of sheep that leisurely pass by,  
One after one; the sound of rain, and bees  
Murmuring; the fall of rivers, winds and seas,  
Smooth fields, white sheets of water, and pure sky;  
I have thought of all by turns, and yet do lie  
Sleepless! and soon the small birds' melodies  
Must hear, first uttered from my orchard trees;  
And the first cuckoo's melancholy cry.

## THOUGHTS ON SLEEP

Even thus last night, and two nights more, I lay  
 And could not win thee, Sleep! by any stealth:  
 So do not let me wear to-night away:  
 Without Thee what is all the morning's wealth?  
 Come, blessed barrier between day and day,  
 Dear mother of fresh thoughts and joyous health!

## VI. KEATS

## TO SLEEP

O soft embalmer of the still midnight,  
 Shutting with careful fingers and benign,  
 Our gloom-pleased eyes, embowered from the light,  
 Enshaded in forgetfulness divine:  
 O soothest Sleep! if so it please thee, close,  
 In midst of this thine hymn, my willing eyes,  
 Or wait the amen, ere thy poppy throws  
 Around my bed its lulling charities;  
 Then save me, or the passed day will shine  
 Upon my pillow, breeding many woes,—  
 Save me from curious conscience, that still lords  
 Its strength for darkness, burrowing like a mole;  
 Turn the key deftly in the oiled wards,  
 And seal the hushed casket of my soul.

## TENNYSON

ALFRED TENNYSON (1809-92) was the son of a Lincolnshire clergyman. His first poems were published at the age of seventeen, before he went up to Trinity College, Cambridge, and other volumes of short poems followed at intervals during the next sixteen years. His longer works, *The Princess*, *In Memoriam*, *Maud* and *The Idylls of the King*, all published later, did not surpass the beauty of his earlier, shorter poems. Tennyson also wrote a few plays, one of which, *Becket*, was staged with much success by Henry Irving.

## ODE ON THE DEATH OF THE DUKE OF WELLINGTON

## I

Bury the Great Duke  
 With an empire's lamentation,  
 Let us bury the Great Duke  
 To the noise of the mourning of a mighty nation,

Mourning when their leaders fall,  
Warriors carry the warrior's pall,  
And sorrow darkens hamlet and hall.

## II

Where shall we lay the man whom we deplore?  
Here, in streaming London's central roar.  
Let the sound of those he wrought for,  
And the feet of those he fought for,  
Echo round his bones for evermore.

## III

Lead out the pageant: sad and slow,  
As fits an universal woe,  
Let the long long procession go,  
And let the sorrowing crowd about it grow,  
And let the mournful martial music blow;  
The last great Englishman is low.

## IV

Mourn, for to us he seems the last,  
Remembering all his greatness in the Past.  
No more in soldier fashion will he greet  
With lifted hand the gazer in the street.  
O friends, our chief state-oracle is mute:  
Mourn for the man of long-enduring blood,  
The statesman-warrior, moderate, resolute,  
Whole in himself, a common good.  
Mourn for the man of amplest influence,  
Yet clearest of ambitious crime,  
Our greatest yet with least pretence.  
Great in council and great in war,  
Foremost captain of his time,  
Rich in saving common-sense,  
And, as the greatest only are,  
In his simplicity sublime.  
O good gray head which all men knew,  
O voice from which their omens all men drew,  
O iron nerve to true occasion true,  
O fall'n at length that tower of strength

Which stood four-square to all the winds that blew!  
Such was he whom we deplore.  
The long self-sacrifice of life is o'er.  
The great World-victor's victor will be seen no more.

## v

All is over and done:  
Render thanks to the Giver,  
England, for thy son.  
Let the bell be toll'd.  
Render thanks to the Giver,  
And render him to the mould.  
Under the cross of gold  
That shines over city and river,  
There he shall rest for ever  
Among the wise and the bold.  
Let the bell be toll'd:  
And a reverent people behold  
The towering car, the sable steeds:  
Bright let it be with its blazon'd deeds,  
Dark in its funeral fold.  
Let the bell be toll'd:  
And a deeper knell in the heart be knoll'd;  
And the sound of the sorrowing anthem roll'd  
Thro' the dome of the golden cross;  
And the volleying cannon thunder his loss;  
He knew their voices of old.  
For many a time in many a clime  
His captain's-ear has heard them boom  
Bellowing victory, bellowing doom:  
When he with those deep voices wrought,  
Guarding realms and kings from shame;  
With those deep voices our dead captain taught  
The tyrant, and asserts his claim  
In that dread sound to the great name,  
Which he has worn so pure of blame,  
In praise and in dispraise the same,  
A man of well-attemper'd frame.  
O civic muse, to such a name,  
To such a name for ages long,

To such a name,  
Preserve a broad approach of fame,  
And ever-echoing avenues of song.

## VI

Who is he that cometh, like an honour'd guest,  
With banner and with music, with soldier and with priest,  
With a nation weeping, and breaking on my rest?  
Mighty Seaman, this is he  
Was great by land as thou by sea.  
Thine island loves thee well, thou famous man,  
The greatest sailor since our world began.  
Now, to the roll of muffled drums,  
To thee the greatest soldier comes;  
For this is he  
Was great by land as thou by sea;  
His foes were thine; he kept us free;  
O give him welcome, this is he  
Worthy of our gorgeous rites,  
And worthy to be laid by thee;  
For this is England's greatest son,  
He that gain'd a hundred fights,  
Nor ever lost an English gun;  
This is he that far away  
Against the myriads of Assaye  
Clash'd with his fiery few and won;  
And underneath another sun,  
Warring on a later day,  
Round affrighted Lisbon drew  
The treble works, the vast designs  
Of his labour'd rampart-lines,  
Where he greatly stood at bay,  
Whence he issued forth anew,  
And ever great and greater grew,  
Beating from the wasted vines  
Back to France her banded swarms,  
Back to France with countless blows,  
Till o'er the hills her eagles flew  
Past the Pyrenean pines,  
Follow'd up in valley and glen

With blare of bugle, clamour of men,  
Roll of cannon and clash of arms,  
And England pouring on her foes.  
Such a war had such a close.  
Again their ravening eagle rose  
In anger, wheel'd on Europe-shadowing wings,  
And barking for the thrones of kings;  
Till one that sought but Duty's iron crown  
On that loud sabbath shook the spoiler down;  
A day of onsets of despair!  
Dash'd on every rocky square  
Their surging charges foam'd themselves away;  
Last, the Prussian trumpet blew;  
Thro' the long-tormented air  
Heaven flash'd a sudden jubilant ray,  
And down we swept and charged and overthrew.  
So great a soldier taught us there,  
What long-enduring hearts could do  
In that world-earthquake, Waterloo!  
Mighty Seaman, tender and true,  
And pure as he from taint of craven guile,  
O saviour of the silver-coasted isle,  
O shaker of the Baltic and the Nile,  
If aught of things that here befall  
Touch a spirit among things divine,  
If love of country move thee there at all,  
Be glad, because his bones are laid by thine!  
And thro' the centuries let a people's voice  
In full acclaim,  
A people's voice,  
The proof and echo of all human fame,  
A people's voice, when they rejoice  
At civic revel and pomp and game,  
Attest their great commander's claim  
With honour, honour, honour, honour to him,  
Eternal honour to his name.

## VII

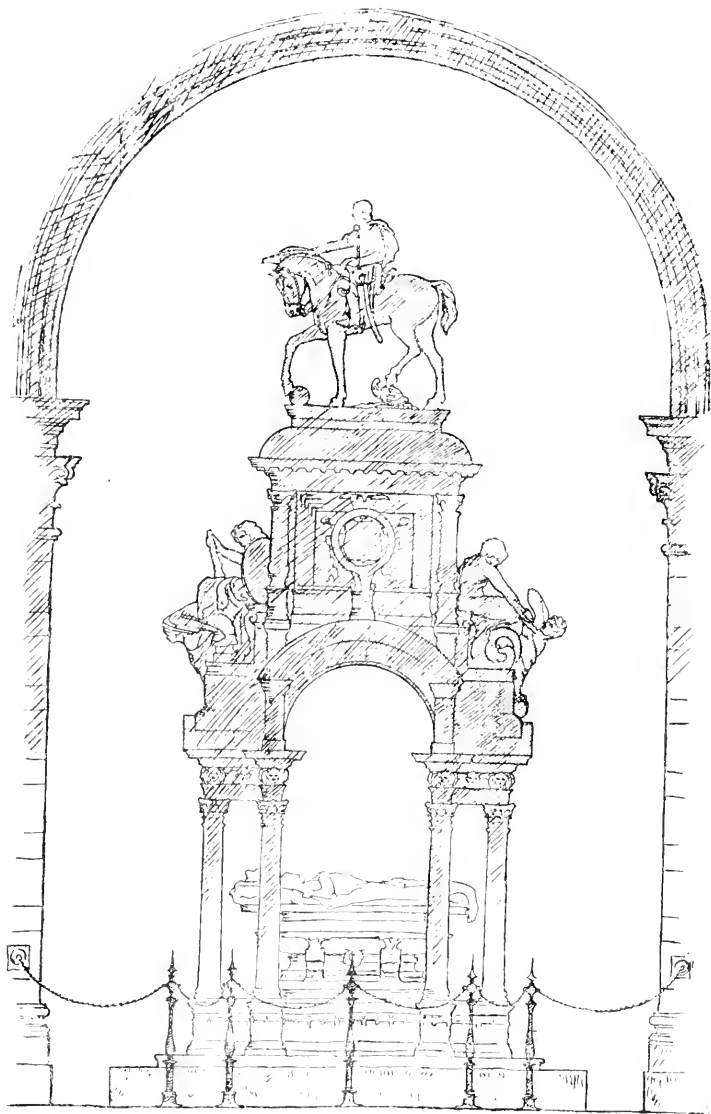
A people's voice! we are a people yet.  
Tho' all men else their nobler dreams forget,



Confused by brainless mobs and lawless Powers;  
Thank Him who isled us here, and roughly set  
His Briton in blown seas and storming showers,  
We have a voice, with which to pay the debt  
Of boundless love and reverence and regret  
To those great men who fought, and kept it ours.  
And keep it ours, O God, from brute control;  
O Statesmen, guard us, guard the eye, the soul  
Of Europe, keep our noble England whole,  
And save the one true seed of freedom sown  
Betwixt a people and their ancient throne,  
That sober freedom out of which there springs  
Our loyal passion for our temperate kings;  
For, saving that, ye help to save mankind  
Till public wrong be crumbled into dust,  
And drill the raw world for the march of mind,  
Till crowds at length be sane and crowns be just.  
But wink no more in slothful overtrust.  
Remember him who led your hosts;  
He bad you guard the sacred coasts.  
Your cannons moulder on the seaward wall;  
His voice is silent in your council-hall  
For ever; and whatever tempests lour  
For ever silent; even if they broke  
In thunder, silent; yet remember all  
He spoke among you, and the Man who spoke;  
Who never sold the truth to serve the hour,  
Nor palter'd with Eternal God for power;  
Who let the turbid streams of rumour flow  
Thro' either babbling world of high and low;  
Whose life was work, whose language rife  
With rugged maxims hewn from life;  
Who never spoke against a foe;  
Whose eighty winters freeze with one rebuke  
All great self-seekers trampling on the right:  
Truth-teller was our England's Alfred named;  
Truth-lover was our English Duke;  
Whatever record leap to light  
He never shall be shamed.

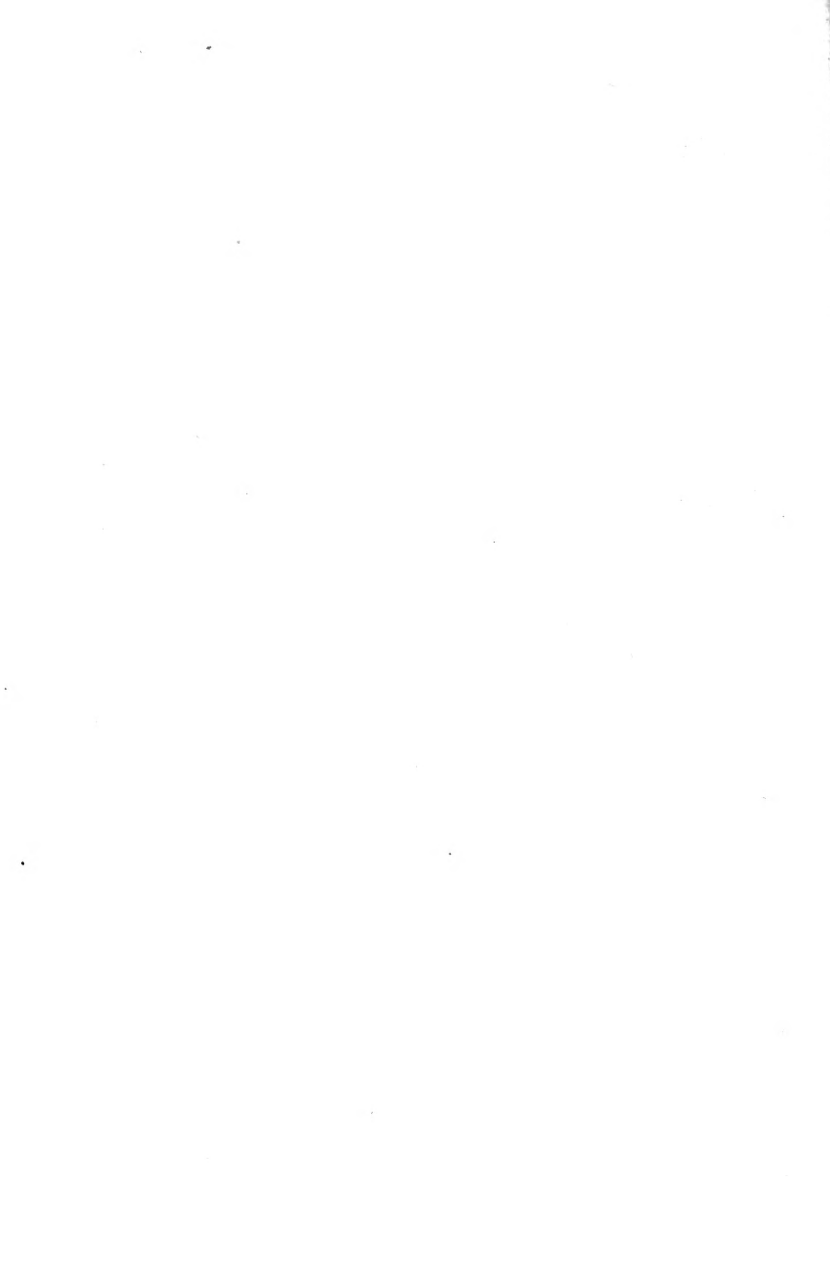
## VIII

Lo, the leader in these glorious wars  
Now to glorious burial slowly borne,  
Follow'd by the brave of other lands,  
He, on whom from both her open hands  
Lavish Honour shower'd all her stars,  
And affluent Fortune emptied all her horn.  
Yea, let all good things await  
Him who cares not to be great,  
But as he saves or serves the state.  
Not once or twice in our rough island-story,  
The path of duty was the way to glory:  
He that walks it, only thirsting  
For the right, and learns to deaden  
Love of self, before his journey closes,  
He shall find the stubborn thistle bursting  
Into glossy purples, which outred  
All voluptuous garden-roses.  
Not once or twice in our fair island-story,  
The path of duty was the way to glory:  
He, that ever following her commands,  
On with toil of heart and knees and hands,  
'Thro' the long gorge to the far light has won  
His path upward, and prevail'd,  
Shall find the toppling crags of Duty scaled  
Are close upon the shining table-lands  
To which our God Himself is moon and sun.  
Such was he: his work is done.  
But while the races of mankind endure,  
Let his great example stand  
Colossal, seen of every land,  
And keep the soldier firm, the statesman pure:  
Till in all lands and thro' all human story  
The path of duty be the way to glory:  
And let the land whose hearths he saved from shame  
For many and many an age proclaim  
At civic revel and pomp and game,  
And when the long-illumin'd cities flame,  
Their ever-loyal iron leader's fame,



SKETCH FOR THE WELLINGTON MONUMENT

Alfred Stevens



With honour, honour, honour, honour to him,  
Eternal honour to his name.

## IX

Peace, his triumph will be sung  
By some yet unmoulded tongue  
Far on in summers that we shall not see:  
Peace, it is a day of pain  
For one about whose patriarchal knee  
Late the little children clung:  
O peace, it is a day of pain  
For one, upon whose hand and heart and brain  
Once the weight and fate of Europe hung.  
Ours the pain, be his the gain!  
More than is of man's degree  
Must be with us, watching here  
At this, our great solemnity.  
Whom we see not we revere  
We revere, and we refrain  
From talk of battles loud and vain,  
And brawling memories all too free  
For such a wise humility  
As befits a solemn fane:  
We revere, and while we hear  
The tides of Music's golden sea  
Setting toward eternity,  
Uplifted high in heart and hope are we,  
Until we doubt not that for one so true  
There must be other nobler work to do  
Than when he fought at Waterloo,  
And Victor he must ever be.  
For tho' the Giant Ages heave the hill  
And break the shore, and evermore  
Make and break, and work their will;  
Tho' world on world in myriad myriads roll  
Round us, each with different powers,  
And other forms of life than ours,  
What know we greater than the soul?  
On God and Godlike men we build our trust.

Hush, the Dead March wails in the people's ears:  
The dark crowd moves, and there are sobs and tears:  
The black earth yawns: the mortal disappears;  
Ashes to ashes, dust to dust;  
He is gone who seem'd so great.—  
Gone; but nothing can bereave him  
Of the force he made his own  
Being here, and we believe him  
Something far advanced in State,  
And that he wears a truer crown  
Than any wreath that man can weave him.  
Speak no more of his renown,  
Lay your earthly fancies down,  
And in the vast cathedral leave him.  
God accept him, Christ receive him.

## EDGAR ALLAN POE

EDGAR ALLAN POE (1809-49), a great American writer, was born at Boston. Part of his boyhood was spent in England, and he attended a school in the north of London. His career as a student at the University of Virginia and as a cadet at the West Point Military Academy was unsuccessful owing to his dissipated habits. He published his first poems at the age of eighteen, and added to them at intervals. His best known verses are *Annabel Lee*, *The Haunted Palace*, *The Bells* and *The Raven*. More widely known are his many tales—some very horrible and some very fine in their wild imaginative way. He wrote three of the earliest and best detective stories (*The Murders in the Rue Morgue*, *The Mystery of Marie Roget* and *The Purloined Letter*), and a fine tale, *The Gold Bug*, combining the excitements of a cryptogram and buried treasure. Much of his life was passed in misery and poverty, due partly to bad luck and partly to his intemperate habits.

### THE MASQUE OF THE RED DEATH

The "Red Death" had long devastated the country. No pestilence had ever been so fatal, or so hideous. Blood was its Avatar and its seal—the redness and horror of blood. There were sharp pains, and sudden dizziness, and then profuse bleeding at the pores, with dissolution. The scarlet stains upon the body and especially upon the face of the victim, were the pest ban which shut him out from the aid and from the sympathy of his fellow-men. And the whole seizure, progress, and termination of the disease, were the incidents of half an hour.

But the Prince Prospero was happy and dauntless and sagacious. When his dominions were half-depopulated, he summoned to his presence a thousand hale and light-hearted friends from among the knights and dames of his court, and with these retired to the deep seclusion of one of his castellated abbeys. This was an extensive and magnificent structure, the creation of the prince's own eccentric yet august taste. A strong and lofty wall girdled it in. This wall had gates of iron. The courtiers, having entered, brought furnaces and massy hammers and welded the bolts. They resolved to leave means neither of ingress nor egress to the sudden impulses of despair or of frenzy from within. The abbey was amply provisioned. With such precautions the courtiers might bid defiance to contagion. The external world could take care of itself. In the meantime it was folly to grieve, or to think. The prince had provided all the appliances of pleasure. There were buffoons, there were improvisatori, there were ballet-dancers, there were musicians, there was Beauty, there was wine. All these and security were within. Without was the "Red Death."

It was toward the close of the fifth or sixth month of his seclusion, and while the pestilence raged most furiously abroad, that the Prince Prospero entertained his thousand friends at a masked ball of the most unusual magnificence.

It was a voluptuous scene, that masquerade. But first let me tell of the rooms in which it was held. These were seven—an imperial suite. In many palaces, however, such suites form a long and straight vista, while the folding doors slide back nearly to the walls on either hand, so that the view of the whole extent is scarcely impeded. Here the case was very different, as might have been expected from the duke's love of the *bizarre*. The apartments were so irregularly disposed that the vision embraced but little more than one at a time. There was a sharp turn at every twenty or thirty yards, and at each turn a novel effect. To the right and left, in the middle of each wall, a tall and narrow Gothic window looked out upon a closed corridor which pursued the windings of the suite. These windows were of stained glass whose colour varied in accordance with the prevailing hue of the decorations of the chamber into which it opened. That at the eastern extremity was hung, for example, in blue—and vividly

blue were its windows. The second chamber was purple in its ornaments and tapestries, and here the panes were purple. The third was green throughout, and so were the casements. The fourth was furnished and lighted with orange—the fifth with white—the sixth with violet. The seventh apartment was closely shrouded in black velvet tapestries that hung all over the ceiling and down the walls, falling in heavy folds upon a carpet of the same material and hue. But in this chamber only, the colour of the windows failed to correspond with the decorations. The panes here were scarlet—a deep blood colour. Now in no one of the seven apartments was there any lamp or candelabrum, amid the profusion of golden ornaments that lay scattered to and fro or depended from the roof. There was no light of any kind emanating from lamp or candle within the suite of chambers. But in the corridors that followed the suite there stood, opposite to each window, a heavy tripod, bearing a brazier of fire, that projected its rays through the tinted glass and so glaringly illumined the room. And thus were produced a multitude of gaudy and fantastic appearances. But in the western or black chamber the effect of the fire-light that streamed upon the dark hangings through the blood-tinted panes was ghastly in the extreme, and produced so wild a look upon the countenances of those who entered, that there were few of the company bold enough to set foot within its precincts at all.

It was in this apartment, also, that there stood against the western wall, a gigantic clock of ebony. Its pendulum swung to and fro with a dull, heavy, monotonous clang; and when the minute-hand made the circuit of the face, and the hour was to be stricken, there came from the brazen lungs of the clock a sound which was clear and loud and deep and exceedingly musical, but of so peculiar a note and emphasis that, at each lapse of an hour, the musicians of the orchestra were constrained to pause, momentarily, in their performance, to harken to the sound; and thus the waltzers perforce ceased their evolutions; and there was a brief disconcert of the whole gay company; and, while the chimes of the clock yet rang, it was observed that the giddiest grew pale, and the more aged and sedate passed their hands over their brows as if in confused reverie or meditation. But when the echoes had fully ceased, a light laughter at once pervaded the assembly;



the musicians looked at each other and smiled as if at their own nervousness and folly, and made whispering vows, each to the other, that the next chiming of the clock should produce in them no similar emotion; and then, after the lapse of sixty minutes (which embrace three thousand and six hundred seconds of the Time that flies), there came yet another chiming of the clock, and then were the same disconcert and tremulousness and meditation as before.

But, in spite of these things, it was a gay and magnificent revel. The tastes of the duke were peculiar. He had a fine eye for colours and effects. He disregarded the *decora* of mere fashion. His plans were bold and fiery, and his conceptions glowed with barbaric lustre. There are some who would have thought him mad. His followers felt that he was not. It was necessary to hear and see and touch him to be *sure* that he was not.

He had directed, in great part, the movable embellishments of the seven chambers, upon occasion of this great *fête*; and it was his own guiding taste which had given character to the masqueraders. Be sure they were grotesque. There were much glare and glitter and piquancy and phantasm—much of what has been since seen in “Hernani.” There were arabesque figures with unsuited limbs and appointments. There were delirious fancies such as the madman fashions. There were much of the beautiful, much of the wanton, much of the *bizarre*, something of the terrible, and not a little of that which might have excited disgust. To and fro in the seven chambers there stalked, in fact, a multitude of dreams. And these—the dreams—writhed in and about, taking hue from the rooms, and causing the wild music of the orchestra to seem as the echo of their steps. And, anon, there strikes the ebony clock which stands in the hall of the velvet. And then, for a moment, all is still, and all is silent save the voice of the clock. The dreams are stiff-frozen as they stand. But the echoes of the chime die away—they have endured but an instant—and a light, half-subdued laughter floats after them as they depart. And now again the music swells, and the dreams live, and writhe to and fro more merrily than ever, taking hue from the many-tinted windows through which stream the rays from the tripods. But to the chamber which lies most westwardly of the seven there are now none of the maskers who venture; for the night is

waning away; and there flows a ruddier light through the blood-coloured panes; and the blackness of the sable drapery appals; and to him whose foot falls upon the sable carpet, there comes from the near clock of ebony a muffled peal more solemnly emphatic than any which reaches *their* ears who indulged in the more remote gaieties of the other apartments.

But these other apartments were densely crowded, and in them beat feverishly the heart of life. And the revel went whirlingly on, until at length there commenced the sounding of midnight upon the clock. And then the music ceased, as I have told; and the evolutions of the waltzers were quieted; and there was an uneasy cessation of all things as before. But now there were twelve strokes to be sounded by the bell of the clock; and thus it happened, perhaps, that more of thought crept, with more of time, into the meditations of the thoughtful among those who revelled. And thus too, it happened, perhaps, that before the last echoes of the last chime had utterly sunk into silence, there were many individuals in the crowd who had found leisure to become aware of the presence of a masked figure which had arrested the attention of no single individual before. And the rumour of this new presence having spread itself whisperingly around, there arose at length from the whole company a buzz, or murmur, expressive of disapprobation and surprise—then, finally, of terror, of horror, and of disgust.

In an assembly of phantasms such as I have painted, it may well be supposed that no ordinary appearance could have excited such sensation. In truth the masquerade license of the night was nearly unlimited; but the figure in question had out-Heroded Herod, and gone beyond the bounds of even the prince's indefinite decorum. There are chords in the hearts of the most reckless which cannot be touched without emotion. Even with the utterly lost, to whom life and death are equally jests, there are matters of which no jest can be made. The whole company, indeed, seemed now deeply to feel that in the costume and bearing of the stranger neither wit nor propriety existed. The figure was tall and gaunt, and shrouded from head to foot in the habiliments of the grave. The mask which concealed the visage was made so nearly to resemble the countenance of a stiffened corpse that the closest scrutiny must have had difficulty in detecting the cheat. And yet

all this might have been endured, if not approved, by the mad revellers around. But the mummer had gone so far as to assume the type of the Red Death. His vesture was dabbled in *blood*—and his broad brow, with all the features of the face, was besprinkled with the scarlet horror.

When the eyes of Prince Prospero fell upon this spectral image (which, with a slow and solemn movement, as if more fully to sustain its *rôle*, stalked to and fro among the waltzers) he was seen to be convulsed, in the first moment with a strong shudder either of terror or distaste; but, in the next, his brow reddened with rage.

“Who dares,”—he demanded hoarsely of the courtiers who stood near him—“who dares insult us with this blasphemous mockery? Seize him and unmask him—that we may know whom we have to hang, at sunrise, from the battlements!”

It was in the eastern or blue chamber in which stood the Prince Prospero as he uttered these words. They rang throughout the seven rooms loudly and clearly, for the prince was a bold and robust man, and the music had become hushed at the waving of his hand.

It was in the blue room where stood the prince, with a group of pale courtiers by his side. At first, as he spoke, there was a slight rushing movement of this group in the direction of the intruder, who, at the moment was also near at hand, and now, with deliberate and stately step, made closer approach to the speaker. But from a certain nameless awe with which the mad assumptions of the mummer had inspired the whole party, there were found none who put forth hand to seize him; so that, unimpeded, he passed within a yard of the prince’s person; and, while the vast assembly, as if with one impulse, shrank from the centres of the rooms to the walls, he made his way uninterruptedly, but with the same solemn and measured step which had distinguished him from the first, through the blue chamber to the purple—through the purple to the green—through the green to the orange—through this again to the white—and even thence to the violet, ere a decided movement had been made to arrest him. It was then, however, that the Prince Prospero, maddening with rage and the shame of his own momentary cowardice, rushed hurriedly through the six chambers, while none followed him on account of

a deadly terror that had seized upon all. He bore aloft a drawn dagger, and had approached, in rapid impetuosity, to within three or four feet of the retreating figure, when the latter, having attained the extremity of the velvet apartment, turned suddenly and confronted his pursuer. There was a sharp cry—and the dagger dropped gleaming upon the sable carpet, upon which, instantly afterward, fell prostrate in death the Prince Prospero. Then, summoning the wild courage of despair, a throng of the revellers at once threw themselves into the black apartment, and, seizing the mummer, whose tall figure stood erect and motionless within the shadow of the ebony clock, gasped in unutterable horror at finding the grave cerements and corpse-like mask, which they handled with so violent a rudeness, untenanted by any tangible form.

And now was acknowledged the presence of the Red Death. He had come like a thief in the night. And one by one dropped the revellers in the blood-bedewed halls of their revel, and died each in the despairing posture of his fall. And the life of the ebony clock went out with that of the last of the gay. And the flames of the tripods expired. And Darkness and Decay and the Red Death held illimitable dominion over all.

## SAMUEL TAYLOR COLERIDGE

SAMUEL TAYLOR COLERIDGE (1772–1834), the son of a Devonshire clergyman, received his early education at Christ's Hospital, where he was a schoolfellow of Charles Lamb, and soon became remarkable for the range and character of his knowledge. Thence he went to Jesus College, Cambridge, and having got into difficulty over money matters, he ran away and enlisted in the dragoons, but was bought out. His gifts attracted the attention of friends who assisted him with means so that he might devote himself to poetry and philosophy. In 1796, he made the acquaintance of Wordsworth; and, in 1798, the two friends published a famous volume entitled *Lyrical Ballads*, one of the finest poems therein being Coleridge's *The Ancient Mariner*. The promise of Coleridge's early years was not entirely fulfilled, and many of his proposals and plans came to nothing. One of his prose books, *Biographia Literaria*, has had great influence on the study and estimation of poetry.

The poem which follows is one of many unfinished productions. His own note, here given, explains how it was begun and why it is incomplete.

## KUBLA KHAN, OR A VISION IN A DREAM

In the summer of the year 1797, the Author, then in ill health, had retired to a lonely farm-house between Porlock and Linton, on the Exmoor confines of Somerset and Devonshire. In consequence of a slight indisposition, an anodyne had been prescribed, from the effect of which he fell asleep in his chair at the moment that he was reading the following sentence, or words of the same substance, in 'Purchas's Pilgrimage:' "Here the Khan Kubla commanded a palace to be built, and a stately garden thereunto: and thus ten miles of fertile ground were inclosed with a wall." The author continued for about three hours in a profound sleep, at least of the external senses, during which time he has the most vivid confidence, that he could not have composed less than from two to three hundred lines; if that indeed can be called composition in which all the images rose up before him as things, with a parallel production of the correspondent expressions, without any sensation or consciousness of effort. On awaking he appeared to himself to have a distinct recollection of the whole, and taking his pen, ink, and paper, instantly and eagerly wrote down the lines that are here preserved. At this moment he was unfortunately called out by a person on business from Porlock, and detained by him above an hour, and on his return to his room, found, to his no small surprise and mortification, that though he still retained some vague and dim recollection of the general purport of the vision, yet, with the exception of some eight or ten scattered lines and images, all the rest had passed away like the images on the surface of a stream into which a stone had been cast, but, alas! without the after restoration of the latter.

In Xanadu did Kubla Khan  
A stately pleasure-dome decree:  
Where Alph, the sacred river, ran  
Through caverns measureless to man  
Down to a sunless sea.  
So twice five miles of fertile ground  
With walls and towers were girdled round:  
And there were gardens bright with sinuous rills,  
Where blossomed many an incense-bearing tree;  
And here were forests ancient as the hills,  
Enfolding sunny spots of greenery.

But oh! that deep romantic chasm which slanted  
Down the green hill athwart a cedarn cover!  
A savage place! as holy and enchanted  
As e'er beneath a waning moon was haunted  
By woman wailing for her demon-lover!

And from this chasm, with ceaseless turmoil seething,  
As if this earth in fast thick pants were breathing,  
A mighty fountain momentarily was forced:  
Amid whose swift half-intermitted burst  
Huge fragments vaulted like rebounding hail,  
Or chaffy grain beneath the thresher's flail:  
And 'mid these dancing rocks at once and ever  
It flung up momentarily the sacred river.  
Five miles meandering with a mazy motion  
Through wood and dale the sacred river ran,  
Then reached the caverns measureless to man,  
And sank in tumult to a lifeless ocean:  
And 'mid this tumult Kubla heard from far  
Ancestral voices prophesying war!

The shadow of the dome of pleasure  
Floated midway on the waves;  
Where was heard the mingled measure  
From the fountain and the caves.

It was a miracle of rare device,  
A sunny pleasure-dome with caves of ice!

A damsel with a dulcimer  
In a vision once I saw:  
It was an Abyssinian maid,  
And on her dulcimer she played,  
Singing of Mount Abora.  
Could I revive within me  
Her symphony and song,  
To such a deep delight 'twould win me  
That with music loud and long,  
I would build that dome in air,  
That sunny dome! those caves of ice!  
And all who heard should see them there,  
And all should cry, Beware! Beware!  
His flashing eyes, his floating hair!  
Weave a circle round him thrice,  
And close your eyes with holy dread,  
For he on honey-dew hath fed,  
And drunk the milk of Paradise.

## LORD MACAULAY

THOMAS BABINGTON MACAULAY (1800-59) was a vigorous writer as well as a fine orator. He is remembered, too, by the stories told about his wonderful powers of memory and conversation. He was born in Leicestershire, the son of Zachary Macaulay, a leader of the crusade against slavery. He was educated at Trinity College, Cambridge, and began authorship at an early age. His chief literary work, a *History of England from the Accession of James II*, is matched in popularity by his many *Essays* on historical and literary subjects. His few poems (principally, the *Lays of Ancient Rome*) are remarkable for their fine hearty swing.

### THE SIEGE OF LONDONDERRY

William had assumed, together with the title of King of England, the title of King of Ireland. For all our jurists then regarded Ireland as a mere colony, more important indeed than Massachusetts, Virginia, or Jamaica, but, like Massachusetts, Virginia, and Jamaica, dependent on the mother country, and bound to pay allegiance to the Sovereign whom the mother country had called to the throne.

In fact, however, the Revolution found Ireland emancipated from the dominion of the English colony. As early as the year 1686, James had determined to make that island a place of arms which might overawe Great Britain, and a place of refuge where, if any disaster happened in Great Britain, the members of his Church might find refuge. With this view he had exerted all his power for the purpose of inverting the relation between the conquerors and the aboriginal population. The execution of his design he had entrusted, in spite of the remonstrances of his English counsellors, to the Lord Deputy Tyrconnel. In the autumn of 1688, the process was complete. The highest offices in the state, in the army, and in the Courts of Justice, were, with scarcely an exception, filled by Papists....The municipal corporations, about a hundred in number, had been instituted to be the strongholds of the reformed religion and of the English interest, and had consequently been regarded by the Irish Roman Catholics with an aversion which cannot be thought unnatural or unreasonable. Had those bodies been remodelled in a judicious and impartial manner, the irregularity of the proceedings by which

so desirable a result had been attained might have been pardoned. But it soon appeared that one exclusive system had been swept away only to make room for another. The boroughs were subjected to the absolute authority of the Crown. Towns in which almost every householder was an English Protestant were placed under the government of Irish Roman Catholics. Many of the new Aldermen had never even seen the places over which they were appointed to bear rule. At the same time the Sheriffs, to whom belonged the execution of writs and the nomination of juries, were selected in almost every instance from the caste which had till very recently been excluded from all public trust. It was affirmed that some of these important functionaries had been burned in the hand for theft. Others had been servants to Protestants; and the Protestants added, with bitter scorn, that it was fortunate for the country when this was the case; for that a menial who had cleaned the plate and rubbed down the horse of an English gentleman might pass for a civilised being, when compared with many of the native aristocracy whose lives had been spent in coshering or marauding. To such Sheriffs no colonist, even if he had been so strangely fortunate as to obtain a judgment, dared to entrust an execution....

Such was the state of Ireland when the Prince of Orange landed at Torbay. From that time every packet which arrived at Dublin brought tidings, such as could not but increase the mutual fear and loathing of the hostile races. The colonist, who, after long enjoying and abusing power, had now tasted for a moment the bitterness of servitude, the native, who, having drunk to the dregs all the bitterness of servitude, had at length for a moment enjoyed and abused power, were alike sensible that a great crisis, a crisis like that of 1641, was at hand. The majority impatiently expected Phelim O'Neil to revive in Tyrconnel. The minority saw in William a second Oliver....

During some weeks there were outrages, insults, evil reports, violent panics, the natural preludes of the terrible conflict which was at hand. A rumour spread over the whole island that, on the ninth of December, there would be a general massacre of the Englishry. Tyrconnel sent for the chief Protestants of Dublin to the Castle, and, with his usual energy of diction, invoked on himself all the vengeance of heaven if the report was not a cursed,



a confounded lie. It was said that, in his rage at finding his oaths ineffectual, he pulled off his hat and wig, and flung them into the fire. But lying Dick Talbot was so well known that his imprecations and gesticulations only strengthened the apprehension which they were meant to allay. Ever since the recall of Clarendon there had been a large emigration of timid and quiet people from the Irish ports to England. That emigration now went on faster than ever. It was not easy to obtain a passage on board of a well built or commodious vessel. But many persons, made bold by the excess of fear, and choosing rather to trust the winds and waves than the exasperated Irishry, ventured to encounter all the dangers of Saint George's Channel and of the Welsh coast in open boats and in the depth of winter. The English who remained began, in almost every county, to draw close together. Every large country house became a fortress. Every visitor who arrived after nightfall was challenged from a loophole or from a barricaded window; and, if he attempted to enter without pass words and explanations, a blunderbuss was presented to him. On the dreaded night of the ninth of December, there was scarcely one Protestant mansion from the Giant's Causeway to Bantry Bay in which armed men were not watching and lights burning from the early sunset to the late sunrise....

The principal strongholds of the Englishry during this evil time were Enniskillen and Londonderry. Enniskillen, though the capital of the county of Fermanagh, was then merely a village. It was built on an island surrounded by the river which joins the two beautiful sheets of water known by the common name of Lough Erne. The stream and both the lakes were overhung on every side by natural forests. Enniskillen consisted of about eighty dwellings clustering round an ancient castle. The inhabitants were, with scarcely an exception, Protestants, and boasted that their town had been true to the Protestant cause through the terrible rebellion which broke out in 1641. Early in December they received from Dublin an intimation that two companies of Popish infantry were to be immediately quartered on them. The alarm of the little community was great, and the greater because it was known that a preaching friar had been exerting himself to inflame the Irish population of the neighbourhood against the heretics. A daring resolution was taken. Come what might, the

troops should not be admitted. Yet the means of defence were slender. Not ten pounds of powder, not twenty firelocks fit for use, could be collected within the walls. Messengers were sent with pressing letters to summon the Protestant gentry of the vicinage to the rescue: and the summons was gallantly obeyed. In a few hours two hundred foot and a hundred and fifty horse had assembled. Tyrconnel's soldiers were already at hand. They brought with them a considerable supply of arms to be distributed among the peasantry. The peasantry greeted the royal standard with delight, and accompanied the march in great numbers. The townsmen and their allies, instead of waiting to be attacked, came boldly forth to encounter the intruders. The officers of James had expected no resistance. They were confounded when they saw confronting them a column of foot, flanked by a large body of mounted gentlemen and yeomen. The crowd of camp followers ran away in terror. The soldiers made a retreat so precipitate that it might be called a flight, and scarcely halted till they were thirty miles off at Cavan.

The Protestants, elated by this easy victory, proceeded to make arrangements for the government and defence of Enniskillen and of the surrounding country. Gustavus Hamilton, a gentleman who had served in the army, but who had recently been deprived of his commission by Tyrconnel, and had since been living on an estate in Fermanagh, was appointed Governor, and took up his residence in the castle. Trusty men were enlisted, and armed with great expedition. As there was a scarcity of swords and pikes, smiths were employed to make weapons by fastening scythes on poles. All the country houses round Lough Erne were turned into garrisons. No Papist was suffered to be at large in the town; and the friar who was accused of exerting his eloquence against the Englishry was thrown into prison.

The other great fastness of Protestantism was a place of more importance. Eighty years before, during the troubles caused by the last struggle of the houses of O'Neil and O'Donnel against the authority of James the First, the ancient city of Derry had been surprised by one of the native chiefs: the inhabitants had been slaughtered, and the houses reduced to ashes. The insurgents were speedily put down and punished: the government resolved to restore the ruined town: the Lord Mayor, Aldermen, and Common

Council of London were invited to assist in the work; and King James the First made over to them in their corporate capacity the ground covered by the ruins of the old Derry, and about six thousand English acres in the neighbourhood.

This country, then uncultivated and uninhabited, is now enriched by industry, embellished by taste, and pleasing even to eyes accustomed to the well tilled fields and stately manor houses of England. A new city soon arose which, on account of its connection with the capital of the empire, was called Londonderry. The buildings covered the summit and slope of a hill which overlooked the broad stream of the Foyle, then whitened by vast flocks of wild swans. On the highest ground stood the Cathedral, a church which, though erected when the secret of Gothic architecture was lost, and though ill qualified to sustain a comparison with the awful temples of the middle ages, is not without grace and dignity. Near the Cathedral rose the palace of the Bishop, whose see was one of the most valuable in Ireland. The city was in form nearly an ellipse; and the principal streets formed a cross, the arms of which met in a square called the Diamond. The original houses have been either rebuilt or so much repaired that their ancient character can no longer be traced; but many of them were standing within living memory. They were in general two stories in height; and some of them had stone staircases on the outside. The dwellings were encompassed by a wall of which the whole circumference was little less than a mile. On the bastions were planted culverins and sakers presented by the wealthy guilds of London to the colony. On some of these ancient guns, which have done memorable service to a great cause, the devices of the Fishmongers' Company, of the Vintners' Company, and of the Merchant Tailors' Company are still discernible.

The inhabitants were Protestants of Anglosaxon blood. They were indeed not all of one country or of one church: but Englishmen and Scotchmen, Episcopalians and Presbyterians, seem to have generally lived together in friendship, a friendship which is sufficiently explained by their common antipathy to the Irish race and to the Popish religion. During the rebellion of 1641, Londonderry had resolutely held out against the native chieftains, and had been repeatedly besieged in vain. Since the Restoration the city had prospered. The Foyle, when the tide was high, brought

up ships of large burden to the quay. The fisheries thrived greatly. The nets, it was said, were sometimes so full that it was necessary to fling back multitudes of fish into the waves. The quantity of salmon caught annually was estimated at eleven hundred thousand pounds' weight.

The people of Londonderry shared in the alarm which, towards the close of the year 1688, was general among the Protestants settled in Ireland. It was known that the aboriginal peasantry of the neighbourhood were laying in pikes and knives. Priests had been haranguing in a style of which, it must be owned, the Puritan part of the Anglosaxon colony had little right to complain, about the slaughter of the Amalekites, and the judgments which Saul had brought on himself by sparing one of the proscribed race. Rumours from various quarters and anonymous letters in various hands agreed in naming the ninth of December as the day fixed for the extirpation of the strangers. While the minds of the citizens were agitated by these reports, news came that a regiment of twelve hundred Papists, commanded by a Papist, Alexander Macdonnell, Earl of Antrim, had received orders from the Lord Deputy to occupy Londonderry, and was already on the march from Coleraine. The consternation was extreme. Some were for closing the gates and resisting; some for submitting; some for temporising. The corporation had, like the other corporations of Ireland, been remodelled. The magistrates were men of low station and character. Among them was only one person of Anglosaxon extraction; and he had turned Papist. In such rulers the inhabitants could place no confidence. The Bishop, Ezekiel Hopkins, resolutely adhered to the political doctrines which he had preached during many years, and exhorted his flock to go patiently to the slaughter rather than incur the guilt of disobeying the Lord's Anointed. Antrim was meanwhile drawing nearer and nearer. At length the citizens saw from the walls his troops arrayed on the opposite shore of the Foyle. There was then no bridge: but there was a ferry which kept up a constant communication between the two banks of the river; and by this ferry a detachment from Antrim's regiment crossed. The officers presented themselves at the gate, produced a warrant directed to the Mayor and Sheriffs, and demanded admittance and quarters for his Majesty's soldiers.

Just at this moment thirteen young apprentices, most of whom appear, from their names, to have been of Scottish birth or descent, flew to the guard room, armed themselves, seized the keys of the city, rushed to the Ferry Gate, closed it in the face of the King's officers, and let down the portcullis. James Morison, a citizen more advanced in years, addressed the intruders from the top of the wall and advised them to be gone. They stood in consultation before the gate till they heard him cry, "Bring a great gun this way." They then thought it time to get beyond the range of shot. They retreated, reembarked, and rejoined their comrades on the other side of the river. The flame had already spread. The whole city was up. The other gates were secured. Sentinels paced the ramparts everywhere. The magazines were opened. Muskets and gunpowder were distributed. Messengers were sent, under cover of the following night, to the Protestant gentlemen of the neighbouring counties. The bishop expostulated in vain. It is indeed probable that the vehement and daring young Scotchmen who had taken the lead on this occasion had little respect for his office. One of them broke in on a discourse with which he interrupted the military preparations by exclaiming, "A good sermon, my lord; a very good sermon; but we have not time to hear it just now."

The Protestants of the neighbourhood promptly obeyed the summons of Londonderry. Within forty-eight hours hundreds of horse and foot came by various roads to the city. Antrim, not thinking himself strong enough to risk an attack, or not disposed to take on himself the responsibility of commencing a civil war without further orders, retired with his troops to Coleraine.

It might have been expected that the resistance of Enniskillen and Londonderry would have irritated Tyrconnel into taking some desperate step. And in truth his savage and imperious temper was at first inflamed by the news almost to madness. But, after wreaking his rage, as usual, on his wig, he became somewhat calmer. Tidings of a very sobering nature had just reached him. The Prince of Orange was marching unopposed to London. Almost every county and every great town in England had declared for him. James, deserted by his ablest captains and by his nearest relatives, had sent commissioners to treat with the invaders, and had issued writs convoking a Parliament. While the result of the

negotiations which were pending in England was uncertain, the Viceroy could not venture to take a bloody revenge on the refractory Protestants of Ireland. He therefore thought it expedient to affect for a time a clemency and moderation which were by no means congenial to his disposition. The task of quieting the Englishry of Ulster was intrusted to William Stewart, Viscount Mountjoy. Mountjoy, a brave soldier, an accomplished scholar, a zealous Protestant, and yet a zealous Tory, was one of the very few members of the Established Church who still held office in Ireland. He was Master of the Ordnance in that kingdom, and was colonel of a regiment in which an uncommonly large proportion of the Englishry had been suffered to remain. At Dublin he was the centre of a small circle of learned and ingenious men who had, under his presidency, formed themselves into a Royal Society, the image, on a small scale, of the Royal Society of London. In Ulster, with which he was peculiarly connected, his name was held in high honour by the colonists. He hastened with his regiment to Londonderry, and was well received there. For it was known that, though he was firmly attached to hereditary monarchy, he was not less firmly attached to the reformed religion. The citizens readily permitted him to leave within their walls a small garrison exclusively composed of Protestants, under the command of his lieutenant colonel, Robert Lundy, who took the title of Governor.

The news of Mountjoy's visit to Ulster was highly gratifying to the defenders of Enniskillen. Some gentlemen deputed by that town waited on him to request his good offices, but were disappointed by the reception which they found. "My advice to you is," he said, "to submit to the King's authority." "What, my Lord?" said one of the deputies; "Are we to sit still and let ourselves be butchered?" "The King," said Mountjoy, "will protect you." "If all that we hear be true," said the deputy, "his Majesty will find it hard enough to protect himself." The conference ended in this unsatisfactory manner. Enniskillen still kept its attitude of defiance; and Mountjoy returned to Dublin.

By this time it had indeed become evident that James could not protect himself. It was known in Ireland that he had fled; that he had been stopped; that he had fled again; that the Prince of Orange had arrived at Westminster in triumph, had taken on

himself the administration of the realm, and had issued letters summoning a Convention....

The spirit of Enniskillen and Londonderry rose higher and higher to meet the danger. At both places the tidings of what had been done by the Convention at Westminster were received with transports of joy. William and Mary were proclaimed at Enniskillen with unanimous enthusiasm, and with such pomp as the little town could furnish. Lundy, who commanded at Londonderry, could not venture to oppose himself to the general sentiment of the citizens and of his own soldiers. He therefore gave in his adhesion to the new government, and signed a declaration by which he bound himself to stand by that government, on pain of being considered a coward and a traitor. A vessel from England soon brought a commission from William and Mary which confirmed him in his office.

To reduce the Protestants of Ulster to submission before aid could arrive from England was now the chief object of Tyrconnel. A great force was ordered to move northward, under the command of Richard Hamilton. This man had violated all the obligations which are held most sacred by gentlemen and soldiers, had broken faith with his most intimate friends, had forfeited his military parole, and was now not ashamed to take the field as a general against the government to which he was bound to render himself up as a prisoner. His march left on the face of the country traces which the most careless eye could not during many years fail to discern. His army was accompanied by a rabble, such as Keating had well compared to the unclean birds of prey which swarm wherever the scent of carrion is strong. The general professed himself anxious to save from ruin and outrage all Protestants who remained quietly at their homes; and he most readily gave them protections under his hand. But these protections proved of no avail; and he was forced to own that, whatever power he might be able to exercise over his soldiers, he could not keep order among the mob of camp followers. The country behind him was a wilderness; and soon the country before him became equally desolate. For, at the fame of his approach, the colonists burned their furniture, pulled down their houses, and retreated northward. Some of them attempted to make a stand at Dromore, but were broken and scattered. Then the flight became wild and tumultuous. The

fugitives broke down the bridges and burned the ferryboats. Whole towns, the seats of the Protestant population, were left in ruins without one inhabitant. The people of Omagh destroyed their own dwellings so utterly that no roof was left to shelter the enemy from the rain and wind. The people of Cavan migrated in one body to Enniskillen. The day was wet and stormy. The road was deep in mire. It was a piteous sight to see, mingled with the armed men, the women and children weeping, famished, and toiling through the mud up to their knees. All Lisburn fled to Antrim; and, as the foes drew nearer, all Lisburn and Antrim together came pouring into Londonderry. Thirty thousand Protestants, of both sexes and of every age, were crowded behind the bulwarks of the City of Refuge. There, at length, on the verge of the ocean, hunted to the last asylum, and baited into a mood in which men may be destroyed, but will not easily be subjugated, the imperial race turned desperately to bay....

[James II, who had fled to France, now obtained help from Louis XIV, landed in Ireland, and proceeded towards Londonderry.]

The French generals who had sailed with him from Brest were in his train; and two of them, Rosen and Maumont, were placed over the head of Richard Hamilton. Rosen was a native of Livonia, who had in early youth become a soldier of fortune, who had fought his way to distinction, and who, though utterly destitute of the graces and accomplishments characteristic of the court of Versailles, was nevertheless high in favour there. His temper was savage: his manners were coarse: his language was a strange jargon compounded of various dialects of French and German. Even those who thought best of him, and who maintained that his rough exterior covered some good qualities, owned that his looks were against him, and that it would be unpleasant to meet such a figure in the dusk at the corner of a wood. The little that is known of Maumont is to his honour.

In the camp it was generally expected that Londonderry would fall without a blow. Rosen confidently predicted that the mere sight of the Irish army would terrify the garrison into submission. But Richard Hamilton, who knew the temper of the colonists better, had misgivings. The assailants were sure of one important ally within the walls. Lundy, the Governor, professed the Protestant religion, and had joined in proclaiming William and Mary;



but he was in secret communication with the enemies of his Church and of the Sovereigns to whom he had sworn fealty. Some have suspected that he was a concealed Jacobite, and that he had affected to acquiesce in the Revolution only in order that he might be better able to assist in bringing about a Restoration: but it is probable that his conduct is rather to be attributed to faintheartedness and poverty of spirit than to zeal for any public cause. He seems to have thought resistance hopeless; and in truth, to a military eye, the defences of Londonderry appeared contemptible. The fortifications consisted of a simple wall overgrown with grass and weeds: there was no ditch even before the gates: the drawbridges had long been neglected: the chains were rusty and could scarcely be used: the parapets and towers were built after a fashion which might well move disciples of Vauban to laughter; and these feeble defences were on almost every side commanded by heights. Indeed those who laid out the city had never meant that it should be able to stand a regular siege, and had contented themselves with throwing up works sufficient to protect the inhabitants against a tumultuary attack of the Celtic peasantry. Avaux assured Louvois that a single French battalion would easily storm such defences. Even if the place should, notwithstanding all disadvantages, be able to repel a large army directed by the science and experience of generals who had served under Condé and Turenne, hunger must soon bring the contest to an end. The stock of provisions was small; and the population had been swollen to seven or eight times the ordinary number by a multitude of colonists flying from the rage of the natives.

Lundy, therefore, from the time when the Irish army entered Ulster, seems to have given up all thought of serious resistance. He talked so despondingly that the citizens and his own soldiers murmured against him. He seemed, they said, to be bent on discouraging them. Meanwhile the enemy drew daily nearer and nearer; and it was known that James himself was coming to take the command of his forces.

Just at this moment a glimpse of hope appeared. On the fourteenth of April ships from England anchored in the bay. They had on board two regiments which had been sent, under the command of a Colonel named Cunningham, to reinforce the garrison. Cunningham and several of his officers went on shore

and conferred with Lundy. Lundy dissuaded them from landing their men. The place, he said, could not hold out. To throw more troops into it would therefore be worse than useless: for the more numerous the garrison, the more prisoners would fall into the hands of the enemy. The best thing that the two regiments could do would be to sail back to England. He meant, he said, to withdraw himself privately; and the inhabitants must then try to make good terms for themselves.

He went through the form of holding a council of war; but from this council he excluded all those officers of the garrison whose sentiments he knew to be different from his own. Some who had ordinarily been summoned on such occasions, and who now came uninvited, were thrust out of the room. Whatever the Governor said was echoed by his creatures. Cunningham and Cunningham's companions could scarcely venture to oppose their opinion to that of a person whose local knowledge was necessarily far superior to theirs, and whom they were by their instructions directed to obey. One brave soldier murmured. "Understand this," he said, "to give up Londonderry is to give up Ireland." But his objections were contemptuously overruled. The meeting broke up. Cunningham and his officers returned to the ships, and made preparations for departing. Meanwhile Lundy privately sent a messenger to the head quarters of the enemy, with assurances that the city should be peaceably surrendered on the first summons.

But as soon as what had passed in the council of war was whispered about the streets, the spirit of the soldiers and citizens swelled up high and fierce against the dastardly and perfidious chief who had betrayed them. Many of his own officers declared that they no longer thought themselves bound to obey him. Voices were heard threatening, some that his brains should be blown out, some that he should be hanged on the walls. A deputation was sent to Cunningham imploring him to assume the command. He excused himself on the plausible ground that his orders were to take directions in all things from the Governor. Meanwhile it was rumoured that the persons most in Lundy's confidence were stealing out of the town one by one. Long after dusk on the evening of the seventeenth it was found that the gates were open and that the keys had disappeared. The officers who made the discovery took on themselves to change the passwords and to

double the guards. The night, however, passed over without any assault.

After some anxious hours the day broke. The Irish, with James at their head, were now within four miles of the city. A tumultuous council of the chief inhabitants was called. Some of them vehemently reproached the Governor to his face with his treachery. He had sold them, they cried, to their deadliest enemy: he had refused admission to the force which good King William had sent to defend them. While the altercation was at the height, the sentinels who paced the ramparts announced that the vanguard of the hostile army was in sight. Lundy had given orders that there should be no firing; but his authority was at an end. Two gallant soldiers, Major Henry Baker and Captain Adam Murray, called the people to arms. They were assisted by the eloquence of an aged clergyman, George Walker, rector of the parish of Donaghmore, who had, with many of his neighbours, taken refuge in Londonderry. The whole crowded city was moved by one impulse. Soldiers, gentlemen, yeomen, artisans, rushed to the walls and manned the guns. James, who, confident of success, had approached within a hundred yards of the southern gate, was received with a shout of "No surrender," and with a fire from the nearest bastion. An officer of his staff fell dead by his side. The King and his attendants made all haste to get out of reach of the cannon balls. Lundy, who was now in imminent danger of being torn limb from limb by those whom he had betrayed, hid himself in an inner chamber. There he lay during the day, and at night, with the generous and politic connivance of Murray and Walker, made his escape in the disguise of a porter. The part of the wall from which he let himself down is still pointed out; and people still living talk of having tasted the fruit of a pear tree which assisted him in his descent. His name is, to this day, held in execration by the Protestants of the North of Ireland; and his effigy is still annually hung and burned by them with marks of abhorrence similar to those which in England are appropriated to Guy Faux.

And now Londonderry was left destitute of all military and of all civil government. No man in the town had a right to command any other: the defences were weak: the provisions were scanty: an incensed tyrant and a great army were at the gates. But within

was that which has often, in desperate extremities, retrieved the fallen fortunes of nations. Betrayed, deserted, disorganized, unprovided with resources, begirt with enemies, the noble city was still no easy conquest. Whatever an engineer might think of the strength of the ramparts, all that was most intelligent, most courageous, most highspirited among the Englishry of Leinster and of Northern Ulster was crowded behind them. The number of men capable of bearing arms within the walls was seven thousand; and the whole world could not have furnished seven thousand men better qualified to meet a terrible emergency with clear judgment, dauntless valour, and stubborn patience. They were all zealous Protestants; and the Protestantism of the majority was tinged with Puritanism. They had much in common with that sober, resolute, and Godfearing class out of which Cromwell had formed his unconquerable army. But the peculiar situation in which they had been placed had developed in them some qualities which, in the mother country, might possibly have remained latent. The English inhabitants of Ireland were an aristocratic caste, which had been enabled, by superior civilisation, by close union, by sleepless vigilance, by cool intrepidity, to keep in subjection a numerous and hostile population. Almost every one of them had been in some measure trained both to military and to political functions. Almost every one was familiar with the use of arms, and was accustomed to bear a part in the administration of justice. It was remarked by contemporary writers that the colonists had something of the Castilian haughtiness of manner, though none of the Castilian indolence, that they spoke English with remarkable purity and correctness, and that they were, both as militiamen and as jurymen, superior to their kindred in the mother country....

No sooner had the first burst of the rage excited by the perfidy of Lundy spent itself than those whom he had betrayed proceeded, with a gravity and prudence worthy of the most renowned senates, to provide for the order and defence of the city. Two governors were elected, Baker and Walker. Baker took the chief military command. Walker's especial business was to preserve internal tranquillity, and to dole out supplies from the magazines. The inhabitants capable of bearing arms were distributed into eight regiments. Colonels, captains, and subordinate officers were

appointed. In a few hours every man knew his post, and was ready to repair to it as soon as the beat of the drum was heard. That machinery, by which Oliver had, in the preceding generation, kept up among his soldiers so stern and so pertinacious an enthusiasm, was again employed with not less complete success. Preaching and praying occupied a large part of every day. Eighteen clergymen of the Established Church and seven or eight nonconformist ministers were within the walls. They all exerted themselves indefatigably to rouse and sustain the spirit of the people. Among themselves there was for the time entire harmony. All disputes about church government, postures, ceremonies, were forgotten. The Bishop, having found that his lectures on passive obedience were derided even by the Episcopalians, had withdrawn himself, first to Raphoe, and then to England, and was preaching in a chapel in London. On the other hand, a Scotch fanatic named Hewson, who had exhorted the Presbyterians not to ally themselves with such as refused to subscribe the Covenant, had sunk under the well merited disgust and scorn of the whole Protestant community. The aspect of the Cathedral was remarkable. Cannon were planted on the summit of the broad tower which has since given place to a tower of different proportions. Ammunition was stored in the vaults. In the choir the liturgy of the Anglican Church was read every morning. Every afternoon the Dissenters crowded to a simpler worship.

James had waited twenty-four hours, expecting, as it should seem, the performance of Lundy's promises; and in twenty-four hours the arrangements for the defence of Londonderry were complete. On the evening of the nineteenth of April, a trumpeter came to the southern gate, and asked whether the engagements into which the Governor had entered would be fulfilled. The answer was that the men who guarded these walls had nothing to do with the Governor's engagements, and were determined to resist to the last.

On the following day a messenger of higher rank was sent, Claude Hamilton, Lord Strabane, one of the few Roman Catholic peers of Ireland. Murray, who had been appointed to the command of one of the eight regiments into which the garrison was distributed, advanced from the gate to meet the flag of truce; and a short conference was held. Strabane had been authorised

to make large promises. The citizens should have a free pardon for all that was past if they would submit to their lawful Sovereign. Murray himself should have a colonel's commission, and a thousand pounds in money. "The men of Londonderry," answered Murray, "have done nothing that requires a pardon, and own no Sovereign but King William and Queen Mary. It will not be safe for your Lordship to stay longer, or to return on the same errand. Let me have the honour of seeing you through the lines."

James had been assured, and had fully expected, that the city would yield as soon as it was known that he was before the walls. Finding himself mistaken, he broke loose from the control of Melfort, and determined to return instantly to Dublin. Rosen accompanied the King. The direction of the siege was intrusted to Maumont. Richard Hamilton was second, and Pusignan third, in command.

The operations now commenced in earnest. The besiegers began by battering the town. It was soon on fire in several places. Roofs and upper stories of houses fell in, and crushed the inmates. During a short time the garrison, many of whom had never before seen the effect of a cannonade, seemed to be discomposed by the crash of chimneys, and by the heaps of ruin mingled with disfigured corpses. But familiarity with danger and horror produced in a few hours the natural effect. The spirit of the people rose so high that their chiefs thought it safe to act on the offensive. On the twenty-first of April a sally was made under the command of Murray. The Irish stood their ground resolutely; and a furious and bloody contest took place. Maumont, at the head of a body of cavalry, flew to the place where the fight was raging. He was struck in the head by a musket ball, and fell a corpse. The besiegers lost several other officers, and about two hundred men, before the colonists could be driven in. Murray escaped with difficulty. His horse was killed under him; and he was beset by enemies: but he was able to defend himself till some of his friends made a rush from the gate to his rescue, with old Walker at their head.

In consequence of the death of Maumont, Hamilton was once more commander of the Irish army. His exploits in that post did not raise his reputation. He was a fine gentleman and a brave soldier; but he had no pretensions to the character of a great

general, and had never, in his life, seen a siege. Pusignan had more science and energy. But Pusignan survived Maumont little more than a fortnight. At four in the morning of the sixth of May, the garrison made another sally, took several flags, and killed many of the besiegers. Pusignan, fighting gallantly, was shot through the body. The wound was one which a skilful surgeon might have cured: but there was no such surgeon in the Irish camp; and the communication with Dublin was slow and irregular. The poor Frenchman died, complaining bitterly of the barbarous ignorance and negligence which had shortened his days. A medical man, who had been sent down express from the capital, arrived after the funeral. James, in consequence, as it should seem, of this disaster, established a daily post between Dublin Castle and Hamilton's head quarters. Even by this conveyance letters did not travel very expeditiously: for the couriers went on foot; and, from fear probably of the Enniskilleners, took a circuitous route from military post to military post.

May passed away: June arrived; and still Londonderry held out. There had been many sallies and skirmishes with various success: but, on the whole, the advantage had been with the garrison. Several officers of note had been carried prisoners into the city; and two French banners, torn after hard fighting from the besiegers, had been hung as trophies in the chancel of the Cathedral. It seemed that the siege must be turned into a blockade. But before the hope of reducing the town by main force was relinquished, it was determined to make a great effort. The point selected for assault was an outwork called Windmill Hill, which was not far from the southern gate. Religious stimulants were employed to animate the courage of the forlorn hope. Many volunteers bound themselves by oath to make their way into the works or to perish in the attempt. Captain Butler, son of the Lord Mountgarret, undertook to lead the sworn men to the attack. On the walls the colonists were drawn up in three ranks. The office of those who were behind was to load the muskets of those who were in front. The Irish came on boldly and with a fearful uproar, but after long and hard fighting were driven back. The women of Londonderry were seen amidst the thickest fire serving out water and ammunition to their husbands and brothers. In one place, where the wall was only seven feet high, Butler and

some of his sworn men succeeded in reaching the top; but they were all killed or made prisoners. At length, after four hundred of the Irish had fallen, their chiefs ordered a retreat to be sounded.

Nothing was left but to try the effect of hunger. It was known that the stock of food in the city was but slender. Indeed it was thought strange that the supplies should have held out so long. Every precaution was now taken against the introduction of provisions. All the avenues leading to the city by land were closely guarded. On the south were encamped, along the left bank of the Foyle, the horsemen who had followed Lord Galmoy from the valley of the Barrow. Their chief was of all the Irish captains the most dreaded and the most abhorred by the Protestants. For he had disciplined his men with rare skill and care; and many frightful stories were told of his barbarity and perfidy. Long lines of tents, occupied by the infantry of Butler and O'Neil, of Lord Slane and Lord Gormanstown, by Nugent's Westmeath men, by Eustace's Kildare men, and by Cavanagh's Kerry men, extended northward till they again approached the water side. The river was fringed with forts and batteries which no vessel could pass without great peril. After some time it was determined to make the security still more complete by throwing a barricade across the stream, about a mile and a half below the city. Several boats full of stones were sunk. A row of stakes was driven into the bottom of the river. Large pieces of fir wood, strongly bound together, formed a boom which was more than a quarter of a mile in length, and which was firmly fastened to both shores, by cables a foot thick. A huge stone, to which the cable on the left bank was attached, was removed many years later, for the purpose of being polished and shaped into a column. But the intention was abandoned, and the rugged mass still lies, not many yards from its original site, amidst the shades which surround a pleasant country house named Boom Hall. Hard by is a well from which the besiegers drank. A little further off is the burial ground where they laid their slain, and where even in our own time the spade of the gardener has struck upon many skulls and thighbones at a short distance beneath the turf and flowers....

In the meantime an expedition which was thought to be sufficient for the relief of Londonderry was despatched from Liverpool under the command of Kirke. The dogged obstinacy with which



this man had, in spite of royal solicitations, adhered to his religion, and the part which he had taken in the Revolution, had perhaps entitled him to an amnesty for past crimes. But it is difficult to understand why the Government should have selected for a post of the highest importance an officer who was generally and justly hated, who had never shown eminent talents for war, and who, both in Africa and in England, had notoriously tolerated among his soldiers a licentiousness, not only shocking to humanity, but also incompatible with discipline.

On the sixteenth of May, Kirke's troops embarked: on the twenty-second they sailed: but contrary winds made the passage slow, and forced the armament to stop long at the Isle of Man. Meanwhile the Protestants of Ulster were defending themselves with stubborn courage against a great superiority of force. The Enniskilleners had never ceased to wage a vigorous partisan war against the native population. Early in May they marched to encounter a large body of troops from Connaught, who had made an inroad into Donegal. The Irish were speedily routed, and fled to Sligo with the loss of a hundred and twenty men killed and sixty taken. Two small pieces of artillery and several horses fell into the hands of the conquerors. Elated by this success, the Enniskilleners soon invaded the county of Cavan, drove before them fifteen hundred of James's troops, took and destroyed the castle of Ballincarrig, reputed the strongest in that part of the kingdom, and carried off the pikes and muskets of the garrison. The next incursion was into Meath. Three thousand oxen and two thousand sheep were swept away and brought safe to the little island in Lough Erne. These daring exploits spread terror even to the gates of Dublin. Colonel Hugh Sutherland was ordered to march against Enniskillen with a regiment of dragoons and two regiments of foot. He carried with him arms for the native peasantry; and many repaired to his standard. The Enniskilleners did not wait till he came into their neighbourhood, but advanced to encounter him. He declined an action, and retreated, leaving his stores at Belturbet under the care of a detachment of three hundred soldiers. The Protestants attacked Belturbet with vigour, made their way into a lofty house which overlooked the town, and thence opened such a fire that in two hours the garrison surrendered. Seven hundred muskets, a great quantity of powder,

many horses, many sacks of biscuits, many barrels of meal, were taken, and were sent to Enniskillen. The boats which brought these precious spoils were joyfully welcomed. The fear of hunger was removed. While the aboriginal population had, in many counties, altogether neglected the cultivation of the earth, in the expectation, it should seem, that marauding would prove an inexhaustible resource, the colonists, true to the provident and industrious character of their race, had, in the midst of war, not omitted carefully to till the soil in the neighbourhood of their strongholds. The harvest was now not far remote; and, till the harvest, the food taken from the enemy would be amply sufficient.

Yet, in the midst of success and plenty, the Enniskilleners were tortured by a cruel anxiety for Londonderry. They were bound to the defenders of that city, not only by religious and national sympathy, but by common interest. For there could be no doubt that, if Londonderry fell, the whole Irish army would instantly march in irresistible force upon Lough Erne. Yet what could be done? Some brave men were for making a desperate attempt to relieve the besieged city; but the odds were too great. Detachments however were sent which infested the rear of the blockading army, cut off supplies, and, on one occasion, carried away the horses of three entire troops of cavalry. Still the line of posts which surrounded Londonderry by land remained unbroken. The river was still strictly closed and guarded. Within the walls the distress had become extreme. So early as the eighth of June horseflesh was almost the only meat which could be purchased; and of horseflesh the supply was scanty. It was necessary to make up the deficiency with tallow; and even tallow was doled out with a parsimonious hand.

On the fifteenth of June a gleam of hope appeared. The sentinels on the top of the Cathedral saw sails nine miles off in the bay of Lough Foyle. Thirty vessels of different sizes were counted. Signals were made from the steeples and returned from the mast heads, but were imperfectly understood on both sides. At last a messenger from the fleet eluded the Irish sentinels, dived under the boom, and informed the garrison that Kirke had arrived from England with troops, arms, ammunition, and provisions, to relieve the city.

In Londonderry expectation was at the height: but a few hours

of feverish joy were followed by weeks of misery. Kirke thought it unsafe to make any attempt, either by land or by water, on the lines of the besiegers, and retired to the entrance of Lough Foyle, where, during several weeks, he lay inactive.

And now the pressure of famine became every day more severe. A strict search was made in all the recesses of all the houses of the city; and some provisions, which had been concealed in cellars by people who had since died or made their escape, were discovered and carried to the magazines. The stock of cannon balls was almost exhausted; and their place was supplied by brickbats coated with lead. Pestilence began, as usual, to make its appearance in the train of hunger. Fifteen officers died of fever in one day. The Governor Baker was among those who sank under the disease. His place was supplied by Colonel John Mitchelburne.

Meanwhile it was known at Dublin that Kirke and his squadron were on the coast of Ulster. The alarm was great at the Castle. Even before this news arrived, Avaux had given it as his opinion that Richard Hamilton was unequal to the difficulties of the situation. It had therefore been resolved that Rosen should take the chief command. He was now sent down with all speed.

On the nineteenth of June he arrived at the head quarters of the besieging army. At first he attempted to undermine the walls; but his plan was discovered; and he was compelled to abandon it after a sharp fight, in which more than a hundred of his men were slain. Then his fury rose to a strange pitch. He, an old soldier, a Marshal of France in expectancy, trained in the school of the greatest generals, accustomed, during many years, to scientific war, to be baffled by a mob of country gentlemen, farmers, shopkeepers, who were protected only by a wall which any good engineer would at once have pronounced untenable! He raved, he blasphemed, in a language of his own, made up of all the dialects spoken from the Baltic to the Atlantic. He would raze the city to the ground: he would spare no living thing; no, not the young girls; not the babies at the breast. As to the leaders, death was too light a punishment for them: he would rack them: he would roast them alive. In his rage he ordered a shell to be flung into the town with a letter containing a horrible menace. He would, he said, gather into one body all the Protestants who had remained at their homes between Charlemont and the sea, old

men, women, children, many of them near in blood and affection to the defenders of Londonderry. No protection, whatever might be the authority by which it had been given, should be respected. The multitude thus brought together should be driven under the walls of Londonderry, and should there be starved to death in the sight of their countrymen, their friends, their kinsmen. This was no idle threat. Parties were instantly sent out in all directions to collect victims. At dawn, on the morning of the second of July, hundreds of Protestants, who were charged with no crime, who were incapable of bearing arms, and many of whom had protections granted by James, were dragged to the gates of the city. It was imagined that the piteous sight would quell the spirit of the colonists. But the only effect was to rouse that spirit to still greater energy. An order was immediately put forth that no man should utter the word Surrender on pain of death; and no man uttered that word. Several prisoners of high rank were in the town. Hitherto they had been well treated, and had received as good rations as were measured out to the garrison. They were now closely confined. A gallows was erected on one of the bastions; and a message was conveyed to Rosen, requesting him to send a confessor instantly to prepare his friends for death. The prisoners in great dismay wrote to the savage Livonian, but received no answer. They then addressed themselves to their countryman, Richard Hamilton. They were willing, they said, to shed their blood for their King; but they thought it hard to die the ignominious death of thieves in consequence of the barbarity of their own companions in arms. Hamilton, though a man of lax principles, was not cruel. He had been disgusted by the inhumanity of Rosen, but, being only second in command, could not venture to express publicly all that he thought. He however remonstrated strongly. Some Irish officers felt on this occasion as it was natural that brave men should feel, and declared, weeping with pity and indignation, that they should never cease to have in their ears the cries of the poor women and children who had been driven at the point of the pike to die of famine between the camp and the city. Rosen persisted during forty-eight hours. In that time many unhappy creatures perished: but Londonderry held out as resolutely as ever; and he saw that his crime was likely to produce nothing but hatred and obloquy. He at length gave way, and

suffered the survivors to withdraw. The garrison then took down the gallows which had been erected on the bastion....

By this time July was far advanced; and the state of the city was, hour by hour, becoming more frightful. The number of the inhabitants had been thinned more by famine and disease than by the fire of the enemy. Yet that fire was sharper and more constant than ever. One of the gates was beaten in: one of the bastions was laid in ruins; but the breaches made by day were repaired by night with indefatigable activity. Every attack was still repelled. But the fighting men of the garrison were so much exhausted that they could scarcely keep their legs. Several of them, in the act of striking at the enemy, fell down from mere weakness. A very small quantity of grain remained, and was doled out by mouthfuls. The stock of salted hides was considerable, and by gnawing them the garrison appeased the rage of hunger. Dogs, fattened on the blood of the slain who lay unburied round the town, were luxuries which few could afford to purchase. The price of a whelp's paw was five shillings and sixpence. Nine horses were still alive, and but barely alive. They were so lean that little meat was likely to be found upon them. It was, however, determined to slaughter them for food. The people perished so fast that it was impossible for the survivors to perform the rites of sepulture. There was scarcely a cellar in which some corpse was not decaying. Such was the extremity of distress, that the rats who came to feast in those hideous dens were eagerly hunted and greedily devoured. A small fish, caught in the river, was not to be purchased with money. The only price for which such a treasure could be obtained was some handfuls of oatmeal. Leprosies, such as strange and unwholesome diet engenders, made existence a constant torment. The whole city was poisoned by the stench exhaled from the bodies of the dead and of the half dead. That there should be fits of discontent and insubordination among men enduring such misery was inevitable. At one moment it was suspected that Walker had laid up somewhere a secret store of food, and was revelling in private, while he exhorted others to suffer resolutely for the good cause. His house was strictly examined: his innocence was fully proved: he regained his popularity; and the garrison, with death in near prospect, thronged to the cathedral to hear him preach, drank in his earnest eloquence with

delight, and went forth from the house of God with haggard faces and tottering steps, but with spirit still unsubdued. There were, indeed, some secret plottings. A very few obscure traitors opened communications with the enemy. But it was necessary that all such dealings should be carefully concealed. None dared to utter publicly any words save words of defiance and stubborn resolution. Even in that extremity the general cry was "No surrender." And there were not wanting voices which, in low tones, added, "First the horses and hides; and then the prisoners; and then each other." It was afterwards related, half in jest, yet not without a horrible mixture of earnest, that a corpulent citizen, whose bulk presented a strange contrast to the skeletons which surrounded him, thought it expedient to conceal himself from the numerous eyes which followed him with cannibal looks whenever he appeared in the streets.

It was no slight aggravation of the sufferings of the garrison that all this time the English ships were seen far off in Lough Foyle. Communication between the fleet and the city was almost impossible. One diver who had attempted to pass the boom was drowned. Another was hanged. The language of signals was hardly intelligible. On the thirteenth of July, however, a piece of paper sewed up in a cloth button came to Walker's hands. It was a letter from Kirke, and contained assurances of speedy relief. But more than a fortnight of intense misery had since elapsed; and the hearts of the most sanguine were sick with deferred hope. By no art could the provisions which were left be made to hold out two days more.

Just at this time Kirke received a despatch from England, which contained positive orders that Londonderry should be relieved. He accordingly determined to make an attempt which, as far as appears, he might have made, with at least an equally fair prospect of success, six weeks earlier.

Among the merchant ships which had come to Lough Foyle under his convoy was one called the Mountjoy. The master, Micaiah Browning, a native of Londonderry, had brought from England a large cargo of provisions. He had, it is said, repeatedly remonstrated against the inaction of the armament. He now eagerly volunteered to take the first risk of succouring his fellow citizens; and his offer was accepted. Andrew Douglas, master of

the Phoenix, who had on board a great quantity of meal from Scotland, was willing to share the danger and the honour. The two merchantmen were to be escorted by the Dartmouth, a frigate of thirty-six guns, commanded by Captain John Leake, afterwards an admiral of great fame.

It was the twenty-eighth of July. The sun had just set: the evening sermon in the cathedral was over; and the heartbroken congregation had separated; when the sentinels on the tower saw the sails of three vessels coming up the Foyle. Soon there was a stir in the Irish camp. The besiegers were on the alert for miles along both shores. The ships were in extreme peril: for the river was low; and the only navigable channel ran very near to the left bank, where the head quarters of the enemy had been fixed, and where the batteries were most numerous. Leake performed his duty with a skill and spirit worthy of his noble profession, exposed his frigate to cover the merchantmen, and used his guns with great effect. At length the little squadron came to the place of peril. Then the Mountjoy took the lead, and went right at the boom. The huge barricade cracked and gave way: but the shock was such that the Mountjoy rebounded, and stuck in the mud. A yell of triumph rose from the banks: the Irish rushed to their boats, and were preparing to board; but the Dartmouth poured on them a well directed broadside, which threw them into disorder. Just then the Phoenix dashed at the breach which the Mountjoy had made, and was in a moment within the fence. Meantime the tide was rising fast. The Mountjoy began to move, and soon passed safe through the broken stakes and floating spars. But her brave master was no more. A shot from one of the batteries had struck him; and he died by the most enviable of all deaths, in sight of the city which was his birthplace, which was his home, and which had just been saved by his courage and self-devotion from the most frightful form of destruction. The night had closed in before the conflict at the boom began; but the flash of the guns was seen, and the noise heard, by the lean and ghastly multitude which covered the walls of the city. When the Mountjoy grounded, and when the shout of triumph rose from the Irish on both sides of the river, the hearts of the besieged died within them. One who endured the unutterable anguish of that moment has told us that they looked fearfully livid in each other's eyes. Even after

the barricade had been passed, there was a terrible half hour of suspense. It was ten o'clock before the ships arrived at the quay. The whole population was there to welcome them. A screen made of casks filled with earth was hastily thrown up to protect the landing place from the batteries on the other side of the river; and then the work of unloading began. First were rolled on shore barrels containing six thousand bushels of meal. Then came great cheeses, casks of beef, flitches of bacon, kegs of butter, sacks of pease and biscuit, ankers of brandy. Not many hours before, half a pound of tallow and three quarters of a pound of salted hide had been weighed out with niggardly care to every fighting man. The ration which each now received was three pounds of flour, two pounds of beef, and a pint of pease. It is easy to imagine with what tears grace was said over the suppers of that evening. There was little sleep on either side of the wall. The bonfires shone bright along the whole circuit of the ramparts. The Irish guns continued to roar all night; and all night the bells of the rescued city made answer to the Irish guns with a peal of joyous defiance. Through the three following days the batteries of the enemy continued to play. But, on the third night, flames were seen arising from the camp; and, when the first of August dawned, a line of smoking ruins marked the site lately occupied by the huts of the besiegers; and the citizens saw far off the long column of pikes and standards retreating up the left bank of the Foyle towards Strabane.

So ended this great siege, the most memorable in the annals of the British isles. It had lasted a hundred and five days. The garrison had been reduced from about seven thousand effective men to about three thousand. The loss of the besiegers cannot be precisely ascertained. Walker estimated it at eight thousand men. It is certain from the despatches of Avaux that the regiments which returned from the blockade had been so much thinned that many of them were not more than two hundred strong. Of thirty-six French gunners who had superintended the cannonading, thirty-one had been killed or disabled. The means both of attack and of defence had undoubtedly been such as would have moved the great warriors of the Continent to laughter; and this is the very circumstance which gives so peculiar an interest to the history of the contest. It was a contest, not between engineers,



but between nations; and the victory remained with the nation which, though inferior in number, was superior in civilisation, in capacity for selfgovernment, and in stubbornness of resolution.

As soon as it was known that the Irish army had retired, a deputation from the city hastened to Lough Foyle, and invited Kirke to take the command. He came accompanied by a long train of officers, and was received in state by the two Governors, who delivered up to him the authority which, under the pressure of necessity, they had assumed. He remained only a few days; but he had time to show enough of the incurable vices of his character to disgust a population distinguished by austere morals and ardent public spirit. There was, however, no outbreak. The city was in the highest good humour. Such quantities of provisions had been landed from the fleet, that there was in every house a plenty never before known. A few days earlier a man had been glad to obtain for twenty pence a mouthful of carrion scraped from the bones of a starved horse. A pound of good beef was now sold for three halfpence. Meanwhile all hands were busied in removing corpses which had been thinly covered with earth, in filling up the holes which the shells had ploughed in the ground, and in repairing the battered roofs of the houses. The recollection of past dangers and privations, and the consciousness of having deserved well of the English nation and of all Protestant Churches, swelled the hearts of the townspeople with honest pride. That pride grew stronger when they received from William a letter acknowledging, in the most affectionate language, the debt which he owed to the brave and trusty citizens of his good city. The whole population crowded to the Diamond to hear the royal epistle read. At the close all the guns on the ramparts sent forth a voice of joy: all the ships in the river made answer: barrels of ale were broken up; and the health of their Majesties was drunk with shouts and volleys of musketry.

Five generations have since passed away; and still the wall of Londonderry is to the Protestants of Ulster what the trophy of Marathon was to the Athenians. A lofty pillar, rising from a bastion which bore during many weeks the heaviest fire of the enemy, is seen far up and far down the Foyle. On the summit is the statue of Walker, such as when, in the last and most terrible emergency, his eloquence roused the fainting courage of

his brethren. In one hand he grasps a Bible. The other, pointing down the river, seems to direct the eyes of his famished audience to the English topmasts in the distant bay. Such a monument was well deserved: yet it was scarcely needed: for in truth the whole city is to this day a monument of the great deliverance. The wall is carefully preserved; nor would any plea of health or convenience be held by the inhabitants sufficient to justify the demolition of that sacred enclosure which, in the evil time, gave shelter to their race and their religion. The summit of the ramparts forms a pleasant walk. The bastions have been turned into little gardens. Here and there, among the shrubs and flowers, may be seen the old culverins which scattered bricks, cased with lead, among the Irish ranks. One antique gun, the gift of the Fish-mongers of London, was distinguished, during the hundred and five memorable days, by the loudness of its report, and still bears the name of Roaring Meg. The cathedral is filled with relics and trophies. In the vestibule is a huge shell, one of many hundreds of shells which were thrown into the city. Over the altar are still seen the French flagstaves, taken by the garrison in a desperate sally. The white ensigns of the House of Bourbon have long been dust: but their place has been supplied by new banners, the work of the fairest hands of Ulster. The anniversary of the day on which the gates were closed, and the anniversary of the day on which the siege was raised, have been down to our own time celebrated by salutes, processions, banquets, and sermons: Lundy has been executed in effigy; and the sword, said by tradition to be that of Maumont, has, on great occasions, been carried in triumph. There is still a Walker Club and a Murray Club. The humble tombs of the Protestant captains have been carefully sought out, repaired, and embellished. It is impossible not to respect the sentiment which indicates itself by these tokens. It is a sentiment which belongs to the higher and purer part of human nature, and which adds not a little to the strength of states. A people which takes no pride in the noble achievements of remote ancestors will never achieve any thing worthy to be remembered with pride by remote descendants. Yet it is impossible for the moralist or the statesman to look with unmixed complacency on the solemnities with which Londonderry commemorates her deliverance, and on the honours which she pays

to those who saved her. Unhappily the animosities of her brave champions have descended with their glory. The faults which are ordinarily found in dominant castes and dominant sects have not seldom shown themselves without disguise at her festivities; and even with the expressions of pious gratitude which have resounded from her pulpits have too often been mingled words of wrath and defiance.

## LIONEL JOHNSON

LIONEL JOHNSON (1867-1902) was educated at Winchester and Oxford, and gained much distinction by his verses and prose essays.

### BY THE STATUE OF KING CHARLES AT CHARING CROSS

Sombre and rich, the skies;  
Great glooms, and starry plains.  
Gently the night wind sighs;  
Else a vast silence reigns.

The splendid silence clings  
Around me: and around  
The saddest of all kings  
Crowned, and again discrowned.

Comely and calm, he rides  
Hard by his own Whitehall:  
Only the night wind glides:  
No crowds, nor rebels, brawl.

Gone, too, his Court; and yet,  
The stars his courtiers are:  
Stars in their stations set;  
And every wandering star.

Alone he rides, alone,  
The fair and fatal king:  
Dark night is all his own,  
That strange and solemn thing.

## LIONEL JOHNSON

Which are more full of fate:  
The stars; or those sad eyes?  
Which are more still and great:  
Those brows; or the dark skies?

Although his whole heart yearn  
In passionate tragedy;  
Never was face so stern  
With sweet austerity.

Vanquished in life, his death  
By beauty made amends:  
The passing of his breath  
Won his defeated ends.

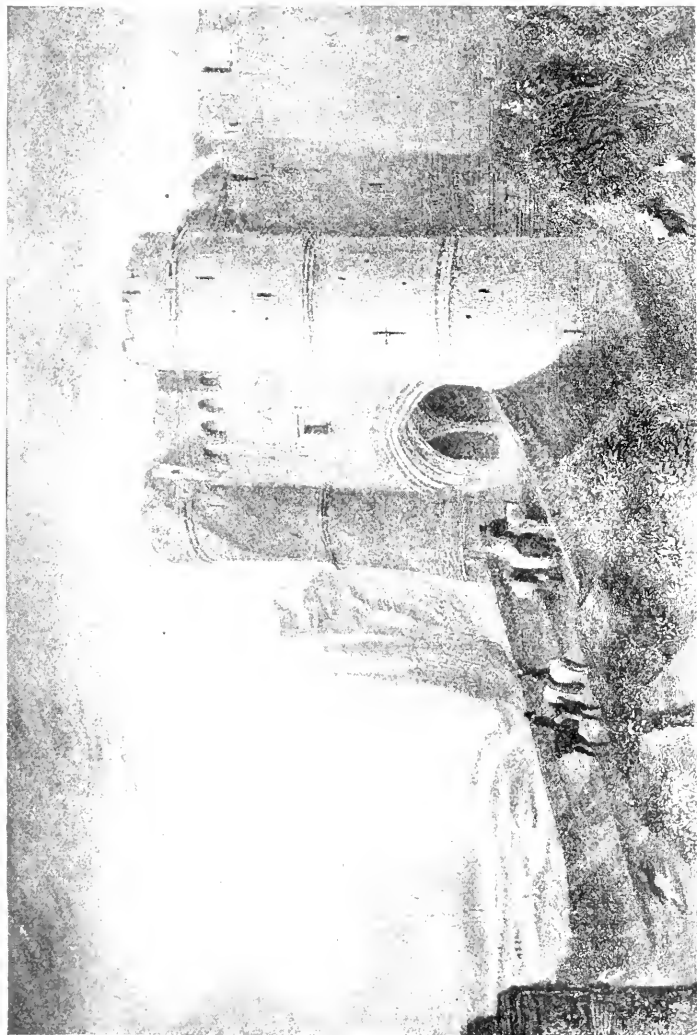
Brief life, and hapless? Nay:  
Through death, life grew sublime.  
*Speak after sentence?* Yea:  
And to the end of time.

Armoured he rides, his head  
Bare to the stars of doom:  
He triumphs now, the dead,  
Beholding London's gloom.

Our wearier spirit faints,  
Vexed in the world's employ:  
His soul was of the saints;  
And art to him was joy.

King, tried in fires of woe!  
Men hunger for thy grace:  
And through the night I go,  
Loving thy mournful face.

Yet, when the city sleeps;  
When all the cries are still:  
The stars and heavenly deeps  
Work out a perfect will.



THE GATEWAY, CARISBROOKE CASTLE

Turner



## ANDREW MARVELL

ANDREW MARVELL (1621-78) was educated at Cambridge. He was a friend of Milton and held office under Cromwell and, later, under Charles II. He wrote much in prose and verse. The lines that follow are taken from his fine *Horatian Ode on Cromwell's Return from Ireland*. The first stanza refers to Cromwell.

### THE EXECUTION OF CHARLES I

What field of all the civil war,  
Where his were not the deepest scar?  
    And Hampton shows what part  
    He had of wiser art;

Where, twining subtle fears with hope,  
He wove a net of such a scope  
    That Charles himself might chase  
    To Caresbrooke's narrow case,

That thence the royal actor borne  
The tragic scaffold might adorn;  
    While round the arméd bands  
    Did clap their bloody hands.

He nothing common did, or mean,  
Upon that memorable scene,  
    But with his keener eye  
    The axe's edge did try;

Nor called the gods with vulgar spite  
To vindicate his helpless right;  
    But bowed his comely head  
    Down, as upon a bed.

## SWINBURNE

ALGERNON CHARLES SWINBURNE (1837-1909), the son of an English admiral, was born in London and educated at Eton and Oxford. Among his books of verse may be named *Atalanta in Calydon*, *Poems and Ballads*, *Songs before Sunrise* and *Tristram of Lyonesse*. Swinburne, like Byron, was a good swimmer, and many of his poems refer to the sea. He has written, too, much about France and Italy and their stirring history. Swinburne's verse is as remarkable for its fulness of language as for its rhythm.

### A JACOBITE'S EXILE: 1746

The weary day rins down and dies,  
The weary night wears through:  
And never an hour is fair wi' flower,  
And never a flower wi' d'ew.

I would the day were night for me,  
I would the night were day:  
For then would I stand in my ain fair land,  
As now in dreams I may.

O lordly flow the Loire and Seine,  
And loud the dark Durance:  
But bonnier shine the braes of Tyne  
Than a' the fields of France;  
And the waves of Till that speak sae still  
Gleam goodlier where they glance.

O weel were they that fell fighting  
On dark Drumossie's day:  
They keep their hame ayont the faem,  
And we die far away.

O sound they sleep, and saft, and deep,  
But night and day wake we;  
And ever between the sea-banks green  
Sounds loud the sundering sea.

And ill we sleep, sae sair we weep,  
But sweet and fast sleep they;  
And the mool that haps them roun' and laps them  
Is e'en their country's clay;  
But the land we tread that are not dead  
Is strange as night by day.



Strange as night in a strange man's sight,  
Though fair as dawn it be:  
For what is here that a stranger's cheer  
Should yet wax blithe to see?

The hills stand steep, the dells lie deep,  
The fields are green and gold:  
The hill-streams sing, and the hill-sides ring,  
As ours at home of old.

But hills and flowers are nane of ours,  
And ours are oversea:  
And the kind strange land whereon we stand,  
It wotsna what were we  
Or ever we came, wi' scathe and shame,  
To try what end might be.

Scathe, and shame, and a waefu' name,  
And a weary time and strange,  
Have they that seeing a weird for dreeing  
Can die, and cannot change.

Shame and scorn may we thole that mourn,  
Though sair be they to drie:  
But ill may we bide the thoughts we hide,  
Mair keen than wind and sea.

Ill may we thole the night's watches,  
And ill the weary day:  
And the dreams that keep the gates of sleep,  
A waefu' gift gie they;  
For the sangs they sing us, the sights they bring us,  
The morn blaws all away.

On Aikenshaw the sun blinks braw,  
The burn rins blithe and fain:  
There's nought wi' me I wadna gie  
To look thereon again.

On Keilder-side the wind blaws wide;  
There sounds nae hunting-horn  
That rings sae sweet as the winds that beat  
Round banks where Tyne is born.

The Wansbeck sings with all her springs,  
 The bents and braes give ear;  
 But the wood that rings wi' the sang she sings  
 I may not see nor hear;  
 For far and far thae blithe burns are,  
 And strange is a' thing near.

The light there lightens, the day there brightens,  
 The loud wind there lives free:  
 Nae light comes nigh me or wind blows by me  
 That I wad hear or see.

But O gin I were there again,  
 Afar ayont the faem,  
 Cauld and dead in the sweet saft bed  
 That haps my sires at hame!

We'll see nae mair the sea-banks fair,  
 And the sweet grey gleaming sky,  
 And the lordly strand of Northumberland,  
 And the goodly towers thereby:  
 And none shall know but the winds that blow  
 The graves wherein we lie.

## LORD MACAULAY

### EPITAPH ON A JACOBITE

To my true king I offered free from stain  
 Courage and faith; vain faith, and courage vain.  
 For him, I threw lands, honours, wealth, away  
 And one dear hope, that was more prized than they.  
 For him I languished in a foreign clime,  
 Grey-haired with sorrow in my manhood's prime;  
 Heard on Lavernia Scargill's whispering trees,  
 And pined by Arno for my lovelier Tees;  
 Beheld each night my home in fevered sleep,  
 Each morning started from the dream to weep;  
 Till God, who saw me tried too sorely, gave  
 The resting-place I asked, an early grave.

O thou whom chance leads to this nameless stone,  
From that proud country which was once mine own,  
By those white cliffs I never more must see,  
By that dear language which I spake like thee,  
Forget all feuds, and shed one English tear  
O'er English dust. A broken heart lies here.

## OLIVER GOLDSMITH

OLIVER GOLDSMITH (1728-74) was born in Ireland, the son of a clergyman, and was educated at various schools and at Trinity College, Dublin. He was rejected for the church, he failed to make any progress in law and at last he attempted to qualify as a doctor. He went to Edinburgh to study medicine, wandered about Europe and returned to England where, in South London, he obtained some humble employment. His writings began to attract notice, and for the rest of his days he lived by his pen, which brought him very little. He became acquainted with Dr Johnson who liked him for the kind-hearted, gentle simplicity of his character. Goldsmith died in the Temple, where he is buried. His best-known works are *She Stoops to Conquer* (a play), *The Deserted Village* (a poem), *The Vicar of Wakefield* (a novel) and *The Citizen of the World* (a collection of essays), from which the following sketch is taken.

### THE MAN IN BLACK

Though fond of many acquaintances, I desire an intimacy only with a few. The man in black, whom I have often mentioned, is one whose friendship I could wish to acquire, because he possesses my esteem. His manners, it is true, are tinged with some strange inconsistencies; and he may be justly termed an humourist in a nation of humourists. Though he is generous even to profusion, he affects to be thought a prodigy of parsimony and prudence; though his conversation be replete with the most sordid and selfish maxims, his heart is dilated with the most unbounded love. I have known him profess himself a man-hater, while his cheek was glowing with compassion; and, while his looks were softened into pity, I have heard him use the language of the most unbounded ill-nature. Some affect humanity and tenderness; others boast of having such dispositions from Nature; but he is the only man I ever knew who seemed ashamed of his natural benevolence. He takes as much pains to hide his feelings as any hypocrite would to conceal his indifference; but on every unguarded

moment the mask drops off, and reveals him to the most superficial observer.

In one of our late excursions into the country, happening to discourse upon the provision that was made for the poor in England, he seemed amazed how any of his countrymen could be so foolishly weak as to relieve occasional objects of charity, when the laws had made such ample provision for their support. In every parish house, says he, the poor are supplied with food, clothes, fire, and a bed to lie on; they want no more, I desire no more myself; yet still they seem discontented. I'm surprised at the inactivity of our magistrates, in not taking up such vagrants, who are only a weight upon the industrious; I'm surprised that the people are found to relieve them, when they must be at the same time sensible that it, in some measure, encourages idleness, extravagance and imposture. Were I to advise any man for whom I had the least regard, I would caution him by all means not to be imposed upon by their false pretences: let me assure you, Sir, they are imposters, every one of them, and rather merit a prison than relief. He was proceeding in this strain earnestly, to dissuade me from an imprudence of which I am seldom guilty, when an old man, who still had about him the remnants of tattered finery, implored our compassion. He assured us he was no common beggar, but forced into the shameful profession to support a dying wife and five hungry children. Being prepossessed against such falsehoods, his story had not the least influence upon me; but it was quite otherwise with the man in black; I could see it visibly operate upon his countenance, and effectually interrupt his harangue. I could easily perceive that his heart burned to relieve the five starving children, but he seemed ashamed to discover his weakness to me. While he thus hesitated between compassion and pride, I pretended to look another way, and he seized this opportunity of giving the poor petitioner a piece of silver, bidding him at the same time, in order that I should not hear, go work for his bread, and not tease passengers with such impertinent falsehoods for the future. As he had fancied himself quite unperceived, he continued, as we proceeded, to rail against beggars with as much animosity as before; he threw in some episodes on his own amazing prudence and economy, with his profound skill in discovering imposters; he explained the manner

in which he would deal with beggars were he a magistrate, hinted at enlarging some of the prisons for their reception, and told two stories of ladies that were robbed by beggarmen. He was beginning a third to the same purpose, when a sailor with a wooden leg once more crossed our walks, desiring our pity, and blessing our limbs. I was for going on without taking any notice, but my friend looking wishfully upon the poor petitioner, bid me stop, and he would shew me with how much ease he could at any time detect an imposter.

He now therefore assumed a look of importance, and in an angry tone began to examine the sailor, demanding in what engagement he was thus disabled and rendered unfit for service. The sailor replied in a tone as angrily as he, that he had been an officer on board a private ship of war, and that he had lost his leg abroad in defence of those who did nothing at home. At this reply, all my friend's importance vanished in a moment; he had not a single question more to ask: he now only studied what method he should take to relieve him unobserved. He had, however, no easy part to act, as he was obliged to preserve the appearance of ill-nature before me, and yet relieve himself by relieving the sailor. Casting, therefore, a furious look upon some bundles of chips which the fellow carried in a string at his back, my friend demanded how he sold his matches; but, not waiting for a reply, desired, in a surly tone, to have a shilling's worth. The sailor seemed at first surprised at his demand, but soon recollected himself, and presenting his whole bundle, "Here, master," says he, "take all my cargo, and a blessing into the bargain."

It is impossible to describe with what an air of triumph my friend marched off with his new purchase; he assured me that he was firmly of opinion that those fellows must have stolen their goods, who could thus afford to sell them for half value. He informed me of several different uses to which those chips might be applied; he expatiated largely upon the savings that would result from lighting candles with a match instead of thrusting them into the fire. He averred that he would as soon have parted with a tooth as his money to those vagabonds, unless for some valuable consideration. I cannot tell how long this panegyric upon frugality and matches might have continued, had not his attention been called off by another object more distressful than either of the

former. A woman in rags, with one child in her arms and another on her back, was attempting to sing ballads, but with such a mournful voice that it was difficult to determine whether she was singing or crying. A wretch, who in the deepest distress still aimed at good-humour, was an object my friend was by no means capable of withstanding: his vivacity and his discourse were instantly interrupted; upon this occasion his very dissimulation had forsaken him. Even in my presence he immediately applied his hands to his pockets, in order to relieve her; but guess his confusion when he found he had already given away all the money he carried about him to former objects. The misery painted in the woman's visage was not half so strongly expressed as the agony in his. He continued to search for some time, but to no purpose, till, at length recollecting himself, with a face of ineffable good-nature, as he had no money, he put into her hands his shilling's worth of matches.

## MARTYRS TO LIBERTY

THE four poems that follow refer to the sufferings and triumph of those who died for liberty. The first refers to the Duke of Savoy's persecution of his protestant subjects in 1655—a persecution that was stopped by the influence of Cromwell. Toussaint l'Ouverture, the subject of the second, was a negro who led a rebellion in the island of Hayti. When Napoleon re-established slavery in the island, Toussaint refused to submit, and was taken to France and cast into prison, where he died shortly after Wordsworth's poem was written. Bonivard was imprisoned by the Duke of Savoy from 1530 to 1536, but was afterwards set at liberty. Byron's long poem *The Prisoner of Chillon* deals with the same subject.

### I. JOHN MILTON

#### ON THE LATE MASSACRE IN PIEMONTE

Avenge, O Lord, thy slaughter'd saints, whose bones  
Lie scatter'd on the Alpine mountains cold;  
Even them who kept thy truth so pure of old,  
When all our fathers worship'd stocks and stones,

Forget not: in thy book record their groans  
Who were thy sheep, and in their ancient fold  
Slain by the bloody Piemontese, that roll'd  
Mother with infant down the rocks. Their moans

The vales redoubled to the hills, and they  
To Heaven. Their martyr'd blood and ashes sow  
O'er all the Italian fields, where still doth sway  
The triple Tyrant; that from these may grow  
A hundredfold, who having learnt thy way,  
Early may fly the Babylonian woe.

## II. WORDSWORTH

### TO TOUSSAINT L'OUVERTURE

Toussaint, the most unhappy man of men!  
Whether the whistling Rustic tend his plough  
Within thy hearing, or thy head be now  
Pillowed in some deep dungeon's earless den;-  
O miserable Chieftain! where and when  
Wilt thou find patience! Yet die not; do thou  
Wear rather in thy bonds a cheerful brow:  
Though fallen thyself, never to rise again,  
Live, and take comfort. Thou hast left behind  
Powers that will work for thee; air, earth and skies;  
There's not a breathing of the common wind  
That will forget thee; thou hast great allies;  
Thy friends are exultations, agonies,  
And love, and man's unconquerable mind.

## III. LORD BYRON

### ON THE CASTLE OF CHILLON

Eternal Spirit of the chainless Mind!  
Brightest in dungeons, Liberty! thou art,  
For there thy habitation is the heart—  
The heart which love of thee alone can bind;  
And when thy sons to fetters are consign'd—  
To fetters, and the damp vault's dayless gloom,  
Their country conquers with their martyrdom,  
And Freedom's fame finds wings on every wind.

Chillon! thy prison is a holy place,  
 And thy sad floor an altar—for 'twas trod,  
 Until his very steps have left a trace  
 Worn, as if thy cold pavement were a sod,  
 By Bonnivard! May none those marks efface!  
 For they appeal from tyranny to God.

#### IV. WALT WHITMAN

Not a grave of the murder'd for freedom but grows seed for  
 freedom, in its turn to bear seed,  
 Which the winds carry afar and re-sow, and the rains and the  
 snows nourish.

Not a disembodied spirit can the weapons of tyrants let loose,  
 But it stalks invisibly over the earth, whispering, counselling,  
 cautioning.

Liberty, let others despair of you—I never despair of you.

#### IZAAK WALTON

IZAAK WALTON (1593-1683) was born in Stafford and became a tradesman in London. He had many friends among the clergy and remained a strong churchman through all the troubles of the Civil War and the puritan triumph. He lived for some time at Winchester and died there. His fame is securely built upon two books, *The Compleat Angler* and the *Lives* of Donne, Wotton, Hooker, Herbert and Sanderson—writings which make their author one of the best beloved of men. The passage that follows is the opening and close of *The Compleat Angler*.

A CONFERENCE BETWIXT AN ANGLER, A FALCONER, AND  
 A HUNTER; EACH COMMENDING HIS RECREATION

PISCATOR, VENATOR, AUCEPS

PISCATOR. You are well overtaken, Gentlemen! A good morning to you both! I have stretched my legs up Tottenham Hill to overtake you, hoping your business may occasion you towards Ware, whither I am going this fine fresh May morning.

VENATOR. Sir, I, for my part, shall almost answer your hopes; for my purpose is to drink my morning's draught at the Thatched



House in Hodsdon; and I think not to rest till I come thither, where I have appointed a friend or two to meet me: but for this gentleman that you see with me, I know not how far he intends his journey; he came so lately into my company, that I have scarce had time to ask him the question.

AUCEPS. Sir, I shall by your favour bear you company as far as Theobalds, and there leave you, for then I turn up to a friend's house who mews a Hawk for me, which I now long to see.

VENATOR. Sir, we are all so happy as to have a fine, fresh, cool morning; and I hope we shall each be the happier in the others' company. And, Gentlemen, that I may not lose yours, I shall either abate or amend my pace to enjoy it; knowing that, as the Italians say, "Good company in a journey makes the way to seem the shorter."

AUCEPS. It may do so, Sir, with the help of good discourse, which methinks we may promise from you that both look and speak so cheerfully: and for my part, I promise you, as an invitation to it, that I will be as free and open hearted as discretion will allow me to be with strangers.

VENATOR. And, Sir, I promise the like.

PISCATOR. I am right glad to hear your answers, and in confidence you speak the truth, I shall put on a boldness to ask you Sir, whether business or pleasure caused you to be so early up, and walk so fast, for this other gentleman hath declared he is going to see a hawk, that a friend mews for him.

VENATOR. Sir mine is a mixture of both, a little business and more pleasure, for I intend this day to do all my business, and then bestow another day or two in hunting the Otter, which a friend, that I go to meet, tells me is much pleasanter than any other chase whatsoever; howsoever, I mean to try it; for to-morrow morning we shall meet a pack of Otter-dogs of noble Mr Sadler's, upon Amwell Hill, who will be there so early, that they intend to prevent the sunrising.

PISCATOR. Sir, my fortune has answered my desires, and my purpose is to bestow a day or two in helping to destroy some of those villanous vermin, for I hate them perfectly, because they love fish so well, or rather, because they destroy so much; indeed so much, that in my judgment all men that keep Otter-dogs ought to have pensions from the King to encourage them to

destroy the very breed of those base Otters, they do so much mischief.

VENATOR. But what say you to the Foxes of the Nation, would not you as willingly have them destroyed? for doubtless they do as much mischief as Otters do.

PISCATOR. Oh, Sir, if they do, it is not so much to me and my fraternity, as those base vermin the Otters do.

AUCEPS. Why Sir, I pray, of what fraternity are you, that you are so angry with the poor Otters?

PISCATOR. I am, Sir, a brother of the Angle, and therefore an enemy to the Otter: for you are to note, that we Anglers all love one another, and therefore do I hate the Otter both for my own and their sakes who are of my brotherhood.

VENATOR. And I am a lover of Hounds; I have followed many a pack of dogs many a mile, and heard many merry huntsmen make sport and scoff at Anglers.

AUCEPS. And I profess myself a Falconer, and have heard many grave, serious men pity them, 'tis such a heavy, contemptible, dull recreation.

PISCATOR. You know Gentlemen, 'tis an easy thing to scoff at any art or recreation; a little wit mixed with ill nature, confidence, and malice, will do it; but though they often venture boldly, yet they are often caught even in their own trap, according to that of Lucian, the father of the family of Scoffers:

Lucian, well skill'd in scoffing, this hath writ,  
Friend, that's your folly which you think your wit:  
This you vent oft, void both of wit and fear,  
Meaning another, when yourself you jeer.

If to this you add what Solomon says of Scoffers, that they are an abomination to mankind, let him that thinks fit scoff on, and be a Scoffer still; but I account them enemies to me, and all that love virtue and Angling.

And for you that have heard many grave, serious men pity Anglers; let me tell you Sir, there be many men that are by others taken to be serious and grave men, which we condemn and pity. Men that are taken to be grave, because nature hath made them of a sour complexion, money-getting men, men that spend all their time first in getting, and next in anxious care to keep it;

men that are condemned to be rich, and then always busy or discontented: for these poor-rich-men, we Anglers pity them perfectly, and stand in no need to borrow their thoughts to think ourselves so happy. No, no, Sir, we enjoy a contentedness above the reach of such dispositions, and as the learned and ingenuous Montaigne says like himself freely, "When my Cat and I entertain each other with mutual apish tricks, as playing with a garter, who knows but that I make my Cat more sport than she makes me? Shall I conclude her to be simple, that has her time to begin or refuse to play as freely as I myself have? Nay, who knows but that it is a defect of my not understanding her language, for doubtless Cats talk and reason with one another, that we agree no better: and who knows but that she pities me for being no wiser than to play with her, and laughs and censures my folly for making sport for her, when we two play together?"

Thus freely speaks Montaigne concerning Cats, and I hope I may take as great a liberty to blame any man, and laugh at him too, let him be never so grave, that hath not heard what Anglers can say in the justification of their Art and Recreation; which I may again tell you is so full of pleasure, that we need not borrow their thoughts to think ourselves happy.

VENATOR. Sir, you have almost amazed me, for though I am no Scoffer, yet I have, I pray let me speak it without offence, always looked upon Anglers as more patient and more simple men, than I fear I shall find you to be.

PISCATOR. Sir, I hope you will not judge my earnestness to be impatience: and for my simplicity, if by that you mean a harmlessness, or that simplicity which was usually found in the primitive Christians, who were, as most Anglers are, quiet men, and followers of peace; men that were so simply-wise, as not to sell their consciences to buy riches, and with them vexation and a fear to die, if you mean such simple men as lived in those times when there were fewer lawyers? when men might have had a lordship safely conveyed to them in a piece of parchment no bigger than your hand, though several sheets will not do it safely in this wiser age; I say Sir, if you take us Anglers to be such simple men as I have spoke of, then myself and those of my profession will be glad to be so understood: But if by simplicity you meant to express a general defect in those that profess and practise the excellent

Art of Angling, I hope in time to disabuse you, and make the contrary appear so evidently, that if you will but have patience to hear me, I shall remove all the anticipations that discourse, or time, or prejudice, have possessed you with against that laudable and ancient art; for I know it is worthy the knowledge and practice of a wise man.

But, Gentlemen, though I be able to do this, I am not so unmannerly as to engross all the discourse to myself; and therefore, you two having declared yourselves, the one to be a lover of Hawks, the other of Hounds, I shall be most glad to hear what you can say in the commendation of that recreation which each of you love and practise; and having heard what you can say, I shall be glad to exercise your attention with what I can say concerning my own recreation and Art of Angling, and by this means we shall make the way to seem the shorter: and if you like my motion, I would have Mr Falconer to begin.

AUCEPS. Your motion is consented to with all my heart, and to testify it, I will begin as you have desired me.

And first, for the Element that I use to trade in, which is the Air, an element of more worth than weight, an element that doubtless exceeds both the Earth and Water; for though I sometimes deal in both, yet the air is most properly mine, I and my Hawks use that most, and it yields us most recreation; it stops not the high soaring of my noble, generous Falcon; in it she ascends to such a height, as the dull eyes of beasts and fish are not able to reach to; their bodies are too gross for such high elevations: in the Air my troops of Hawks soar up on high, and when they are lost in the sight of men, then they attend upon and converse with the gods; therefore I think my Eagle is so justly styled Jove's servant in ordinary: and that very Falcon, that I am now going to see deserves no meaner a title, for she usually in her flight endangers herself, like the son of Dædalus, to have her wings scorched by the sun's heat, she flies so near it, but her mettle makes her careless of danger, for she then heeds nothing, but makes her nimble pinions cut the fluid air, and so makes her highway over the steepest mountains and deepest rivers, and in her glorious career looks with contempt upon those high steeples and magnificent palaces which we adore and wonder at; from which height I can make her to descend by a word from my mouth, which she

both knows and obeys, to accept of meat from my hand, to own me for her Master, to go home with me, and be willing the next day to afford me the like recreation.

And more; this element of air which I profess to trade in, the worth of it is such, and it is of such necessity, that no creature whatsoever, not only those numerous creatures that feed on the face of the earth, but those various creatures that have their dwelling within the waters, every creature that hath life in its nostrils stands in need of my element. The waters cannot preserve the Fish without air, witness the not breaking of ice in an extreme frost; the reason is, for that if the inspiring and expiring organ of any animal be stopped, it suddenly yields to nature, and dies. Thus necessary is air to the existence both of Fish and Beasts, nay, even to Man himself; that air or breath of life with which God at first inspired mankind, he, if he wants it, dies presently, becomes a sad object to all that loved and beheld him, and in an instant turns to putrefaction.

Nay more, the very birds of the air, those that be not Hawks, are both so many, and so useful and pleasant to mankind, that I must not let them pass without some observations. They both feed and refresh him; feed him with their choice bodies, and refresh him with their heavenly voices. I will not undertake to mention the several kinds of Fowl by which this is done; and his curious palate pleased by day, and which with their very excrements afford him a soft lodging at night. These I will pass by, but not those little nimble musicians of the air, that warble forth their curious ditties, with which nature hath furnished them to the shame of art.

As first the Lark, when she means to rejoice; to cheer herself and those that hear her, she then quits the earth, and sings as she ascends higher into the air, and having ended her heavenly employment, grows then mute and sad to think she must descend to the dull earth, which she would not touch, but for necessity.

How do the Blackbird and Thrassell with their melodious voices bid welcome to the cheerful Spring, and in their fixed months warble forth such ditties as no art or instrument can reach to!

Nay, the smaller birds also do the like in their particular seasons, as namely the Laverock, the Tit-lark, the little Linnet, and the honest Robin, that loves mankind both alive and dead.

But the Nightingale, another of my airy creatures, breathes such sweet loud musick out of her little instrumental throat, that it might make mankind to think miracles are not ceased. He that at midnight, when the very labourer sleeps securely, should hear, as I have very often, the clear airs, the sweet descants, the natural rising and falling, the doubling and redoubling of her voice, might well be lifted above earth, and say; "Lord, what musick hast thou provided for the Saints in Heaven, when thou affordest bad men such musick on Earth!"...

But lest I should break the rules of civility with you, by taking up more than the proportion of time allotted to me, I will here break off, and entreat you, Mr Venator, to say what you are able in the commendation of Hunting, to which you are so much affected, and if time will serve, I will beg your favour for a further enlargement of some of those several heads of which I have spoken. But no more at present.

VENATOR. Well Sir, and I will now take my turn, and will first begin with a commendation of the Earth, as you have done most excellently of the Air, the Earth being that element upon which I drive my pleasant, wholesome, hungry trade. The Earth is a solid, settled element; an element most universally beneficial both to man and beast; to men who have their several recreations upon it, as horse-races, hunting, sweet smells, pleasant walks: the earth feeds man, and all those several beasts that both feed him, and afford him recreation: What pleasure doth man take in hunting the stately Stag, the generous Buck, the wild Boar, the cunning Otter, the crafty Fox, and the fearful Hare! And if I may descend to a lower game, what pleasure is it sometimes with gins to betray the very vermin of the earth! as namely, the Fichat, the Fulimart, the Ferret, the Pole-cat, the Mouldwarp, and the like creatures that live upon the face, and within the bowels of the Earth. How doth the Earth bring forth herbs, flowers, and fruits, both for physick and the pleasure of mankind! and above all, to me at least, the fruitful vine, of which when I drink moderately, it clears my brain, cheers my heart, and sharpens my wit. How could Cleopatra have feasted Mark Antony with eight wild Boars roasted whole at one supper, and other meat suitable, if the earth had not been a bountiful mother? But to pass by the mighty Elephant, which the Earth breeds and

nourisheth, and descend to the least of creatures, how doth the earth afford us a doctrinal example in the little Pismire, who in the summer provides and lays up her winter provision, and teaches man to do the like! The earth feeds and carries those horses that carry us. If I would be prodigal of my time and your patience, what might not I say in commendations of the earth? That puts limits to the proud and raging sea, and by that means preserves both man and beast that it destroys them not, as we see it daily doth those that venture upon the sea, and are there shipwrecked, drowned, and left to feed Haddocks; when we that are so wise as to keep ourselves on earth, walk, and talk, and live, and eat, and drink, and go a hunting: of which recreation I will say a little, and then leave Mr Piscator to the commendation of Angling.

Hunting is a game for princes and noble persons; it hath been highly prized in all ages; it was one of the qualifications that Xenophon bestowed on his Cyrus, that he was a hunter of wild beasts. Hunting trains up the younger nobility to the use of manly exercises in their riper age. What more manly exercise than hunting the Wild Boar, the Stag, the Buck, the Fox, or the Hare? How doth it preserve health, and increase strength and activity!

And for the dogs that we use, who can commend their excellency to that height which they deserve? How perfect is the hound at smelling, who never leaves or forsakes his first scent, but follows it through so many changes and varieties of other scents, even over, and in the water, and into the earth! What music doth a pack of dogs then make to any man, whose heart and ears are so happy as to be set to the tune of such instruments! How will a right Greyhound fix his eye on the best Buck in a herd, single him out, and follow him, and him only, through a whole herd of rascal game, and still know and then kill him! For my hounds, I know the language of them, and they know the language and meaning of one another as perfectly as we know the voices of those with whom we discourse daily.

I might enlarge myself in the commendation of Hunting, and of the noble Hound especially, as also of the docibleness of dogs in general; and I might make many observations of land-creatures, that for composition, order, figure, and constitution, approach nearest to the completeness and understanding of man; especially

of those creatures, which Moses in the Law permitted to the Jews, which have cloven hoofs and chew the cud; which I shall forbear to name, because I will not be so uncivil to Mr Piscator, as not to allow him a time for the commendation of Angling, which he calls an art; but doubtless 'tis an easy one: and, Mr Auceps, I doubt we shall hear a watery discourse of it, but I hope it will not be a long one.

AUCEPS. And I hope so too, though I fear it will.

PISCATOR. Gentlemen; let not prejudice prepossess you. I confess my discourse is like to prove suitable to my recreation, calm and quiet; we seldom take the name of God into our mouths, but it is either to praise him, or pray to him; if others use it vainly in the midst of their recreations, so vainly as if they meant to conjure; I must tell you, it is neither our fault nor our custom; we protest against it. But, pray remember I accuse nobody; for as I would not make a "watery discourse," so I would not put too much vinegar into it; nor would I raise the reputation of my own art by the diminution or ruin of another's. And so much for the prologue to what I mean to say.

And now for the Water, the element that I trade in. The water is the eldest daughter of the creation, the element upon which the Spirit of God did first move, the element which God commanded to bring forth living creatures abundantly; and without which, those that inhabit the land, even all creatures that have breath in their nostrils must suddenly return to putrefaction. Moses the great lawgiver and chief philosopher, skilled in all the learning of the Egyptians, who was called the friend of God, and knew the mind of the Almighty, names this element the first in the creation: this is the element upon which the Spirit of God did first move, and is the chief ingredient in the creation: many philosophers have made it to comprehend all the other elements, and most allow it the chiefest in the mixtion of all living creatures.

There be that profess to believe that all bodies are made of water, and may be reduced back again to water only: they endeavour to demonstrate it thus:

Take a willow, or any like speedy growing plant, newly rooted in a box or barrel full of earth, weigh them all together exactly when the tree begins to grow, and then weigh all together after the tree is increased from its first rooting to weigh a hundred



pound weight more than when it was first rooted and weighed; and you shall find this augment of the tree to be without the diminution of one dram weight of the earth. Hence they infer this increase of wood to be from water of rain, or from dew, and not to be from any other element. And they affirm, they can reduce this wood back again to water; and they affirm also the same may be done in any animal or vegetable. And this I take to be a fair testimony of the excellency of my element of water.

The water is more productive than the earth. Nay, the earth hath no fruitfulness without showers or dews; for all the herbs, and flowers, and fruit are produced and thrive by the water; and the very minerals are fed by streams that run under ground, whose natural course carries them to the tops of many high mountains, as we see by several springs breaking forth on the tops of the highest hills; and this is also witnessed by the daily trial and testimony of several miners.

Nay, the increase of those creatures that are bred and fed in the water are not only more and more miraculous, but more advantageous to man, not only for the lengthening of his life, but for the preventing of sickness; for 'tis observed by the most learned physicians, that the casting off of Lent and other fish days, which hath not only given the lie to so many learned, pious, wise founders of colleges, for which we should be ashamed, hath doubtless been the chief cause of those many putrid, shaking, intermitting agues, unto which this nation of ours is now more subject than those wiser countries that feed on herbs, sallats, and plenty of fish; of which it is observed in story, that the greatest part of the world now do. And it may be fit to remember that Moses (*Lev.* 11. 9, *Deut.* 14. 9) appointed fish to be the chief diet for the best commonwealth that ever yet was.

And it is observable not only that there are fish, as namely the Whale, three times as big as the mighty Elephant that is so fierce in battle, but that the mightiest feasts have been of fish. The Romans in the height of their glory have made fish the mistress of all their entertainments; they have had musick to usher in their Sturgeons, Lampreys, and Mulletts, which they would purchase at rates rather to be wondered at than believed. He that shall view the writings of Macrobius or Varro, may be confirmed and informed of this, and of the incredible value of their fish and fish-ponds.

But Gentlemen, I have almost lost myself, which I confess I may easily do in this philosophical discourse; I met with most of it very lately, and I hope happily, in a conference with a most learned physician, Dr Wharton, a dear friend; that loves both me and my art of Angling. But however I will wade no deeper in these mysterious arguments, but pass to such observations as I can manage with more pleasure, and less fear of running into error. But I must not yet forsake the waters, by whose help we have so many known advantages.

And first, to pass by the miraculous cures of our known baths, how advantageous is the sea for our daily traffique, without which we could not now subsist! How does it not only furnish us with food and physick for the bodies, but with such observations for the mind as ingenious persons would not want!

How ignorant had we been of the beauty of Florence, of the monuments, urns, and rarities that yet remain in and near unto old and new Rome, so many as it is said will take up a year's time to view, and afford to each of them but a convenient consideration; and therefore it is not to be wondered at, that so learned and devout a father as St Jerome, after his wish to have seen Christ in the flesh, and to have heard St Paul preach, makes his third wish, to have seen Rome in her glory; and that glory is not yet all lost, for what pleasure is it to see the monuments of Livy, the choicest of the historians; of Tully, the best of orators; and to see the bay-trees that now grow out of the very tomb of Virgil? These to any that love learning, must be pleasing. But what pleasure is it to a devout Christian to see there the humble house in which St Paul was content to dwell and to view the many rich statues that are made in honour of his memory! nay, to see the very place in which St Peter and he lie buried together! These are in and near to Rome. And how much more doth it please the pious curiosity of a Christian to see that place on which the blessed Saviour of the world was pleased to humble himself, and to take our nature upon him, and to converse with men: to see Mount Sion, Jerusalem, and the very sepulchre of our Lord Jesus! How may it beget and heighten the zeal of a Christian to see the devotions that are daily paid to him at that place! Gentlemen, lest I forget myself, I will stop here, and remember you, that but for my element of water the inhabitants of this

poor island must remain ignorant that such things ever were, or that any of them have yet a being.

Gentlemen, I might both enlarge and lose myself in such like arguments; I might tell you that Almighty God is said to have spoken to a fish, but never to a beast; that he hath made a whale a ship to carry and set his prophet Jonah safe on the appointed shore. Of these I might speak, but I must in manners break off, for I see Theobalds house. I cry you mercy for being so long, and thank you for your patience.

AUCEPS. Sir, my pardon is easily granted you: I except against nothing that you have said; nevertheless, I must part with you at this park-wall, for which I am very sorry; but I assure you, Mr Piscator, I now part with you full of good thoughts, not only of yourself, but your recreation. And so Gentlemen, God keep you both.

[Piscator instructs Venator lengthily in the art of angling in the course of their walks, and at length they part.]

Well Scholar, I have almost tired myself, and, I fear, more than almost tired you: but I now see Tottenham High-Cross, and our short walk thither shall put a period to my too long discourse, in which my meaning was, and is, to plant that in your mind with which I labour to possess my own soul: that is, a meek and thankful heart. And, to that end, I have shewed you, that riches without them, do not make any man happy. But let me tell you, that riches with them remove many fears, and cares, and therefore my advice is, that you endeavour to be honestly rich, or contentedly poor: but, be sure, that your riches be justly got, or you spoil all. For, it is well said by Caussin, "He that loses his conscience has nothing left that is worth keeping." Therefore be sure you look to that. And, in the next place, look to your health: and if you have it, praise God, and value it next to a good conscience; for, health is the second blessing that we mortals are capable of; a blessing, that money cannot buy, and therefore value it, and be thankful for it. As for money, which may be said to be the third blessing, neglect it not: but note, that there is no necessity of being rich: for I told you, there be as many miseries beyond riches as on this side them: and, if you have a competence, enjoy it with a meek, cheerful, thankful heart. I will tell you Scholar,

I have heard a grave Divine say, that God has two dwellings; one in heaven; and, the other in a meek and thankful heart. Which Almighty God grant to me, and to my honest Scholar: and so, you are welcome to Tottenham High-Cross.

VENATOR. Well Master, I thank you for all your good directions, but for none more than this last of thankfulness, which I hope I shall never forget. And pray let's now rest ourselves in this sweet shady arbour, which nature herself has woven with her own fine fingers; 'tis such a contexture of woodbines, sweet-briar, jasmine, and myrtle; and so interwoven, as will secure us both from the sun's violent heat; and from the approaching shower, and being set down, I will requite a part of your courtesies with a bottle of sack, milk, oranges, and sugar; which, all put together, make a drink like nectar, indeed too good for any but us Anglers: and so Master, here is a full glass to you of that liquor, and when you have pledged me, I will repeat the Verses which I promised you; it is a Copy printed among some of Sir Henry Wotton's, and doubtless made either by him, or by a lover of angling. Come Master, now drink a glass to me, and then I will pledge you, and fall to my repetition; it is a description of such country recreations as I have enjoyed since I had the happiness to fall into your company.

Quivering fears, heart-tearing cares,  
 Anxious sighs, untimely tears,  
     Fly, fly to courts,  
     Fly to fond worldlings' sports,  
 Where strain'd sardonic smiles are glosing still,  
 And grief is forc'd to laugh against her will.  
     Where mirth 's but mummery,  
     And sorrows only real be.

Fly from our country pastimes, fly,  
 Sad troops of human misery.  
     Come, serene looks,  
     Clear as the crystal brooks,  
 Or the pure azur'd heaven that smiles to see  
 The rich attendance on our poverty:  
     Peace and a secure mind,  
     Which all men seek, we only find.

Abused mortals ! did you know  
 Where joy, heart's-ease, and comforts grow,  
     You 'd scorn proud towers,  
     And seek them in these bowers ;  
 Where winds, sometimes, our woods perhaps may shake,  
 But blustering care could never tempest make,  
     Nor murmurs e'er come nigh us,  
     Saving of fountains that glide by us.

Here 's no fantastick mask nor dance,  
 But of our kids that frisk and prance ;  
     Nor wars are seen,  
     Unless upon the green  
 Two harmless lambs are butting one the other,  
 Which done, both bleating run, each to his mother.  
     And wounds are never found,  
     Save what the plough-share gives the ground.

Here are no false entrapping baits,  
 To hasten too, too hasty fates,  
     Unless it be  
     The fond credulity  
 Of silly fish, which (worldling like) still look  
 Upon the bait, but never on the hook ;  
     Nor envy, 'nless among  
     The birds, for prize of their sweet song.

Go, let the diving negro seek  
 For gems, hid in some forlorn creek :  
     We all pearls scorn,  
     Save what the dewy morn  
 Congeals upon each little spire of grass,  
 Which careless shepherds beat down as they pass :  
     And gold ne'er here appears,  
     Save what the yellow Ceres bears.

Blest silent groves, oh may you be,  
 For ever, mirth's best nursery !  
     May pure contents  
     For ever pitch their tents

Upon these downs, these meads, these rocks, these mountains,  
 And peace still slumber by these purling fountains :  
 Which we may every year  
 Meet when we come a-fishing here.

PISCATOR. Trust me, Scholar, I thank you heartily for these Verses: they be choicely good, and doubtless made by a lover of angling. Come, now, drink a glass to me, and I will requite you with another very good copy: it is a farewell to the vanities of the world, and some say written by Sir Harry Wotton, who I told you was an excellent angler. But let them be writ by whom they will, he that writ them had a brave soul, and must needs be possess'd with happy thoughts at the time of their composure.

Farewell, ye gilded follies, pleasing troubles ;  
 Farewell, ye honour'd rags, ye glorious bubbles :  
 Fame 's but a hollow echo, Gold, pure clay ;  
 Honour the darling but of one short day.  
 Beauty, th' eye's idol, but a damask'd skin ;  
 State, but a golden prison, to live in  
 And torture free-born minds ; embroidred Trains,  
 Merely but pageants for proud swelling veins :  
 And Blood allied to greatness is alone  
 Inherited, not purchas'd, nor our own.  
 Fame, Honour, Beauty, State, Train, Blood and Birth,  
 Are but the fading blossoms of the earth.

I would be great, but that the sun doth still  
 Level his rays against the rising hill :  
 I would be high, but see the proudest oak  
 Most subject to the rending thunder-stroke :  
 I would be rich, but see men, too unkind,  
 Dig in the bowels of the richest mind :  
 I would be wise, but that I often see  
 The fox suspected, whilst the ass goes free :  
 I would be fair, but see the fair and proud,  
 Like the bright sun, oft setting in a cloud :  
 I would be poor, but know the humble grass  
 Still trampled on by each unworthy ass :



THE MEETING AT TOTTENHAM

Stothard



THE PARTING AT TOTTENHAM

Stothard



Rich, hated : wise, suspected : scorn'd, if poor :  
 Great, fear'd : fair, tempted : high, still envy'd more :  
 I have wish'd all ; but now I wish for neither,  
 Great, high, rich, wise, nor fair : poor I'll be rather.

Would the world now adopt me for her heir ;  
 Would beauty's Queen entitle me the fair ;  
 Fame speak me fortune's minion : could I vie  
 Angels with India, with a speaking eye  
 Command bare heads, bowed knees, strike justice dumb,  
 As well as blind and lame, or give a tongue  
 To stones by epitaphs ; be call'd "great master"  
 In the loose rhymes of every poetaster ?  
 Could I be more than any man that lives,  
 Great, fair, rich, wise, all in superlatives :  
 Yet I more freely would these gifts resign,  
 Than ever fortune would have made them mine ;  
 And hold one minute of this holy leisure  
 Beyond the riches of this empty pleasure.

Welcome, pure thoughts ; welcome, ye silent groves ;  
 These guests, these courts, my soul most dearly loves.  
 Now the wing'd people of the sky shall sing  
 My cheerful anthems to the gladsome spring :  
 A pray'r-book, now, shall be my looking-glass,  
 In which I will adore sweet virtue's face.  
 Here dwell no hateful looks, no palace cares,  
 No broken vows dwell here, nor pale-fac'd fears ;  
 Then here I'll sit, and sigh my hot love's folly,  
 And learn t' affect an holy melancholy,  
 And if contentment be a stranger then,  
 I'll ne'er look for it, but in heaven, again.

VENATOR. Well Master! these verses be worthy to keep a room in every man's memory. I thank you for them; and I thank you for your many instructions, which, God willing, I will not forget: and as St Austin, in his *Confessions*<sup>1</sup>, commemorates the kindness of his friend Verecundus, for lending him and his companion a country house, because there they rested and enjoyed themselves, free from the troubles of the world; so, having had the like advantage, both by your conversation, and the art you have taught me,

<sup>1</sup> Book 4, chap. 3.

I ought ever to do the like; for indeed, your company and discourse have been so useful and pleasant, that, I may truly say, I have only lived since I enjoyed them and turned angler, and not before. Nevertheless, here I must part with you, here in this now sad place where I was so happy as first to meet you: but I shall long for the ninth of May; for then I hope again to enjoy your beloved company, at the appointed time and place. And now I wish for some somniferous potion, that might force me to sleep away the intermitted time, which will pass away with me as tediously as it does with men in sorrow; nevertheless I will make it as short as I can, by my hopes and wishes. And my good Master, I will not forget the doctrine which you told me Socrates taught his scholars, that they should not think to be honoured so much for being philosophers, as to honour philosophy by their virtuous lives. You advised me to the like concerning Angling, and I will endeavour to do so, and to live like those many worthy men, of which you made mention in the former part of your discourse. This is my firm resolution; and as a pious man advised his friend, that to beget mortification, he should frequent churches; and view monuments, and charnel-houses, and then and there consider how many dead bones time had piled up at the gates of death. So when I would beget content, and increase confidence in the power, and wisdom, and providence of Almighty God, I will walk the meadows by some gliding stream, and there contemplate the lilies that take no care, and those very many other various little living creatures, that are not only created but fed, man knows not how, by the goodness of the God of Nature, and therefore trust in him. This is my purpose: and so, let everything that hath breath praise the Lord. And let the blessing of St Peter's Master be with mine.

PISCATOR. And upon all that are lovers of virtue; and dare trust in his providence, and be quiet, and go a Angling.

Study to be quiet, 1 Thes. 4. 11.

## THOMAS GRAY

THOMAS GRAY (1716-71) was born in London and educated at Eton and Cambridge. He lived a quiet, studious life, chiefly at Cambridge. His poems are few in number and carefully polished. His letters are excellent. The stanzas in brackets on p. 230 were in the original draft, but were rejected by Gray later.

### ELEGY WRITTEN IN A COUNTRY CHURCH-YARD

The Curfew tolls the knell of parting day,  
The lowing herd wind slowly o'er the lea,  
The plowman homeward plods his weary way,  
And leaves the world to darkness and to me.

Now fades the glimmering landscape on the sight,  
And all the air a solemn stillness holds,  
Save where the beetle wheels his droning flight,  
And drowsy tinklings lull the distant folds:

Save that from yonder ivy-mantled tow'r  
The mopeing owl does to the moon complain  
Of such as, wand'ring near her secret bow'r,  
Molest her ancient solitary reign.

Beneath those rugged elms, that yew-tree's shade,  
Where heaves the turf in many a mould'ring heap,  
Each in his narrow cell for ever laid,  
The rude Forefathers of the hamlet sleep.

The breezy call of incense-breathing Morn,  
The swallow twitt'ring from the straw-built shed,  
The cock's shrill clarion, or the echoing horn,  
No more shall rouse them from their lowly bed.

For them no more the blazing hearth shall burn,  
Or busy housewife ply her evening care:  
No children run to lisp their sire's return,  
Or climb his knee the envied kiss to share.

Oft did the harvest to their sickle yield,  
Their furrow oft the stubborn glebe has broke:  
How jocund did they drive their team afield!  
How bow'd the woods beneath their sturdy stroke!

Let not Ambition mock their useful toil,  
Their homely joys, and destiny obscure;  
Nor Grandeur hear with a disdainful smile  
The short and simple annals of the poor.

The boast of heraldry, the pomp of pow'r,  
And all that beauty, all that wealth e'er gave,  
Awaits alike th' inevitable hour.  
The paths of glory lead but to the grave.

Nor you, ye Proud, impute to These the fault,  
If Mem'ry o'er their Tomb no Trophies raise,  
Where through the long-drawn isle and fretted vault  
The pealing anthem swells the note of praise.

Can storied urn or animated bust  
Back to its mansion call the fleeting breath?  
Can Honour's voice provoke the silent dust,  
Or Flatt'ry soothe the dull cold ear of death?

Perhaps in this neglected spot is laid  
Some heart once pregnant with celestial fire;  
Hands, that the rod of empire might have sway'd,  
Or wak'd to extasy the living lyre.

But Knowledge to their eyes her ample page  
Rich with the spoils of time did ne'er unroll;  
Chill Penury repress'd their noble rage,  
And froze the genial current of the soul.

Full many a gem of purest ray serene,  
The dark unfathom'd caves of ocean bear:  
Full many a flower is born to blush unseen,  
And waste its sweetness on the desert air.

Some village-Hampden, that with dauntless breast  
The little Tyrant of his fields withstood,  
Some mute inglorious Milton here may rest,  
Some Cromwell guiltless of his country's blood.

Th' applause of list'ning senates to command,  
The threats of pain and ruin to despise,  
To scatter plenty o'er a smiling land,  
And read their hist'ry in a nation's eyes,

Their lot forbad: nor circumscrib'd alone  
Their growing virtues, but their crimes confin'd;  
Forbad to wade through slaughter to a throne,  
And shut the gates of mercy on mankind,

The struggling pangs of conscious truth to hide,  
To quench the blushes of ingenuous shame,  
Or heap the shrine of Luxury and Pride  
With incense kindled at the Muse's flame.

Far from the madding crowd's ignoble strife,  
Their sober wishes never learn'd to stray;  
Along the cool sequester'd vale of life  
They kept the noiseless tenor of their way.

Yet ev'n these bones from insult to protect  
Some frail memorial still erected nigh,  
With uncouth rhimes and shapeless sculpture deck'd,  
Implores the passing tribute of a sigh.

Their name, their years, spelt by th' unletter'd muse,  
The place of fame and elegy supply:  
And many a holy text around she strews,  
That teach the rustic moralist to die.

For who to dumb Forgetfulness a prey,  
This pleasing anxious being e'er resign'd,  
Left the warm precincts of the cheerful day,  
Nor cast one longing ling'ring look behind?

On some fond breast the parting soul relies,  
Some pious drops the closing eye requires;  
E'en from the tomb the voice of Nature cries,  
E'en in our Ashes live their wonted Fires.

For thee, who mindful of th' unhonour'd Dead,  
Dost in these lines their artless tale relate;  
If chance, by lonely contemplation led,  
Some kindred spirit shall inquire thy fate,—

Haply some hoary-headed Swain may say,  
“Oft have we seen him at the peep of dawn  
Brushing with hasty steps the dews away  
To meet the sun upon the upland lawn.

[Him have we seen the Green-wood Side along,  
While o'er the Heath we hied, our Labours done,  
Oft as the Woodlark piped her farewell Song,  
With whistful eyes pursue the setting Sun.]

“There at the foot of yonder nodding beech,  
That wreathes its old fantastic roots so high,  
His listless length at noontide would he stretch,  
And pore upon the brook that babbles by.

“Hard by yon wood, now smiling as in scorn,  
Mutt'ring his wayward fancies he would rove,  
Now drooping, woeful-wan, like one forlorn,  
Or craz'd with care, or cross'd in hopeless love.

“One morn I miss'd him on the custom'd hill,  
Along the heath, and near his fav'rite tree;  
Another came; nor yet beside the rill,  
Nor up the lawn, nor at the wood was he:

“The next, with dirges due in sad array  
Slow thro' the church-way path we saw him born.—  
Approach and read (for thou can'st read) the lay,  
Grav'd on the stone beneath you aged thorn.”

[There scatter'd oft, the earliest of the Year,  
By Hands unseen are Showers of Violets found;  
The Redbreast loves to build and warble there,  
And little Footsteps lightly print the Ground.]

## THE EPITAPH

*Here rests his head upon the lap of Earth  
 A Youth, to Fortune and to Fame unknown.  
 Fair Science frown'd not on his humble birth,  
 And Melancholy mark'd him for her own.*

*Large was his bounty, and his soul sincere,  
 Heav'n did a recompence as largely send:  
 He gave to Mis'ry all he had, a tear,  
 He gain'd from Heav'n ('twas all he wish'd) a friend.*

*No farther seek his merits to disclose,  
 Or draw his frailties from their dread abode,  
 (There they alike in trembling hope repose,)  
 The bosom of his Father and his God.*

## SHELLEY

## TO A SKYLARK

Hail to thee, blithe Spirit!  
 Bird thou never wert,  
 That from Heaven, or near it  
 Pourest thy full heart  
 In profuse strains of unpremeditated art.

Higher still and higher  
 From the earth thou springest  
 Like a cloud of fire;  
 The blue deep thou wingest,  
 And singing still dost soar, and soaring ever singest.

In the golden lightning  
 Of the sunken sun,  
 O'er which clouds are bright'ning,  
 Thou dost float and run;  
 Like an unbodied joy whose race is just begun

The pale purple even  
    Melts around thy flight;  
Like a star of Heaven  
    In the broad daylight  
Thou art unseen, but yet I hear thy shrill delight,

Keen as are the arrows  
    Of that silver sphere,  
Whose intense lamp narrows  
    In the white dawn clear  
Until we hardly see—we feel that it is there.

All the earth and air  
    With thy voice is loud,  
As, when night is bare,  
    From one lonely cloud  
The moon rains out her beams, and Heaven is overflowed.

What thou art we know not;  
    What is most like thee?  
From rainbow clouds there flow not  
    Drops so bright to see  
As from thy presence showers a rain of melody.

Like a Poet hidden  
    In the light of thought,  
Singing hymns unbidden,  
    Till the world is wrought  
To sympathy with hopes and fears it heeded not:

Like a high-born maiden  
    In a palace tower,  
Soothing her love-laden  
    Soul in secret hour  
With music sweet as love, which overflows her bower:

Like a glow-worm golden  
    In a dell of dew,  
Scattering unbeholden  
    Its ærial hue  
Among the flowers and grass, which screen it from the view!



Like a rose embowered  
In its own green leaves,  
By warm winds deflowered,  
Till the scent it gives  
Makes faint with too much sweet these heavy-wingéd thieves:

Sound of vernal showers  
On the twinkling grass,  
Rain-awakened flowers,  
All that ever was  
Joyous, and clear, and fresh, thy music doth surpass.

Teach us, Sprite or Bird,  
What sweet thoughts are thine:  
I have never heard  
Praise of love or wine  
That panted forth a flood of rapture so divine.

Chorus Hymeneal  
Or triumphal chant  
Matched with thine, would be all  
But an empty vaunt,  
A thing wherein we feel there is some hidden want.

What objects are the fountains  
Of thy happy strain?  
What field, or waves, or mountains?  
What shapes of sky or plain?  
What love of thine own kind? what ignorance of pain?

With thy clear keen joyance  
Languor cannot be:  
Shadow of annoyance  
Never came near thee:  
Thou lovest—but ne'er knew love's sad satiety.

Waking or asleep,  
Thou of death must deem  
Things more true and deep  
Than we mortals dream,  
Or how could thy notes flow in such a crystal stream?

We look before and after,  
And pine for what is not:  
Our sincerest laughter  
With some pain is fraught;  
Our sweetest songs are those that tell of saddest thought.

Yet if we could scorn  
Hate, and pride, and fear;  
If we were things born  
Not to shed a tear,  
I know not how thy joy we ever should come near.

Better than all measures  
Of delightful sound,  
Better than all treasures  
That in books are found,  
Thy skill to poet were, thou scorner of the ground!

Teach me half the gladness  
That thy brain must know,  
Such harmonious madness  
From my lips would flow  
The world should listen then—as I am listening now.

## WORDSWORTH

### TO THE SKYLARK

Ethereal minstrel! pilgrim of the sky!  
Dost thou despise the earth where cares abound?  
Or, while the wings aspire, are heart and eye  
Both with thy nest upon the dewy ground?  
Thy nest which thou canst drop into at will,  
Those quivering wings composed, that music still!

Leave to the nightingale her shady wood;  
A privacy of glorious light is thine;  
Whence thou dost pour upon the world a flood  
Of harmony, with instinct more divine;  
Type of the wise, who soar, but never roam;  
True to the kindred points of Heaven and Home!

## NEWBOLT

SIR HENRY NEWBOLT (b. 1862) was born in Staffordshire and educated at Clifton and Oxford. He has written stories and essays in addition to his fine stirring poems.

### CLIFTON CHAPEL

This is the Chapel: here, my son,  
Your father thought the thoughts of youth,  
And heard the words that one by one  
The touch of Life has turned to truth.  
Here in a day that is not far  
You too may speak with noble ghosts.  
Of manhood and the vows of war  
You made before the Lord of Hosts.  
To set the Cause above renown,  
To love the game beyond the prize,  
To honour, while you strike him down,  
The foe that comes with fearless eyes:  
To count the life of battle good,  
And dear the land that gave you birth,  
And dearer yet the brotherhood  
That binds the brave of all the earth.—  
My son, the oath is yours: the end  
Is His, Who built the world of strife,  
Who gave His children Pain for friend,  
And Death for surest hope of life.  
To-day and here the fight's begun,  
Of the great fellowship you're free;  
Henceforth the School and you are one,  
And what You are, the race shall be.  
God send you fortune: yet be sure,  
Among the lights that gleam and pass,  
You'll live to follow none more pure  
Than that which glows on yonder brass:  
“*Qui procui hinc,*” the legend's writ,—  
The frontier-grave is far away—  
“*Qui ante diem perit:*  
*Sed miles, sed pro patriâ.*”

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